

Habakkuk's Two Tables #58

PART SIX: 1989

THE CHILDREN OF THE EAST

Genesis 25:5–6

THAT WHICH GOD HAS PREPARED FOR US

““Just as long as those who profess the truth are serving Satan, his hellish shadow will cut off their views of God and heaven. They will be as those who have lost their first love. They cannot view eternal realities. **That which God has prepared for us** is represented in Zechariah, chapters 3 and 4, and 4:12–14: ‘And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Knowest thou not what these be? And I said, No, my Lord. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.’

“The Lord is full of resources. He has no lack of facilities. It is because of our lack of faith, our earthliness, our cheap talk, our unbelief, manifested in our conversation, that dark shadows gather about us. Christ is not revealed in word or character as the One altogether lovely, and the chiefest among ten thousand. When the soul is content to lift itself up unto vanity, the Spirit of the Lord can do little for it. Our shortsighted vision beholds the shadow, but cannot see the glory beyond. **Angels are holding the four winds, represented as an angry horse seeking to break loose and rush over the face of the whole earth, bearing destruction and death in its path.**

“Shall we sleep on the very verge of the eternal world? Shall we be dull and cold and dead? **Oh, that we might have in our churches the Spirit and breath of God breathed into His people**, that they might stand upon their feet and live. We need to see that the way is narrow, and the gate strait. But as we pass through the strait gate, its wideness is without limit.” *Manuscript Releases*, volume 20, 217.

THE WARHORSE

Revelation 9:7, 16–17

THE WILD ASS

And he will be a **wild** man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren. Genesis 16:12.

WILD: H6501—From **H6500** in the secondary sense of *running* wild; the *onager*— wild (ass).

Behold, *as wild asses* in the **desert**, go they forth to their work; rising betimes for a prey: the wilderness *yieldeth* food for them *and* for *their* children. Job 24:5.

A **wild ass** used to the **wilderness**, *that snuffeth up the wind* at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her. Jeremiah 2:24.

And the **wild asses** did stand in the high places, they **snuffed up the wind** like dragons; their eyes did fail, because *there was* no grass. Jeremiah 14:6.

THE WIND

WIND: H7307—From **H7306**; **wind**; by resemblance **breath**, that is, a sensible (or even violent) **exhalation**; figuratively *life, anger, unsubstantiality*; by resemblance **spirit**, but only of a rational being (including its expression and functions). **H7306**: A primitive root; properly to *blow*, that is, **breathe**; only (literally) to *smell* or (by implication *perceive* (figuratively to *anticipate, enjoy*).

Ezekiel 37:9–10

GENESIS 5

Adam: man

Seth: appointed.

Enos: wretched.

Cainan: lamenting.

Mahalaleel: blessed of God.

Jared: will come or descend.

Enoch: teaching.

Methuselah: His death will bring.

Lamech: weary.

Noah: rest.

Mortal, frail, feeble. *Strong's*.

Fixed, a nest. *Strong's*.

Praise or strength of God. *Strong's*.

Train. *Strong's*.

Man was appointed mortal, frail and wretched, fixed in this world and lamenting his condition. But the blessed of God promised to descend teaching that His death would bring rest to the weary.

REVELATION 7

Juda: Let God be praised. Celebrated.

Reuban: Behold a son.

Gad: Good fortune.

To press or crowd together. *Strong's*.

Aser: Happy.

To be honest. *Strong's*.

Nephtalim: My wrestling.

Manassess: Making to forget.

Simeon: Answering of prayer.

Levi: Joined.

Issachar: A reward.

Zabulon: Exalted or habitation.

Joseph: To add.

Benjamin: Son of my right hand.

Hearing. *Strong's*.

To unite. *Strong's*.

God will be celebrated and praised by the 144,000 as they behold the Son and press together in honesty. They will wrestle in prayer with God, who will then forget their sins, and they will come into unity and receive the reward of the Holy Spirit living within their habitation while exalting Christ as they are added to the redeemed and sit down with Christ at God's right hand.

THE CHILDREN OF THE EAST

Genesis 25:12–18

1. NEBAJOTH: H5032—Feminine plural from **H5107**; *fruitfulnesses*; *Nebajoth*, a son of Ishmael, and the country settled by him **H5107**: A primitive root; to *germinate*, that is, (figuratively) to (causatively *make*) *flourish*; also (of words), to *utter*: - bring forth (fruit), make cheerful, increase. An Arabian tribe. *The Seventh-day Adventist Bible Dictionary*, 757.

Genesis 17:20; Genesis 16:10

2. KEDAR: H6938—From **H6937**; *dusky* (of the skin or the tent); *Kedar*, a son of Ishmael; also (collectively) *bedawin*. **H6937**: to *be ashy*, that is, *dark* colored; by implication to *mourn* (in sackcloth or sordid garments):—be black (-ish), be (make) dark (-en), X heavily, (cause to) mourn. An Arabian tribe. Famous warriors, Isaiah 21:16, 17. *The Seventh-day Adventist Bible Dictionary*, 620.

3. ADBEEL: H110—Probably from **H109** (in the sense of *chastisement*) and **H410**; *disciplined of God*; *Adbeel*, a son of Ishmael. **H109**: to *languish*:— **grieve**. **H410**: H352; *strength*; as adjective *mighty*; especially the *Almighty* (but used also **of any deity**): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in “-el.” An Arabian tribe. *The Seventh-day Adventist Bible Dictionary*, 17.

4. MIBSAM: H4017—From the same as **H1314**; *fragrant*; *Mibsam*, the name of an Ishmaelite and of an Israelite. **H1314**: From the same as **H1313**; *fragrance*; by implication *spicery*; also the *balsam* plant: - smell, **spice**, sweet (odour). **H1313**: From an unused root meaning to *be fragrant*; the *balsam* plant: - spice. An Arabian tribe. *The Seventh-day Adventist Bible Dictionary*, 712.

5. MISHMA: H4927—The same as **H4926**; *Mishma*, the name of a son of Ishmael, and of an Israelite. **H4926**: From **H8085**; a *report*:— hearing. **H8085**: A primitive root; **to hear intelligently** (often with implication of attention, obedience, etc.; causatively to *tell*, etc.): - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. An Arabian tribe. *The Seventh-day Adventist Bible Dictionary*, 724.

6. DUMAH: H1746—The same as **H1745**; a tribe and region of Arabia. **H1745**: From an unused root meaning to *be dumb*; **silence**; figuratively *death*:— silence. **H1820**: A primitive root; to *be dumb* or *silent*; hence to *fail* or *perish*; transitively to *destroy*:—cease, be cut down (off), destroy, be brought to silence, be undone, X utterly. An Arabian tribe. *The Seventh-day Adventist Bible Dictionary*, 280.

7. MASSA: H4854—The same as **H4853**; *burden*; *Massa*, a son of Ishmael. **H4853**: From **H5375**; a *burden*; specifically *tribute*, or (abstractly) *portage*; figuratively **an utterance, chiefly a doom**, especially *singing*; mental, *desire*: - burden, carry away, **prophecy**, X they set, song, tribute. An Arabian tribe, KJV translators rendered it “prophecy,” **a meaning which massa has in the sense of prophecy being a pronouncement or an oracle**. *The Seventh-day Adventist Bible Dictionary*, 691.

8. HADAR: H2316—Another form for **H2315**; *chamber*; *Chadar*, an Ishmaelite **H2315**: From **H2314**; an *apartment* (usually literally):—([bed] inner) chamber, innermost (-ward) part, parlour, + south, X within. **H2314**: A primitive root; properly **to inclose** (as a room), that is, (by analogy) **to beset (as in a siege)**:—enter a privy chamber. Sharp or pointed. *The Seventh-day Adventist Bible Dictionary*, 429.

9. TEMA: H8485—a son of Ishmael, and the region settled by him: A locality in Arabia. *The Seventh-day Adventist Bible Dictionary*, 1068.

10. JETUR: H3195—Probably from the same as **H2905**; *encircled* (that is, inclosed); *Jetur*, a son of Ishmael. **H2905**: From an unused root meaning to *range* in a regular manner; **a row; hence a wall:—row**. An ancestor of an Ishmalite tribe. *The Seventh-day Adventist Bible Dictionary*, 575.

11. NAPHISH: H5305—From **H5314**; *refreshed*; *Naphish*, a son of Ishmael, and his posterity. **H5314**: A primitive root; **to breathe; passively, to be breathed upon, that is, (figuratively) refreshed (as if by a current of air):** - (be) refresh selves (-ed). Wealth. *The Seventh-day Adventist Bible Dictionary*, 753.

12. KEDEMAH: H6929—From **H6923**; *precedence*; *Kedemah*, a son of Ishmael. **H6923**: A primitive root; to *project* (one self), that is, *precede*; hence to *anticipate, hasten, meet* (usually for help): - come (go, [flee]) before, + disappoint, meet, prevent. Toward the east. **The children of the east**. *The Seventh-day Adventist Bible Dictionary*, 620.

Prophetically the descendants of Ishmael are a fruitful dark-skinned people that are renowned as warriors but are grieved historically and prophetically on August 11, 1840 and thereafter on September 11, 2001. They are called the children of the east in biblical history. They originated from Arabia where the fragrant spices employed in the Hebrew sanctuary services are grown. The word “assassins” is derived from Islamic history and represents death that is brought about in silence. In the time of the Crusades Islam enclosed, encircled and besieged Catholic Europe, but their subsequent restraints mark the arrival of the refreshing of 1840 through 1844 and on 9/11 2001 through the Sunday law crisis.

Isaiah 27:8; Psalms 48:1–8; Ezekiel 27; Revelation 18:10, 16,19; 8:13; James 5:1–8; Isaiah 23:14–17