

HABAKKUK'S TWO TABLES #75

CONCLUSION

Isaiah 66:1

REST

REST: H4496—Feminine of **H4495**; *repose* or (adverbially) *peacefully*; figuratively *consolation* (specifically *matrimony*); hence (concretely) an *abode*: - comfortable, ease, quiet, rest (-ing place), still. **H4495**—The same as **H4494**; *rest*. **H4494**—*quiet*, that is, (concretely) a *settled spot*, or (figuratively) **a home**: - (place of) rest.

CHOOSING JERUSALEM

1 Kings 14:21; Isaiah 14:1; Zechariah 1:12–17; Revelation 10:8–11:2;
Zechariah 4:8–10; 2 Kings 21:10–15; Isaiah 28:14–18

REST

Psalm 95:11

“Those who are unwilling to give the Lord faithful, earnest, loving service will not find spiritual rest in this life nor in the life to come. ‘There remaineth therefore a rest to the people of God. . . . Let us labor therefore to enter into that rest, lest any man fail after the same example of unbelief.’ **The rest here spoken of is the rest of grace**, obtained by following the prescription. ‘Labor diligently.’” *Pacific Union Recorder*, November 7, 1901.

Psalm 132:8–18

“Now comes the word that I have declared that New York is to be swept away by a tidal wave? This I have never said. I have said, as I looked at the great buildings going up there, story after story, ‘What terrible scenes will take place **when the Lord shall arise** to shake terribly the earth! **Then the words of Revelation 18:1–3 will be fulfilled.**’ The whole of the eighteenth chapter of Revelation is a warning of what is coming on the earth. But I have no light in particular in regard to what is coming on New York, only that I know that one day the great buildings there will be thrown down by the turning and overturning of God’s power. From the light given me, I know that destruction is in the world. One word from the Lord, one touch of his mighty power, and these massive structures will fall. Scenes will take place the fearfulness of which we cannot imagine.” *Review and Herald*, July 5, 1906.

Isaiah 18 (Isaiah 27:11; Matthew 13:29–30); Acts 7:47–51; Hebrews 4:1–11;
Ephesians 2:19–22; 1 Corinthians 3:9–17; 1 Corinthians 6:19; 2 Corinthians 6:14–18;
1 Peter 2:5

Isaiah 5:26; 18:3; John 12:31–33

“The work of the Holy Spirit is to convince the world of sin, of righteousness and of judgment. **The world can only be warned by seeing those who believe the truth sanctified through the truth**, acting upon high and holy principles, showing in a high, elevated sense, the line of demarcation between those who keep the commandments of God, and those who trample them under their feet. **The sanctification of the Spirit signals the difference between those who have the seal of God**, and those who keep a spurious rest-day. When the test comes, it will be clearly shown what the mark of the beast is. It is the keeping of Sunday. Those who after having heard the truth, continue to regard this day as holy, bear the signature of the man of sin, who thought to change times and laws. *Bible Training School*, December 1, 1903.

OUTCASTS

11:10–12; Isaiah 53:2–3

OTHERS

Isaiah 56:8; John 10:16; Ezekiel 20:33–38

Isaiah 30:8–21

Habakkuk 2; Jeremiah 6:16–17;

“They had a bright light set up behind them at the beginning of the path, which an angel told me was the ‘midnight cry.’ This light shone all along the path, and gave light for their feet, so that they might not stumble.

“If they kept their eyes fixed on Jesus, **who was just before them**, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light which waved over the advent band, and they shouted ‘Alleluia!’ **Others rashly denied the light behind them, and said that it was not God that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and fell off the path down into the dark and wicked world below.**” *Christian Experience and Teachings of Ellen G. White, 57.*

Isaiah 31:1–3; Matthew 25:1–10; Daniel 12:12