

## Habakkuk's Two Tables #40B

RECAP #2

### PART ONE: THE SPIRIT OF PROPHECY (LESSONS 1 # 5)

“We have nothing to fear for the future, except as we shall forget the way **the Lord has led us, and His teaching in our past history.**” *Life Sketches*, 196.

#### THE LORD'S LEADING

“They had a bright light set up behind them at the beginning of the path, which an angel told me was the ‘midnight cry.’ This light shone all along the path, and gave light for their feet, so that they might not stumble.

“If they kept their eyes fixed on Jesus, **who was just before them**, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light which waved over the advent band, and they shouted ‘Alleluia!’ **Others rashly denied the light behind them, and said that it was not God that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and fell off the path down into the dark and wicked world below.**” *Christian Experience and Teachings of Ellen G. White*, 57.

#### THE LORD'S TEACHING

“I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that **His hand was over and hid a mistake in some of the figures**, so that none could see it, until His hand was removed.” *Early Writings*, 74.

#### EARLY WRITINGS:

“His hand was over and hid a mistake in some of the figures,” “His hand covered a mistake in the reckoning of the prophetic periods.” 74, 236.

#### THE MISTAKE EXPLAINED

“I saw the people of God joyful in expectation, looking for their Lord. But God designed to prove them. **His hand covered a mistake in the reckoning of the prophetic periods.** Those who were looking for their Lord did not discover this **mistake**, and the most learned men who opposed the time also failed to see it. **God designed that His people should meet with a disappointment.** The time passed, and those who had looked with joyful expectation for their Saviour were sad and disheartened, while those who had not loved the appearing of Jesus, but embraced the message through fear, were pleased that He did not come at the time of expectation. Their profession had not affected the heart and purified the life. **The passing of the time was well calculated to reveal such hearts. . . .**

“Those faithful, disappointed ones, who could not understand why their Lord did not come, were not left in darkness. Again they were led to their Bibles to search the prophetic periods. **The hand of the Lord was removed from the figures, and the mistake was explained.** They saw that **the prophetic periods reached to 1844, and**

**that the same evidence which they had presented to show that the prophetic periods closed in 1843, proved that they would terminate in 1844.”** *Early Writings*, 235–237.

#### THE CHARTS

**1843**

“I saw that **the truth should be made plain upon tables**, that the earth and the fullness thereof is the Lord’s, and that necessary means should not be spared to make it plain. I saw that **the old chart was directed by the Lord**, and that not a figure of it should be altered **except by inspiration**. I saw that the figures of the chart were as God would have them, and that His hand was over and hid a mistake in some of the figures, so that none should see it till His hand was removed.” *Spalding and Magan*, 2.

**1850**

“I saw that **God was in the publishment of the chart by Brother Nichols**. I saw that there was **a prophecy of this chart in the Bible**, and if this chart is designed for God’s people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much.” *Manuscript Releases*, volume 13, 359.

#### NO NEW MESSAGE

“God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches.” *Review and Herald*, January 19, 1905.

“**All the messages given from 1840–1844 are to be made forcible now**, for there are many people who have lost their bearings. The messages are to go to all the churches.” *Manuscript Releases*, volume 21, 437.

“**The truths that we received in 1841, ‘42, ‘43, and ‘44 are now to be studied and proclaimed.**” *Manuscript Releases*, volume 15, 371.

“The warning has come: Nothing is to be allowed to come in that will disturb **the foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844**. I was in this message, and ever since I have been standing before the world, true to the light that God has given us. We do not propose to take our feet off the platform on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? **It is to be as the Rock of Ages**. It has been guiding me ever since it was given.” *Review and Herald*, April 14, 1903.

#### PART TWO: LINE UPON LINE (LESSONS 6 # 20)

##### PARALLEL MOVEMENTS

“The work of God in the earth presents, from age to age, a striking similarity in every great reformation or religious movement. The principles of God’s dealing with men are ever the same. The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time.” *The Great Controversy*, 343.

## A SPECIFIC ORDER

“The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By **pen and voice** we are to sound the proclamation, **showing their order, and the application of the prophecies that bring us to the third angel’s message.** There cannot be a third without the first and second. These messages we are to give to the world in publications, in discourses, **showing in the line of prophetic history the things that have been and the things that will be.**” *Selected Messages*, book 2, 104–105.

## HISTORY WILL REPEAT

“Again and again I have been shown that the past experiences of God’s people are not to be counted as dead facts. We are not to treat the record of these experiences as we would treat a last year’s almanac. **The record is to be kept in mind, for history will repeat itself.**” *Publishing Ministry*, 175.

## THE PARABLE OF THE TEN VIRGINS

“The parable of the ten virgins of Matthew 25 also **illustrates the experience of the Adventist people.**” *The Great Controversy*, 393.

“I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. **This parable has been and will be fulfilled to the very letter,** for it has a special application to this time, and, like the third angel’s message, has been fulfilled and will continue to be present truth till the close of time.” *Review and Herald*, August 19, 1890.

## THE SEVEN THUNDERS

“The special light given to John which was expressed in the seven thunders was a delineation of **events** which would transpire under the first and second angels’ messages.

...

“After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: ‘Seal up those things which the seven thunders uttered.’ These relate to **future events** which will be disclosed in their order.” *The Seventh-day Adventist Bible Commentary*, volume 7, 971.

## LINE UPON LINE

“**Prophecy has been fulfilling, line upon line.** The more firmly we stand under **the banner of the third angel’s message,** the more clearly shall we understand the prophecy of Daniel; for the Revelation is the supplement of Daniel.” *Selected Messages*, book 2, 114.

## THE REFRESHING

Isaiah 28:9–13

## THE LATTER RAIN

“The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel **are again to be fulfilled** in the latter rain at its close. Here are ‘**the times of refreshing**’ to which the apostle Peter looked forward when he said: ‘Repent ye therefore, and be converted, **that your sins may be blotted out, when the times of refreshing shall come** from the presence of the Lord; and He shall send Jesus.’ Acts 3:19–20.” *The Great Controversy*, 611–612.

## A TWO STEP MESSAGE

“The act of Christ in breathing upon his disciples the Holy Ghost, and in imparting his peace to them, was as a few drops before the plentiful shower to be given on the day of Pentecost.” *Spirit of Prophecy*, volume 3, 243.

## THE FIRST AND SECOND ANGEL’S MESSAGES

“God has given the messages of Revelation 14 **their place in the line of prophecy**, and their work is not to cease till the close of this earth’s history. The first and second angel’s messages are still truth for this time, and are to run **parallel with this which follows.**” *The 1888 Materials*, 803–804.

## TWO CALLS

“So in the last work for the warning of the world, **two distinct calls are made to the churches.** The second angel’s message is, ‘Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.’ And in the loud cry of the third angel’s message a voice is heard from heaven saying, ‘**Come out of her, my people.**’” *Review and Herald*, December 6, 1892.

Genesis 2:7; Ezekiel 37:1–14

## TWO TEMPLE CLEANSINGS

## THE YEAR DAY PRINCIPLE

## TABLES OF THE COVENANT

### PART THREE: THE MYSTERY OF INIQUITY (LESSONS 21 # 23)

#### JUDAS’ LAST SUPPER

### PART FOUR: DANIEL (LESSONS 24 # 35 + 33B)

#### BABYLON’S FALL

#### NEBUCHADNEZZAR’S DREAM

### PART FIVE: 1863 (LESSONS 36 # 40 + 40B)

#### FIRST LEADERS

## SHILOAH AND METHUSELAH