

Dear Heavenly Father, we pray for the revelation of Jesus Christ and that you baptize us with the Holy Spirit. We pray that you teach us what righteousness by faith, the power of the gospel and the importance of the sanctuary service is for this time. In Jesus name we pray,

**-Amen-**

<sup>15</sup> ...and be ready always to give an answer to every man that asketh you a reason of the hope that is in you ... 1peter 3:15

## ***-How the Trumpets are Used-***

### Numbers Chapter 10:1-9

- 2-3. Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.
  - When both trumpets are blown, all assemble at the door of the tabernacle.
- 4. And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thousands of Israel, shall gather themselves unto thee.
  - When one trumpet is blown, just the leaders gather.
- 5. When ye blow an alarm, then the camps that lie on the east parts shall go forward.
  - When an alarm is blown, just the camps on the east go forth. (num2:3-9)
    - Judah = "praised"
    - Issachar = "there is recompense"
    - Zebulun = "exalted"
- 6. When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.
  - When a second alarm is blown, the camps on south side go forth.(num2:10-17)
    - Reuben = "behold a son"
    - Simeon = "heard"
    - Gad = "troop"
- 7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.
  - When there is a gathering of congregation –no alarm with the trumpets
- 8. And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.
  - The priests blow the trumpets.

- 9<sup>9</sup> And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.
  - The Alarm and the trumpets are blown together:
    - When you go to war in your own land [upon further investigation I have come to realize that this land does not represent the glorious land at the end of the world, as in earlier versions of this paper. I have stated but this land represents the church and more perfectly the living church members fallow ground (land) of the heart (jer 4:3-4, hos 10:12, ez 22:18,24)] **against the enemies that oppress you.**

## Joel 2:1-2

- 1. Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is nigh* at hand;
- 2. A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.
  - The day of the Lord is marked by both the trumpet and alarm being blown in Zion-His Holy Mountain.
    - If both the trumpet and alarm are blown, then we know that a war has been waged on the people of God in their land.
      - **Important note:** this is not to be confused with the trumpets of assembly the trumpet **without** an alarm. Which The Word of God (num 10:2-4,7) **clearly** distinguishes from the trumpet with an alarm. (num 10:9) For this is the point of numbers 10 so that you will not get confused by men on the difference between the, trumpet, alarm, and the trumpet with the alarm.
      - The book of Joel has both but they are not the same – one assembles the people (2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly :) the other prepared them for the battle (1. Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble...? God has given no contradiction.
        - Jeremiah (4:5-6;19) is a witness to this fact:
          - 5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.
          - 6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
          - 19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

- **Important Note: What does the spirit of prophecy have to say about this?**
  - “May 19, 1780, stands in history as “The Dark Day.” Since the time of Moses no period of darkness of equal density, extent, and duration, has ever been recorded. The description of this event, as given by eyewitnesses, is but an echo of the words of the Lord, recorded by the prophet Joel, twenty-five hundred years previous to their fulfillment: “The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come.” [Joel 2:31](#).(GC 308.1)”
    - **2500-1780= PROPHECY WRITTEN AROUND 720 B.C**
      - This is where the strong delusion comes in men on their own accord assuming that that Assyria is Islam at the end of time (**look at the study on the Kingdoms as wind that I will put at the bottom covering the east wind**). This is not so Assyria was at the begging in this time and at the end of the world one with Babylon and we will get more info on that later in the paper. But rather this is the work of Assyo-Babylon, or in other words the work that Assyria began in the northern tribe (Samaria) Babylon’s finishes in the southern tribe (Zion) Jer 51:17. Joel was a prophet to Judah not Samaria but Assyria, though it took many of cities in Judah it was not allowed to take Zion. This history is in Isaiah chapters 36-37 but rather God said to Hezekiah King of “Zion”, “35 For I will defend this city to save it for mine own sake, and for my servant David's sake.36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.37So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.” (Isa 37:35-37)
      - Now because of Hezekiah’s folly in showing the prince of Babylon all the kingdom (Isa 39:1-2) this prophecy comes forth, “5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:6 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. 7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.(Isa 39:6-7)
        - Daniel 1:7
          - Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name* of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.
        - Daniel 1:18
          - Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.
      - Based off the prophetic word the power who would bark Zion **is Babylon**. Also Zephaniah was written in the time of King Josiah (zep1:1) who was also, as Joel was, a prophet not to Samaria (for they had fallen about 150years before) but to Zion. So then **his message of the trumpet and**

**alarm was to Jerusalem which is Zion.** The threat to Jerusalem was not the declining Assyrian power but the rising Babylonian power.

## Zephaniah 1:14-16

- <sup>14</sup>The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.
- <sup>15</sup> That day *is* a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,
- <sup>16</sup> A day of the trumpet and alarm against the fenced cities, and against the high towers.
  - Again, the day of the Lord is marked by both the trumpet and alarm being blown. Unlike Joel, which tells us where the trumpet and alarm are blown (Zion-Gods church); Zephaniah tells us who the trumpet and alarm are **against**. According to numbers 10 when the trumpet and alarm are blown, they are blown **against** the enemies that oppress God's people their land (fallow ground.) Zephaniah identifies the enemies that oppress God's people in their land as the fenced cities and as the high towers.
    - **Answer:** The fenced cities and High towers waged the war.
    - With the light of Joel God shows us that Zion is blowing the trumpet and the alarm, so in order to find out who the threat is that Zephaniah is talking about that devourers the whole land (zep 1:18) look at the nations being attacked. And if we can find what nations attacked these nations then we know who Zion was blowing against and what power is the fence cities and high towers.
      - Zeph 2:4,5,9,12-13
        - <sup>4</sup> For Gaza shall be forsaken, and **Ashkelon** a desolation: they shall drive out **Ashdod** at the noon day, and **Ekron** shall be rooted up.
        - <sup>5</sup> Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD *is* against you; O Canaan, the land of the **Philistines**, I will even destroy thee, that there shall be no inhabitant.
        - <sup>9</sup> Therefore as I live, saith the LORD of hosts, the God of Israel, Surely **Moab** shall be as Sodom, and the children of **Ammon** as Gomorrah,*even* the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
        - <sup>12</sup> Ye Ethiopians also, ye *shall be* slain by my sword.
        - <sup>13</sup> And he will stretch out his hand against the north, and destroy **Assyria; and will make Nineveh a desolation**, and dry like a wilderness

- This is the work of Babylon these are the very nation Babylon conquered and history shows it was Babylon (with allies) that soiled Nineveh Jer 25:9,18-21,24,26
  - <sup>9</sup> Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar **the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them**, and make them an astonishment, and an hissing, and perpetual desolations.
  - <sup>18</sup> *To wit*, **Jerusalem, and the cities of Judah**, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as *it is* this day;
  - <sup>19</sup> Pharaoh king of Egypt, and his servants, and his princes, and all his people;(ez 30:2-3,10)
  - <sup>20</sup> And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the **Philistines**, and **Ashkelon**, and Azzah, and **Ekron**, and the remnant of **Ashdod**,
  - <sup>21</sup> **Edom, and Moab, and the children of Ammon**,
  - <sup>24</sup> And **all the kings of Arabia**, and all the kings of the mingled people that dwell in the desert,
  - <sup>26</sup> **And all the kings of the north**, far and near, one with another, **and all the kingdoms of the world, which are upon the face of the earth**: and the king of Sheshach shall drink after them.
- **Very important note:**
  - vs 24 lets us see that the **fence city power** also subjected **all of the kings of Arabia** in the day of the Lord showing this **cannot be Islam or 9/11 or literal towers**.
- **Important Note Continued: What does the spirit of prophecy have to say about this? In the same passage that shows 720 b.c if you keep reading you will find this.**
  - It was needful that men should be awakened to their danger; that they should be roused to prepare for the solemn events connected with the close of probation. The prophet of God declares: "The day of the Lord is great and very terrible; and who can abide it?" Who shall stand when He appeareth who is "of purer eyes than to behold evil," and cannot "look on iniquity"? **Joel 2:11** {GC 310.1}

- “I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.” **Isaiah 13:11** (GC 310.1) (this is vision of Babylon Isa 13:1)
- The **prophet Jeremiah, looking forward to this fearful time, exclaimed:** “I am pained at my very heart.... I cannot hold my peace, because thou hast heard, O my soul, **the sound of the trumpet, the alarm of war. Destruction upon destruction is cried.**” **Jeremiah 4:19, 20.**(GC 310.2)
- “That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of the trumpet and alarm.” **Zephaniah 1:15, 16.** “Behold, the day of the Lord cometh, ... to lay the land desolate: and He shall destroy the sinners thereof out of it.” **Isaiah 13:9.** {GC 310.3}
  - **The prophet Ellen White agrees with the Bible and the true watchmen at the end of the world agree with the two witnesses the Bible and the Spirit of Prophecy. That Zephaniah’s trumpet and alarm is the same as Joel’s and Jeremiah’s and it’s the same vision that Isaiah saw and they all are concerning the Kingdom of Babylon.**
  - **From Ellen whites newly released writings (2015) zep 1 is talking about the Sunday law-----**
    - **"An idol sabbath has been set up as the golden image was set up in the plains of Dura. And as Nebuchadnezzar, the king of Babylon, issued a decree that all who would not bow down and worship this image should be killed, so a proclamation will be made that all who will not reverence the Sunday institution will be punished with imprisonment and death. Thus the Sabbath of the Lord is trampled under foot. {Ms7a-1896 (February 27, 1896) par. 7} But the Lord has declared, “Woe unto them that decree unrighteous decrees, and write grievousness which they have prescribed.” “The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of trumpet and alarm against the fenced cities, and against the high towers. ... {Ms7a-1896 (February 27, 1896) par. 8}**
    - **Note: if Zephaniahs trumpet and alarm is talking about the Sunday law then so is Joel’s.**

**Question 2:** When is the war waged on God’s people in their land (fallow ground-hearts) oppressing them?

## Daniel 11:40-41

- <sup>40</sup> And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

- <sup>41</sup>He shall enter also into the **glorious land**, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.
  - The King of the North, which is the Papacy, retaliates on the King of the South [communistic-atheistic Russia with arms (USA military) on his side] in 1989. Then, the King of the North enters into the glorious land, which is the USA, and wages a war on God's people (Zion), who live there. This war progressively begins with church and state combined to threaten the liberty of conscience escalating to the national Sunday Law. This threatening of the liberty of conscience is the fallow ground, their heart, or the land at the end of the world. There is both an internal and external working taking place.
    - **Answer:** The war is engaged when the King of the North (Papacy) enters into the USA and begins a war of oppression. After he conquers the second of three geographical locations, he still needs to overcome one more to regain his world dominion.

**Question 3:** How does the King of the North oppress Gods people in the glorious land?

## Revelation Chapter 13:11-18

- <sup>11</sup> And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
- <sup>12</sup> And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
- <sup>13</sup> And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
- <sup>14</sup> And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
- <sup>15</sup> And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
- <sup>16</sup> And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
- <sup>17</sup> And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
- <sup>18</sup> Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

- Though this is stating how the USA deceives the world in to making an image of the beast and receiving the mark. We can draw on this to show in detail what happens nationally. Before the King of the North oppresses God's people in their land which is mark by prophecy to occur simultaneously when he enters into the glorious land. Bringing to light that there is a work done that will have internal and external characteristics. The second beast of rev 13 (the USA), must first begin manifesting a liberal idea that goes against it own foundational policies repudiating its own principles. In other word he speaks like a Dragon. Next, it makes an image to the beast (the Papacy or King of the North) which is the first beast mentioned in Rev 13. The image to the beast is the combination of church and state, where the church is in control of the state (Rev 17:3). This is the great test for the people of God. Finally it enforces the mark of the beast –Sunday worship- in which no man might buy or sell, save he that had the mark. **The National Sunday law is born and this is the height of the war on God's people. The Sunday law is where he enters into the glorious land and many are overthrown. And this is where it is fully said that he "speaks as a dragon".**
  - **Note:** These three powers, the beast, the dragon and the false prophet, make up that **Great City Babylon**. This is end time Babylon also called end time Rome. Rev. 16,17,18

## A Second Witness Jeremiah 6:22-27

- <sup>22</sup> Thus saith the LORD, Behold, a people cometh from the North Country, and a great nation shall be raised from the sides of the earth.
- <sup>23</sup> They shall lay hold on bow and spear; they *are* cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for **war against thee, O daughter of Zion**.
  - **Note:** this army is representative of the great army in Joel 2:2-5,20;25
    - <sup>2</sup> A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong...
    - <sup>4</sup> The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run.
    - <sup>5</sup> ...as a strong people set in battle array.
    - <sup>20</sup> But I will remove far off from you the northern army...
    - <sup>25</sup> And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
      - The devouring insects of Joel 1,2 represent kings of Assyro-Babylon at the end of the world they are one and are the papacy(Rome), the northern

army, the strong people set in battle array who are at war with the people of God. Of whom it is written<sup>6</sup> For a nation is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion.<sup>7</sup> He hath laid my vine waste, and barked my fig tree:... (Joel 1:6-7)<sup>7</sup> For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant:...”and again, “<sup>21</sup> Yet I had planted thee a noble vine, wholly a right seed:...” and yet again, “<sup>6</sup> Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.<sup>7</sup> And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them.<sup>8</sup> And I will make the land desolate, because they have committed a trespass, saith the Lord GOD. (Jer 2:21;Isa 5:7;Ez 15:6-8)

- <sup>24</sup> We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail.
  - **Note:** Micah 4:1,10
    - <sup>1</sup> But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (also Isa 2:2-3)
    - <sup>10</sup> Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon...
      - <sup>31</sup> For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, *that* bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers. (Jer 4:31)
  - **Note:** Isaiah 13:1,6,8; 14:4
    - <sup>1</sup> The burden of Babylon, which Isaiah the son of Amoz did see.
    - <sup>6</sup> Howl ye; for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty. (Joel 1:15)
    - <sup>8</sup> And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth...
    - <sup>4</sup> That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!



office. So with that being the case, could he be standing on a literal tower? The tower must also be figurative and they represent the church since this is who the prophetic office is for. As it is written, “<sup>4</sup> He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.” “<sup>22</sup> prophesying serveth not for them that believe not, but for them which believe.” (1cor 14:4,22) And gain,” <sup>17</sup> Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.” (Ez 3:17;33:7) The watchmen and therefore the tower are religious symbols.

- This word tower here is interesting. This is the only place in the bible where it has the root meaning, to test (assayer). The Lion of the Tribe of Judah is showing us that this tower is a test.
  - It was the kingdom of Babylon that God set as a tower and a fenced city among His people to try them confirming the testimony that Zephaniah bore. (Jer 9:7,11,16,19 is a 2 witness for God trying them with Babylon) The kingdom of Babylon was the reason that the trumpet and alarm were blown in Zion confirming the testimony that Joel bore and tying Jeremiah, Joel and Zephaniah together as one prophecy. The people rejected the old path message and would not hearken to the sound of the trumpet so God brought this test upon them. (Vs. 16-17).

**Question:** So how did Babylon test the people of God literally?

- **Note:** Daniel 3:5-6,10
  - <sup>5</sup> *That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:*
  - <sup>6</sup> *And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.*
  - <sup>10</sup> *Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:*
- The tower and the fenced city test, constitutes a combination of church and state that forces the conscience to surrender to a legal, state-empowered worship where noncompliance means death. **Just to be clear, the tower and fenced city is church craft and state craft combined as a test.** As with literal Babylon, the Great Babylon at the end of the world creates an image test for the people of God. But at the end, it is not the king that makes the image, but apostate Protestantism, which also constitutes

Babylon. (Note: The Papacy fell in 1798 and according to the second angel's message the Protestant churches fell in the 1840's).

- For this reason, the trumpet and alarm has to be blown in the glorious land (USA) against the fenced cities and against the high towers. Babylon the Great has combined church craft and state craft into one as a test for the people of God.
- So, you may still be wondering what the trumpet and alarm may be. Well, in history, Christ joins the three Hebrew boys as the fourth person. This has its parallel in our time, when the fourth angel joins the three. It is at the **LOUD CRY** of the third angel that the fourth angel joins the third angel in its fullness. Therefore, the trumpet and alarm represent the loud cry.
  - **Note:** Rev 14:9-10
    - <sup>9</sup> And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,
    - <sup>10</sup> The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
      - <sup>15</sup> That day *is* a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,
      - <sup>16</sup> A day of the trumpet and alarm against the fenced cities, and against the high towers. (zeph 1:15-16)
      - <sup>1</sup> Gather yourselves together, yea, gather together, O nation not desired;
      - <sup>2</sup> Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. (zeph 2:1-2)
      - <sup>8</sup> Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
      - <sup>9</sup> For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.(zeph 3:8-9)
  - **Note:** Verse 9 is a clear reversal of what God did after the combination of the tower (church) and city (state) of Babel. "And the LORD said, Behold, the people *is* one, and they have all one language... and now nothing will be restrained from them, which they

have imagined to do. Go to, let us go down, and there confound their language..." (Gen 11:6-7). God comes down first as the sprinkling of the latter rain on September 11<sup>th</sup>, then as the full out pouring of the latter rain at the Sunday law until the final judgment of Babylon the Great. This is the progressive nature of how and when the towers fall in the day of the **great slaughter** (Isa 30:25).

○ **Note:** Isa 34:2,5,6,8

- <sup>2</sup> For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
- <sup>5</sup> For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.
- <sup>6</sup> The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. (note: idumea represents the heathen nation Ez 36:5-7)
- <sup>8</sup> For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.

○ **Note:** Rev 19:15,17-20

- <sup>15</sup> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
- <sup>17</sup> And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
- <sup>18</sup> That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both free and bond, both small and great.*
- <sup>19</sup> And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
- <sup>20</sup> And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

○ Joel 2:10 says of that great army, "The earth will quake before them and the heavens will tremble: the sun and moon shall be dark, and the stars shall withdraw their shining".

▪ **Note the description of this army:**

- <sup>8</sup> Neither shall one thrust another; they shall walk everyone in his path: and when they fall upon the sword, they shall not be wounded.

- **Note:** this is not committing a literal suicide because the bible states those that fall on literal swords and commit suicide literally die (cut off) or else by definition it could not be suicide.
  - ...<sup>4</sup> Therefore Saul took a sword, and fell upon it.
  - <sup>5</sup> And when his armour bearer saw that Saul was dead, he fell likewise upon his sword, and died with him. (1sam 31:4-5)
  -
- **Note:** but they shall **not** be wounded<sup>h1214</sup> -the word wounded mean cut off or broken off in this context-
  - Isa 38:12 -... I have cut off<sup>h1214</sup> like a weaver my life: he will cut me<sup>h1214</sup> off with pining sickness: from day even to night wilt thou make an end of me.
  - Job 6:9 Even that it would please God to destroy me; that he would let loose his hand, and cut me<sup>h1214</sup> off!
- To be cut off means to die or in other words to have your life cut off like Hezekiah is stating. But this army when they fall on the sword they shall not be cut off or not die but they shall fall upon the sword and live.
  - Rev 13:14
    - <sup>14</sup> ...saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (on one level)
- <sup>9</sup> They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
- <sup>10</sup> The earth shall quake before them; the heavens shall tremble; the sun and the moon shall be dark, and the stars shall withdraw their shining:
  - Important: this quaking of the earth is not what is caused by the Lord arising to shake terribly the earth that is different that is the Lord's shaking. This quaking is caused by them the army that is being described which is Babylon (or End Time Rome) when the world falls in The Day of the Lord, but it is still the Lords doing.
    - Ez 30:2-3;25
      - <sup>2</sup> Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!
      - <sup>3</sup> For the day is near, even the day of the LORD *is near*, a cloudy day; it shall be the time of the heathen.
      - <sup>25</sup> But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I *am* the LORD,

when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.(Dan 11:42)

▪ Ez 31:16,18

- 16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
- 18 To whom art thou thus like in glory and in greatness among the trees of Eden? ... This is Pharaoh and all his multitude, saith the Lord GOD. (joel 2:3)

▪ Ez 32:7-11

- 7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.
- 8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
- 10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.
- 11 For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

- Note: Pharaoh and his multitude are represented as trees in the Garden of Eden (all the nations represented as trees in Eden (ez 31:8-9)). As in the natural when a large tree falls it makes the earth quake or shakes. God used this imagery to show what happens when they fall. Pharaoh the king Egypt, the U.S.A the headquarters and biggest contributor of the 10 kings or the dragon received a down payment on the 1<sup>st</sup> day of the 1<sup>st</sup> month (9/11- Ez 29:1-3;17-21)of what was to come on both him and his multitude in the Day of The Lord. Not only does the earth or nations shake when Pharaoh and his multitude (Egypt) falls by the hands of the King of Babylon but in the day of their fall (ez 32;10) the sun, moon, stars, and all lights will go out representing ruling powers.

- Of this great army Joel says that in The Day of the Lord "...nothing shall escape them." (Joel 2:3) Which is evident from Rev 13:16-17 , "16And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads.17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." There are some who accepts this authority and received the mark, have the name, or the number of the beast and there are others such s Edom, Moab, and the chief of the children of Ammon (Dan 11:41) who at the loud Cry come out of Babylon and receive the seal of God. In this since they are escaping out of his hand. But when they do escape they will not be able to buy or sell, they will be persecuted, and they will be killed. Even the 144,000, thou they do not die, will not be able to buy or sell and they will be persecuted and in this since as I is written, "...nothing shall escape them."
- Genesis 37:9-10 states, "9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.10 ...Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? There will be many bright lights that will go out in Adventism at the Sunday law crisis.
  - Another witness to Ez chapters 29-32 were Egypt is given to Babylon in the day of the Lord is Jer 46 the whole but I will pull out some key verses:
    - 10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
    - 13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt.
    - 23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.
    - 24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.
      - Note: the word grasshopper is the same as Locusts (same as Joel 1-2) Locusts represents great armies according to William Miller<sup>(1 see end note)</sup> – and in line with Miller this Hebrew words root means -1) be or become great, be or become many, be or become much, be or become numerous (strong's H7235) even in the text it says... because they are more than the grasshoppers, and are innumerable.
        - The grasshopper/locusts here are the armies of Egypt that will be given to Babylon.
        - In Rev 9 the locusts are the great armies of Islam that attacks Babylon.

- In Nahum 3:15-18 the locusts Are the great armies of Assyria which comes out of Babylon
    - (Assyria/ Asshur is the same word in Hebrew and Asshur who came out of Babylonia the land of Nimrod after the languages were confused and build Nineveh the second capital of Assyria. History shows that Assyria was 1<sup>st</sup> capital of Assyria then it was Nineveh - "Micah 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver *us* from the Assyrian... gen 10: 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,"
      - God declares the end from the beginning-
        - Nimrod as both King of Babylon and Assyria
        - Shalmaneser V, after this father Tiglath united the kingdoms of Assyria and Babylon around 729-727, Shalmanser V reigns as king of both from 727-722 so whatever symbols are applied to Assyria for taking the northern tribes has to also be applied to Babylon.)\*
        - At the end of the world the King of the North is the King of both Babylon and Assyria – Who is the papacy – the Assyrians are Babylon not Islam.(see end note 2)
  - And in Joel 1-2 the locusts are the great armies of Assyro-Babylon which barks Gods fig tree.
  - Isa 33:4 locust is Babylon (this is talking about the fall of Nineveh and who spoils them)
- 
- In Joel 2:11 it reads, "11 And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the LORD *is* great and very terrible; and who can abide it?" God utters his voice before (face to face with) the army of end time Rome or that great city Babylon that executeth his word. It is written, "17 For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth." (Rev 17:17-18) But, "he roars out of Zion and utter his voice from (in the mist of) Jerusalem. (Joel 3:16). This is the army of the 144,000 giving the Loud Cry of the third angel before the face of God's other army, Babylon the Great or End Time Rome, which He set up to test his people.

<sup>14</sup> Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. The sun and the moon shall be darkened, and the stars shall withdraw their shining. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her anymore.” Joel 3:14-17

- The latter rain spoken of in Joel 2:23, is poured out on Zion and restores the years that the locust, the cankerworm, the caterpillar, and the palmerworm ate in verse 25. Afterwards, in Joel 2:28, God pours out his Spirit on all flesh.” <sup>23</sup> Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.” (prov 1:23) When God pours out of spirit on all flesh he starts opening up of His word. This is the Lord Cry Message. Though this day is a cloudy and dark day, God made the loud cry of the third angel, which is also the latter rain message, to be in such a manner that the “...light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.(Isa 30:26)” This plays a major part in the progressive fall of the high towers and the fenced cities. “The tidings out of the north and east will trouble him.” (Dan 11:44) Towards the end of Babylon’s progressive fall, the Bible says, <sup>19</sup> “And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.” (rev 16:19) Then, Zephaniah 3:9 states, “He will heal that confounded language and return a pure one that the people my serve him with one consent or as one.”
- This is what is called THE DAY OF THE LORD. This is the great event that Jesus is waiting for. It is the climax of all controversy; the terrible Sunday law crisis. (note this is not a point in time it’s a period of time) The Bible states, “<sup>7</sup> Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.” (James 5:7) So, is the latter rain poured out on the husbandman – Jesus? No, because He is the rain. It is written, “<sup>3</sup> Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.” (Hos 6:3) The key to understanding this verse is to ask one’s self, “How did he receive the former rain?” He received it after his death, burial, resurrection and ascension. John 20:17 states, “<sup>17</sup> Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father...” After he ascends to the Father, Jesus comes down to his disciples on the road to Emmaus and beginning at Moses and all the prophet, He shows them that their history is the effect of every vision. He breathes on them the dew drops of the former rain before the outpouring of the power from on high, for which he told them to tarry in the city of Jerusalem until they receive it. (Luke 24:13,27&44&49 John 20:22)

- They tarried until Pentecost when the Holy Spirit was poured out. Through the preaching of the word of God the fruit of the earth, which are people, was harvested. “26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.”(Mark 4:26-29) This is marked as a fulfillment of Joel in the apostle’s history. Concerning Pentecost, the scriptures say, “.15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.” (Lev 23:15-16)The seven Sabbaths = forty-nine days, then the morrow after the seventh Sabbath makes the fiftieth day, which is a Sunday. The scriptures state that the former rain, which is the Holy Spirit, was poured out on Sunday and this was also a fulfillment of the prophecies of Joel. This is how Christ received the fruit of the earth in the former rain. Is it not written that He declares the end from the beginning? (Isa 41:26;46:10,48:5)
- The Husbandman of James 5 is waiting for the Sunday Law crisis that He may pour out His Spirit on His servants so they may give the loud cry of the third angel. This is the trumpet and alarm against the fenced cities and high tower (church and state combined to test God’s people). It fulfills the prophecies of Joel and Zephaniah, that Christ may receive the fruit of the earth in the Sunday Law crisis. “9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation;...14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.(Rev 14:9-10,14-16) This is the DAY OF THE LORD.

## What is the purpose of The Day of the Lord?

### Isa 2:12-17

- <sup>12</sup> For the day of the LORD of hosts *shall be upon every one that is proud and lofty, and upon every one that is lifted up*; and he shall be brought low:
- <sup>13</sup> And upon all the cedars of Lebanon, *that are high and lifted up*, and upon all the oaks of Bashan,
- <sup>14</sup> And upon all the high mountains, and upon all the hills *that are lifted up*,
- <sup>15</sup> And upon every high tower, and upon every fenced wall,
- <sup>16</sup> And upon all the ships of Tarshish, and upon all pleasant pictures.
- <sup>17</sup> **And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.**

### Philippians 2:4-11

- <sup>4</sup> Look not every man on his own things, but every man also on the things of others.
- <sup>5</sup> Let this mind be in you, which was also in Christ Jesus:
- <sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:
- <sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- <sup>9</sup> **Wherefore God also hath highly exalted him, and given him a name which is above every name:**
- <sup>10</sup> That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;
- <sup>11</sup> And *that* every tongue should confess **that Jesus Christ is Lord**, to the glory of God the Father.

# AMEN

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. Mic 4:8

## End Notes

### 1. William miller

- a. 3rd verse, "And there came out of the smoke locusts upon the earth; and unto them was given power, as the scorpions of the earth have power." By these locusts I understand armies. See Joel 1st and 2nd chapters. Therefore I should read this text thus: And there came out from these Mahometan followers large armies, which should have great power to execute the judgments of God on this anti-Christian beast, which had filled the earth with her abominations.

4th verse, "And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those men which have not the seal of God in their foreheads." By grass, green things, and trees, Psalm 72:16, Hosea 14:8, I understand the true church, or people of God. By those men having not the seal of God, etc., I understand the anti-Christian church, or Papal Rome. Then this would be the sense: And it was commanded them that they should not hurt the true church, or people of God, but only the anti-Christian best, or powers subject to her. {MWV2 117.4}

William miller is commenting on rev 9 locusts coming out of the smoke – in his analysis he is proof texting so he connects locusts to armies and he references Joel 1-2 . Applying this symbol to rev 9 which is Islam he understand that this is the Islamic armies - but the army he is talking about is the army that attacks Rome and not gods church - the army in Joel barks gods fig tree his people- two different army showing that the symbol of locusts have more than one meaning- one applies to armies of Islam rev 9 who attack the thieves rev 9:21-...21 neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.)The other to armies of Rome (Babylon) who are the thieves in Joel. (2:9-they shall enter in at the windows like a thief.)

He is following rule 12, "To learn the true meaning of figures, trace your figurative word through your Bible, and where you find it explained, put it on your figure, and if it makes good sense you need look no further, if not, look again.{MWV1 22.5}"

William miller is interpreting the symbol of rev 9:3. And there came (And there came) out of (out from) the smoke (these Mahometan followers-from vs 2) locusts (large armies). He does the same in all the verses – he interprets the symbols then he applies them and in this case it is to Islam because Islam is the subject of the chapter this was established in verse 1. Look at verse 2 for example, " Smoke denotes the errors from such doctrine," this was his analysis now look at his conclusion, "This, then, is the true sentiment of this passage. And by reason of the Mahometan errors which would be believed..." his does the same thing with locusts, "By these locusts I understand armies. See Joel 1st and 2nd chapters" Now the application, "Therefore I should read this text thus: And there came out from these Mahometan followers large armies"

so I ask Miller what does locusts represent? "LOCUSTS. Great armies. Isaiah 33:4. Nahum 3:15, 17. Revelation 9:3-7."

### 2. Papacy king of Assyria at the end of the world.

- a. "The Assyrians of today are the descendants of the ancient Assyrian people, one of the earliest civilizations emerging in the Middle East, and have a history spanning over 6760 years. Assyrians are not Arabian or Arabs, we are not Kurdish, our religion is not Islam. The Assyrians are Christian, with our own unique language, culture and heritage. Although the Assyrian empire ended in 612 B.C., history is replete with recorded details of the continuous presence of the Assyrian people till the present time." <http://www.nineveh.com/whoarewe.htm>
- b. It was originally a part of The Assyrian Church of the East before the 1553 consecration of Shimun VIII Yohannan Sulaqa who entered communion with the Roman Catholic Church, when it was renamed the Church of Athura (Assyria) and Mosul. Subsequent to this, it was again renamed by Rome in 1683 as the Chaldean Catholic Church, despite none of its Assyrian adherents being connected ethnically, historically or geographically to the long-extinct Chaldeans, who had been completely

absorbed into the general population of Babylonia in the 6th century BC, disappearing from history." [http://en.wikipedia.org/wiki/Chaldean\\_Catholic\\_Church](http://en.wikipedia.org/wiki/Chaldean_Catholic_Church)

3. Shalmaneser-V

- a. <http://www.britannica.com/EBchecked/topic/538171/Shalmaneser-V>

