

## TIME PROPHETS

### THE FIRST TEST

“One thing is certain: Those Seventh-day Adventists who take their stand under Satan’s banner will **first** give up their faith in the warnings and reproofs contained in the Testimonies of God’s Spirit.” *Selected Messages*, book 3, 84.

“It is **the voice of Christ** that speaks through patriarchs and prophets, from the days of Adam even to **the closing scenes of time.**” *Desire of Ages*, 799.

“In ancient times God spoke to men by the mouth of prophets and apostles. In these days He speaks to them by the testimonies of His Spirit. There was **never a time** when God instructed His people **more earnestly** than He instructs them now concerning His will, and the course that He would have them pursue.” *Testimonies*, volume 5, 661.

### TIME-120 (TWO LINES)

And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. Genesis 6:3.

“When Noah proclaimed the solemn message, yet **an hundred and twenty years** the judgments of God in a flood of water should destroy the world and its inhabitants, men would not receive it, so it is at the present time.” *Signs of the Times* January 3, 1878.

## A PROCLAIMING PROPHET

### NAME IDENTIFIES MINISTRY

ENOCH: teacher. *Young’s Analytical Concordance*.

“Enoch was a public teacher of the truth in the age in which he lived. He taught the truth; he lived the truth; and the character of the teacher who walked with God was in every way harmonious with the greatness and sacredness of his mission. Enoch was a prophet who spoke as he was moved by the Holy Ghost.” *The Upward Look*, 228.

### ENOCH TO NOAH

“The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By **pen and voice** we are to sound the proclamation, **showing their order**, and **the application of the prophecies that bring us to the third angel’s message**. There cannot be a third without the first and second. These messages we are to give to the world in publications, in discourses, **showing in the line of prophetic history the things that have been and the things that will be.**” *Selected Messages*, book 2, 104–105.

### FIRST ANGEL’S MESSAGE

Jude 1:14, 15

“Enoch walked with God, and he was not, for God took him. **To him was committed the message of the second coming of Christ.** ‘And Enoch also, **the seventh from Adam**, prophesied of these, saying, Behold, the Lord cometh with ten thousands of His saints, to execute **judgment** upon all.’ Jude 14, 15. The message preached by Enoch and his translation to heaven were a convincing argument to all who lived in his time. These things were an argument that **Methuselah and Noah** could use with power to show that the righteous could be translated.” *Testimonies*, volume 6, 392.

#### **THE MESSAGE COMMITTED TO HIS TRUST**

“If Daniel’s visions had been understood, the people could better have understood the visions of John. But at the right time, God moved upon **His chosen servant**, who, with clearness and in the power of the Holy Spirit, opened the prophecies and showed the harmony of the visions of Daniel and John and other portions of the Bible, and pressed home upon the hearts of the people the sacred, fearful warnings of the Word to **prepare for the coming of the Son of man**. Deep and solemn conviction rested upon the minds of those who heard him, and ministers and people, sinners and infidels, turned to the Lord and sought a preparation to stand in the judgment.

“Angels of God accompanied William Miller in his mission. He was firm and undaunted, fearlessly proclaiming **the message committed to his trust.**” *Early Writings*, 231, 232.

#### **SIXTY-FIVE GENESIS 5:21–27, ISAIAH 7:8**

##### **THE PROCLAMATION (CONDITIONAL)**

**METHUSELAH:** Man of the dart/spear, or alternatively “**his death shall bring**”<sup>[1]</sup> *Wikipedia*.

<sup>[1]</sup> Cornwall and Stelman Smith, *The Exhaustive Dictionary of Bible Names*.

##### **65—904—JUDGMENT (DOOR CLOSES)**

##### **65 (742)—2520 (677–1844)—JUDGMENT (DOOR CLOSES)**

#### **A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

##### **NAME IDENTIFIES MINISTRY**

**NOAH:** rest; to comfort. *The Seventh-day Adventist Bible Dictionary*.

Genesis 5:29.

#### **ABRAM TO MOSES**

##### **TIME—400/430 (TWO LINES)**

Genesis 15:13–14.

#### **A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

##### **NAME IDENTIFIES MINISTRY**

**ABRAM:** the father is exalted. *Ibid*; **ABRAHAM:** the father of a multitude. *Ibid*.

**MOSES:** drawn out of the water; i.e. rescued. *Ibid*.

#### **JEREMIAH TO DANIEL**

##### **TIME—70 (TWO LINES: CYRUS & DARIUS)**

Jeremiah 29:10.

**NAME IDENTIFIES MINISTRY**

JEREMIAH: Yaweh is exalted; Yaweh strikes. Ibid.

“In his testimonies to the church, Jeremiah constantly referred to the teachings of the book of the law that had been so greatly honored and exalted during Josiah’s reign. He emphasized anew the importance of maintaining a covenant relationship with the all-merciful and compassionate Being who upon the heights of Sinai had spoken the precepts of the Decalogue. Jeremiah’s words of warning and entreaty reached every part of the kingdom, and all had opportunity to know the will of God concerning the nation. The prophet made plain the fact that our heavenly Father allows His judgments to fall, ‘that the nations may know themselves to be but men.’ Psalm 9:20. ‘If ye walk contrary unto Me, and will not hearken unto Me,’ the Lord had forewarned His people, ‘I, even I, . . . will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.’ **Leviticus 26:21, 28, 33.**” *Prophets and Kings*, 428–429.

**A GATHERING & PROCLAIMING PROPHET (LIFE OR DEATH) REMNANT**

DANIEL: God is my judge. Ibid.

**DANIEL TO HAGGAI, ZECHARIAH**

**TIME—THE GOING FORTH**

Daniel 9:25.

**A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

**NAME IDENTIFIES MINISTRY**

HAGGAI: one born on a feast day. Ibid.

Haggai 1:2.

ZECHARIAH: Yaweh has remembered. Ibid.

Zechariah 6:14.

**DANIEL TO NEHEMIAH**

**TIME—49 (ONE WEEK)**

Daniel 9:25.

**A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

**NAME IDENTIFIES MINISTRY**

NEHEMIAH: From [H5162](#) and [H3050](#); *consolation of Jah; Nechemjah*, the name of three Israelites: H5162; A primitive root; properly to *sigh*, that is, *breathe strongly*. *Strong's*.

**DANIEL TO JOHN THE BAPTIST**

**TIME—483 (69 WEEKS)**

### **A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

“I was pointed back to the proclamation of the first advent of Christ. John was sent in the spirit and power of Elijah to prepare the way of Jesus. Those who rejected the testimony of John were not benefited by the teachings of Jesus. Their opposition to the message that foretold His coming placed them where they could not readily receive the strongest evidence that He was the Messiah. Satan led on those who rejected the message of John to go still farther, to reject and crucify Christ. In doing this they placed themselves where they could not receive the blessing on the day of Pentecost, which would have taught them the way into the heavenly sanctuary. The rendering of the veil of the temple showed that the Jewish sacrifices and ordinances would no longer be received. The great Sacrifice had been offered and had been accepted, and the Holy Spirit which descended on the day of Pentecost carried the minds of the disciples from the earthly sanctuary to the heavenly, where Jesus had entered by His own blood, to shed upon His disciples the benefits of His atonement. But the Jews were left in total darkness. They lost all the light which they might have had upon the plan of salvation, and still trusted in their useless sacrifices and offerings. The heavenly sanctuary had taken the place of the earthly, yet they had no knowledge of the change. Therefore they could not be benefited by the mediation of Christ in the holy place.” *Early Writings*, 259–261.

#### **NAME IDENTIFIES MINISTRY**

JOHN: Yaweh is gracious. *The Seventh-day Adventist Bible Dictionary*.  
John 5:32–36.

### **DANIEL TO JOHN THE REVELATOR**

#### **TIME—486.5 (MIDST OF THE WEEK)**

Daniel 9:27.

### **A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

#### **NAME IDENTIFIES MINISTRY**

Revelation 1:1; 1 John 1:1–3.

“John was deprived of the society of his brethren, but no man could deprive him of the light and revelation of Christ. A great light was to shine from Christ to his servant. The Lord watched over his banished disciple, and gave him a wonderful revelation of himself. Richly favored was this beloved disciple. With the other disciples he had traveled with Jesus, learning of him and feasting on his words. His head had often rested on his Saviour’s bosom. But he must see him also in Patmos. God and Christ and the heavenly host were John’s companions on the lonely isle; and from them he received instruction that he imparted to those separated with him from the world. There he wrote out the visions and revelations he received from God, telling of the things that would take place in the closing scenes of this earth’s history. When his voice could no longer witness to the truth, when he could no longer testify of the One he loved and served, the messages given to him on that rocky, barren coast were to go forth as a lamp that burneth.” *The Youth’s Instructor*, April 5, 1900.

### **DANIEL TO PAUL**

#### **TIME—490**

Daniel 9:24.

**A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

**NAME IDENTIFIES MINISTRY**

SAUL: asked of God; selected; set forth. Ibid.

Acts 9:15.

PAUL: small, little. Ibid.

1 Corinthians 15:8–9; Ephesians 3:8.

**LIFE OR DEATH**

“But the Jews of Corinth closed their eyes to all the evidence so clearly presented by the apostle, and refused to listen to his appeals. The same spirit which had led them to reject Christ, filled them with wrath and fury against Paul. They would have put an end to his life, had not God guarded his servant, that he might do his work, and bear the gospel message to the Gentiles.” *Sketches from the Life of Paul*, 104.

**DANIEL TO ELLEN WHITE**

**TIME—2300 (TWO LINES)**

Daniel 8:14.

**MOSES (A GATHERING & PROCLAIMING PROPHET) TO ELLEN WHITE**

**TIME—2520 (ANOTHER TWO LINES)**

Leviticus 26

**A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

**NAME IDENTIFIES MINISTRY**

ELLEN: a bright and shining lamp.

Thy word is a lamp unto my feet, and a light unto my path. Psalm 119:105.

GOULD: gold.

Gould (English) Descendant of Gold or Golda, Old English personal names derived from metal. *New Dictionary of American Names*.

“Brethren, we must have genuine faith which is the gold tried in the fire. We must cherish that faith which works by love and purifies the soul.” *Manuscript Releases*, volume 21, 383.

**HARMON: A SOLDIER OF PEACE.**

WHITE: white.

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. Revelation 19:8.

**LAODICEA**

I counsel thee to buy of me **gold** tried in the fire, that thou mayest be rich; and **white** raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with **eyesalve**, that thou mayest see. Revelation 3:18.

**PHILADELPHIA**

Revelation 3:8–10.

## MOSES TO WILLIAM MILLER

TIME—2520 (TWO LINES)

Leviticus 26

### A GATHERING PROPHET (LIFE OR DEATH) REMNANT

#### NAME IDENTIFIES MINISTRY

Miller: a person who owns or works in a grain mill.

William: Determined protector, from will, helm-helmet

#### LESSER LIGHT

“The Lord has sent His people much instruction, line upon line, precept upon precept, here a little, and there a little. Little heed is given to the Bible, and **the Lord has given a lesser light to lead men and women to the greater light**. Oh, how much good would be accomplished if the books containing this light were read with a determination to carry out the principles they contain! There would be a thousandfold greater vigilance, a thousandfold more self-denial and resolute effort. And many more would now be rejoicing in the light of present truth.” *Colporteur Ministry*, 125–126.

#### GREATER THAN A PROPHET

“The Lord had made the case of Miriam a special example of warning to the Israelites. They had seen exhibited upon her the wrath of God because of her jealousy and complaints against his chosen servant Moses. The Lord then told them that Moses was **greater than a prophet**, and that he had revealed himself to Moses in a more direct manner than to a prophet. Said the Lord, ‘With him will I speak mouth to mouth.’ He then inquired of them, ‘Wherefore then were ye not afraid to speak against my servant Moses?’ And Miriam became leprous. The instructions given in this instance to Aaron and Miriam were not intended alone for their benefit, but for the good of all the congregation of Israel.” *Spirit of Prophecy*, volume 4, 295.

“I am now instructed that I am not to be hindered in my work by those who engage in suppositions regarding its nature, whose minds are struggling with so many intricate problems connected with the supposed work of a prophet. **My commission embraces the work of a prophet**, but it does not end there. It embraces much **more than** the minds of those who have been sowing the seeds of unbelief can comprehend. *Selected Messages*, book 3, 74.

“Satan is . . . constantly pressing in the spurious—to lead away from the truth. The very last deception of Satan will be to make of none effect the testimony of the Spirit of God. ‘Where there is no vision, the people perish’ (Proverbs 29:18). Satan will work ingeniously, in different ways and through different agencies, to unsettle the confidence of God’s remnant people in the true testimony.” *Selected Messages*, book 1, 48.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Revelation 3:16.

“The state of the Church represented by the foolish virgins, is also spoken of as the Laodicean state.” *Review and Herald*, August 19, 1890.

“God is dishonored when we do not receive the communications which he sends us. Thus we refuse the golden oil which he would pour into our souls to be communicated to those in darkness. When the call shall come, ‘Behold, the bridegroom cometh; go ye out to meet him,’ those who have not received the holy oil, who have not cherished the grace of Christ in their hearts, will find, like the foolish virgins, that they are not ready to meet their Lord. They have not, in themselves, the power to obtain the oil, and their lives are wrecked.” *Review and Herald*, July 7, 1897.

#### CONNECTING LINK

“The prophet John was **the connecting link between the two dispensations**. As God’s representative he stood forth to show the relation of the law and the prophets to the Christian dispensation. He was the lesser light, which was to be followed by a greater. The mind of John was illuminated by the Holy Spirit, that he might shed light upon his people; but no other light ever has shone or ever will shine so clearly upon fallen man as that which emanated from the teaching and example of Jesus.” *The Desire of Ages*, 220.

#### NOAH

“The Garden of Eden remained upon the earth long after man had become an outcast from its pleasant paths. The fallen race were long permitted to gaze upon the home of innocence, their entrance barred only by the watching angels. At the cherubim-guarded gate of Paradise the divine glory was revealed. Hither came Adam and his sons to worship God. Here they renewed their vows of obedience to that law the transgression of which had banished them from Eden.” *Adventist Home*, 539.

Genesis 8:20.

#### MOSES

Exodus 25:8.

#### JOHN

“Said Christ, in vindication of John, ‘But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.’ Not only was John a prophet to foretell future events, but he was a child of promise, filled with the Holy Spirit from his birth, and was ordained of God to execute a special work as a reformer, in preparing a people for the reception of Christ. The prophet John was **the connecting link between the two dispensations**.” *Review and Herald*, April 8, 1873.

#### ELLEN WHITE

“I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down.” *Early Writings*, 55.