

**STONES—1989 THROUGH 2001**

**THE PROPHETIC PATTERN—1989**  
**DANIEL ELEVEN—1991/92**  
**THE PURIFICATION OF GOD’S CHURCH—1995**  
**THE CROWNING ACT—1996**  
**GIDEON’S TORCH—1996**  
**REVELATION SIXTEEN—1996**  
**THOSE THINGS WHICH HAVE BEEN—1997**  
**THE PROPHETIC TIME SERIES—1997**  
**THE OVERFLOWING SCOURGE—1998**  
**THE JUDGMENT OF THE LIVING—2000**  
**THE PARABLE OF ADVENTISM—2000**

**THE JEWISH CHURCH**

John 2:17; Matthew 23:38 (Page 61)

**THE PROTESTANTS**

April 19, 1844

**1888**

“This morning my mind is anxious and troubled in regard to my duty. Can it be the will of God that I go to Australia? This involves a great deal with me. **I have not special light to leave America for this far-off country.** Nevertheless, if I knew it was the voice of God, I would go. But I cannot understand this matter.

“Some who are bearing responsibilities in America seem to be very persistent that my special work should be to go to Europe and to Australia. I finally did go to Europe and worked there in that new field with all the power and influence God had given me. My home and my goods in America became scattered, and I sustained much loss in this line. I offered my home for sale, and Dr. Kellogg purchased it. The price I received I needed, and it was a small price. I did wish it could have been double, for I had, with W. C. White, to open new fields, and I invested this means in school homes, in meetinghouses, and in opening new fields.—MS 44, 1891.” Arthur L. White, *EGW Biography*, volume 4, 15.

“When the work, newly started in Australia, was in need of help, our brethren in America desired me to visit this field. They urged that as one whom the Lord was especially teaching, I could help the work here as others could not. **I felt no inclination to go and had no light that it was my duty.** The journey was a dread to me. I desired to remain at home and complete my work on the life of Christ and other writings. But as the matter was introduced, and the responsible men of the conference expressed their conviction that I, in company with others, should visit this field, I decided to act in accordance with **their** light.” *Manuscript Releases*, volume 2, 150.

### FOUNDATIONS LAID 2004 THROUGH 2014

November, 2004 Ozone	911 and Stones
December, 2005 Hot Springs	2520
2006 Idaho & Blythe	46
July, 2007 Ozone	Two Tables, Waymarks, Foundations
July, 2008 London	Judgment of the Living at 911
December, 2008 Yorktown Bay	Latter rain a message, seventh seal
2010 Oklahoma	Prophetic Chain
2011	Desolation of Jerusalem
2011	Covenant Lines
2012	Habakkuk's Tables (95)

### TEMPLE 2014

June 2014 Hidden Manna	Ezra 7:9; the Midnight Cry
Europe, 2014 & 2015	The Bridegroom Cometh—Public Evangelism; Fanaticism
September 2015	Walls of the Vineyard—Most Holy Place Opened
December 2016	Wales—Seventh seal begins to open, Omega arrives

“I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—the first, second, and third angels’ messages. Said my accompanying angel, ‘Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.’ I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a solid, **immovable platform**. I saw individuals approach the **platform** and examine the **foundation**. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the **foundation**. They wished improvements made, and then the **platform** would be more perfect, and the people much happier. Some stepped off the **platform** to examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the **platform** and exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him. **They recounted the wonderful work of God, which had led them to the firm platform**, and in union raised their eyes to heaven and with a loud voice glorified God. **This affected some** of those who had complained and left the **platform**, and they with humble look again stepped upon it.” *Early Writings*, 258.

Jeremiah 6:16, 17; Isaiah 58:12.

## THE TRUMPET SOUND

“Now, brethren, God wants us to take our position with the man that carries the lantern; we want to take our position where the light is, and **where God has given the trumpet a certain sound. We want to give the trumpet a certain sound.** We have been in perplexity, and we have been in doubt, and the churches are ready to die. But now here we read: ‘And after these things I saw **another angel come down from heaven**, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird’ [Revelation 18:1–2].

“Well now, how are we going to know anything about that message **if we are not in a position to recognize anything of the light of heaven when it comes to us?** And we will just as soon pick up the darkest deception when it comes to us from somebody that agrees with us, when we have not a particle of evidence that the Spirit of God has sent them. Christ said, ‘I come in the name of my Father, but ye will not receive me’ [see John 5:43]. Now, that is just the work that has been going on here ever since the meeting at Minneapolis. **Because God sends a message in his name that does not agree with your ideas, therefore [you conclude] it cannot be a message from God.**” *Sermons and Talks*, volume 1, 142.

“**An unwillingness to yield up preconceived opinions**, and to accept this truth, lay at the foundation of a large share of the opposition manifested at Minneapolis against the Lord’s message through Brethren [E.J.] Waggoner and [A.T.] Jones. By exciting that opposition Satan succeeded in shutting away from our people, in a great measure, the special power of the Holy Spirit that God longed to impart to them. The enemy prevented them from obtaining that efficiency which might have been theirs in carrying the truth to the world, as the apostles proclaimed it after the day of Pentecost. **The light that is to lighten the whole earth with its glory was resisted**, and by **the action of our own brethren** has been in a great degree kept away from the world.” *Selected Messages*, book 3, 235.

“**The message given us by A. T. Jones, and E. J. Waggoner is the message of God to the Laodicean church**, and woe be unto anyone who professes to believe the truth and yet does not reflect to others the God-given rays.” *Manuscript Releases*, volume 15, 92.

“**We must not wait for the latter rain.** It is coming upon all who will **recognize** and appropriate the dew and showers of grace that fall upon us. When we gather up the fragments of light, when we appreciate the sure mercies of God, who loves to have us trust Him, then every promise will be fulfilled. ‘For **as the earth bringeth forth her bud**, and as the garden causeth the things that are sown in it **to spring forth**; so the Lord God will cause righteousness and praise to spring forth before all the nations’ (Isaiah 61:11). **The whole earth is to be filled with the glory of God.**” *The Seventh-day Adventist Bible Commentary*, volume 7, 984.

## RECOGNIZE

RECOGNIZE: 1. To recollect or recover the knowledge of, either with an avowal of that knowledge or not. We recognize a person at a distance, when we recollect that we have seen him before, or that we have formerly known him. We recognize his features or his voice. *Webster’s 1828 Dictionary*.

“Unless those who can help in—are aroused to a sense of their duty, **they will not recognize the work of God when the loud cry of the third angel shall be heard.** When light goes forth to lighten the earth, instead of coming up to the help of the Lord, they will want to bind about His work to meet their narrow ideas. Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning. There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness.” *Testimonies to Minsters*, 300.

#### LINE UPON LINE

“The angel who unites in the proclamation of the third angel’s message is to **lighten the whole earth with his glory.** A work of world-wide extent and unwonted power is here foretold. The advent movement of 1840–44 was a glorious manifestation of the power of God; the first angel’s message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel.

“**The work will be similar to that of the Day of Pentecost.** As the ‘former rain’ was given, in the outpouring of the Holy Spirit at the opening of the gospel, to cause the upspringing of the precious seed, so the ‘**latter rain**’ will be given at its close for the ripening of the harvest. ‘Then shall we know, if we follow on to know the Lord: His going forth is prepared as the morning; and He shall come unto us as the **rain**, as **the latter and former rain** unto the earth.’ Hosea 6:3. ‘Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former **rain** moderately, and He will cause to come down for you the rain, the former rain, and the latter rain.’ Joel 2:23. ‘In the last days, saith God, I will pour out of My Spirit upon all flesh.’ ‘And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.’ Acts 2:17, 21.

“The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel are again to be fulfilled in the latter rain at its close. Here are ‘**the times of refreshing**’ to which the apostle Peter looked forward when he said: ‘Repent ye therefore, and be converted, that your sins may be blotted out, when the times of **refreshing** shall come from the presence of the Lord; and He shall send Jesus.’ Acts 3:19, 20.” *The Great Controversy*, 611.

#### THE REST

“The enemy is seeking to divert the minds of our brethren and sisters from the work of preparing a people to stand in these last days. His sophistries are designed to lead minds away from the perils and duties of the hour. They estimate as of little value the light that Christ came from heaven to give to John for His people. They teach that the scenes just before us are not of sufficient importance to receive special attention. They make of no effect the truth of heavenly origin, and rob the people of God of their past experience, giving them instead a false science.

‘Thus saith the Lord: Stand ye in the ways, and see, and **ask for the old paths**, where is the good way, and walk therein.’ [Jeremiah 6:16.]

“Let none seek to tear away **the foundations of our faith**,—the **foundations that were laid at the beginning of our work**, by prayerful study of the Word and by revelation. Upon these **foundations** we have been building for more than fifty years. Men may suppose that they have found a new way, that they can lay a stronger **foundation** than that which has been laid; but this is a great deception. ‘Other **foundation** can no man lay than that is laid.’ [1 Corinthians 3:11.] In the past, many have undertaken to build a new faith, to establish new principles; but how long did their building stand? It soon fell; for it was not founded upon the Rock.

“In the past many have undertaken the building of a new faith, the establishment of new principles. But how long did their building stand? It soon fell, for **it was not founded upon the Rock**.

“Did not the first disciples have to meet the sayings of men? Did they not have to listen to false theories, and then, having done all, to stand firm, saying: ‘Other **foundation** can no man lay than that is laid’? 1 Corinthians 3:11.

“So we are to hold **the beginning of our confidence steadfast unto the end**. Words of power have been sent by God and by Christ to this people, bringing them out from the world, point by point, into the clear light of present truth. With lips touched with holy fire, God’s servants have proclaimed the message. The divine utterance has set its seal to the genuineness of the truth proclaimed.” *Testimonies*, volume 8, 296–297.

“The work of God in the earth presents, from age to age, a striking similarity in every great reformation or religious movement. The principles of **God’s dealing with men are ever the same**. The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time.” *The Great Controversy*, 343.

“**When the power of God testifies as to what is truth, that truth is to stand forever as the truth**. No after suppositions contrary to the light God has given are to be entertained. Men will arise with interpretations of Scripture which are to them truth, but which are not truth. **The truth for this time God has given us as a foundation for our faith. He Himself has taught us what is truth**. One will arise, and still another, with new light, which contradicts the light that God has given under the demonstration of His Holy Spirit. A few are still alive who passed through the experience gained in the establishment of this truth. God has graciously spared their lives to repeat, and repeat till the close of their lives, the experience through which they passed even as did John the apostle till the very close of his life. And the standard bearers who have fallen in death are to speak through the reprinting of their writings. I am instructed that thus their voices are to be heard. They are to bear their testimony as to what constitutes the truth for this time.

“**We are not to receive the words of those who come with a message that contradicts the special points of our faith**. They gather together a mass of Scripture, and pile it as proof around their asserted theories. This has been done over and over again during the past fifty years. And while the Scriptures are God’s word, and are to be respected, the application of them, if such application moves **one pillar** from **the foundation** that God has sustained these fifty years, is a great mistake. He who makes such an application knows not the wonderful demonstration of

the Holy Spirit that gave power and force to the past messages that have come to the people of God.

“Elder G’s proofs are not reliable. If received, they would destroy the faith of God’s people in the truth that has made us what we are.

“We must be decided on this subject; for the points that he is trying to prove by Scripture, are not sound. **They do not prove that the past experience of God’s people was a fallacy.** We had the truth; we were directed by the angels of God. It was under the guidance of the Holy Spirit that the presentation of the sanctuary question was given. It is eloquence for everyone to keep silent in regard to the features of our faith in which they acted no part. **God never contradicts Himself.** Scripture proofs are misapplied if forced to testify to that which is not true. Another and still another will arise and bring in supposedly great light, and make their assertions. But we stand by the old landmarks. [1 John 1:1–10 quoted.]

“I am instructed to say that these words we may use as appropriate for this time, for the time has come when sin must be called by its right name. We are hindered in our work by men who are not converted, who seek their own glory. They wish to be thought originators of new theories, which they present claiming that they are truth. But if these theories are received, they will lead to **a denial of the truth that for the past fifty years God has been giving to His people**, substantiating it by the demonstration of the Holy Spirit.” *Selected Messages*, book 1, 161.

## LINE UPON LINE

Isaiah 28:9–13.

**Shall he teach: H3384**—A primitive root; **properly to flow as water (that is, to rain)**; transitively to *lay* or *throw* (especially an arrow, that is, to *shoot*); figuratively to *point* out (as if by *aiming* the finger), to *teach*.

**Line: H6957**—From H6960 (compare H6961); a *cord* (as *connecting*), especially **for measuring**; figuratively a *rule*; also a *rim*, a musical *string* or accord:—line. **H6960**—A primitive root; **to bind together** (perhaps by *twisting*), that is, **collect**; (figuratively) to *expect*:—**gather (together)**, look, **patiently, tarry, wait** (for, on, upon). **H6961**—From H6960; a (**measuring**) *cord* (as if for *binding*):— line.

### THE MESSAGE

“To us, as God’s servants, has been entrusted the third angel’s message, **the binding-off message**, that is to prepare a people for the coming of the King. We are to make every effort to give a knowledge of the truth to all who will hear, and there are many who will listen.” *Testimonies*, volume 9, 98.

### ORDER

“To us, as God’s servants, has been entrusted the third angel’s message, **the binding-off message**, that is to prepare a people for the coming of our King. Time is short. **The Lord desires that everything connected with His cause shall be brought into order**. He desires that the solemn message of warning and of invitation shall be proclaimed as widely as His messengers can carry it. The means that shall come into the treasury, is to be used wisely in supporting the workers. Nothing that would hinder the advance of the message, is to be allowed to come into our planning.” *Life Sketches*, 423.

### THE THIRD ANGEL

“I asked the angel if there were none left. He bade me look in an opposite direction, and I saw a little company traveling a narrow pathway. All seemed to be firmly united, **bound** together by the truth, in bundles, or companies. Said the angel, ‘The third angel is **binding**, or **sealing**, them in bundles for the heavenly garner.’ This little company looked careworn, as if they had passed through severe trials and conflicts. And it appeared as if the sun had just risen from behind a cloud and shone upon their countenances, causing them to look triumphant, as if their victories were nearly won.” *Early Writings*, 88.

### THE SEALING

“There are many who have been waiting to hear the ‘certain sound’ of the message that would meet the emergency. All over our land the Lord has honest souls, who are standing in uncertainty. The words were spoken: ‘Repeat the messages in their order. Tell My people to proclaim the message, **the binding-off message**, that is to proclaim a people for the coming of the King. Give the world a knowledge of the messages of the first, second and third angels. **Bind up the law among My disciples**. There are many who will listen because men will speak under the influence of the Holy Spirit.’” *Manuscript Releases*, volume 5, 128.

Isaiah 8:15–22; 28:13–18; 1 Peter 2:3–9.

## METHODOLOGY

“We should educate ourselves, not only to live in harmony with the laws of health, but to teach others the better way. Many, even of those who profess to believe the special truths for this time, are lamentably ignorant with regard to health and temperance. They need to be **educated, line upon line, precept upon precept.**” *The Great Controversy*, 361.

“As soon as a new field is entered, **educational work** should begin, and instruction should be given **line upon line, precept upon precept, here a little and there a little**. It is not preaching that is the most important; it is house-to-house work, reasoning from the Word, explaining the Word. It is those workers who follow the **methods** that Christ followed who will win souls for their hire. Over and over again the same truths must be repeated, and the worker must place his entire dependence on God.” *Gospel Workers*, 468.

“I am instructed to say to parents, Do all in your power to help your children to have a pure, clean conscience. Teach them to feed on the Word of God. Teach them that they are the Lord’s little children. Do not forget that He has appointed you as their guardians. If you will give them proper food and dress them healthfully, and if you will diligently teach them the Word of the Lord, **line upon line, precept upon precept, here a little and there a little**, with much prayer to our heavenly Father, your efforts will be richly rewarded.” *Mind, Character and Personality*, volume 1, 327.

## THE REST AND REFRESHING

“The **latter rain** is to fall upon the people of God. **A mighty angel** is to come down from heaven, and **the whole earth is to be lighted with his glory.**” *Review and Herald*, April 21, 1891.

“Now comes the word that I have declared that New York is to be swept away by a tidal wave? This I have never said. I have said, as I looked at the great buildings going up there, story after story, ‘What terrible scenes will take place **when the Lord shall arise** to shake terribly the earth! **Then the words of Revelation 18:1–3 will be fulfilled.**’ The whole of the eighteenth chapter of Revelation is a warning of what is coming on the earth. But I have no light in particular in regard to what is coming on New York, only that I know that one day the great buildings there will be thrown down by the turning and overturning of God’s power. From the light given me, I know that destruction is in the world. One word from the Lord, one touch of his mighty power, and these massive structures will fall. Scenes will take place the fearfulness of which we cannot imagine.” *Review and Herald*, July 5, 1906.

Daniel 12:1; Acts 7:55.

“I saw the Father **rise from the throne**, and in a flaming chariot go into the holy of holies within the veil, and sit down. **Then Jesus rose up from the throne**, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness.” *Early Writings*, 55.

“**There are lessons to be learned from the history of the past**; and attention is called to these, that all may understand that God works on **the same lines** now that He ever has done. His

hand is seen in His work and among the nations now, just the same as it has been ever since the gospel was first proclaimed to Adam in Eden.

“There are periods which are **turning points in the history of nations and of the church**. In the providence of God, **when these different crises arrive, the light for that time is given**. If it is received, there is spiritual progress; if it is rejected, spiritual declension and **shipwreck** follow. The Lord in His word has **opened up the aggressive work of the gospel** as it has been carried on in the past, and will be in the future, even to the closing conflict, when Satanic agencies will make their last wonderful movement. From that word we understand that the forces are now at work that will usher in the last great conflict between good and evil—between Satan, the prince of darkness, and Christ, the Prince of life. But the coming triumph for the men who love and fear God is as sure as that His throne is established in the heavens.” *Bible Echo*, August 26, 1895.

“If **the truth for this time**, if the signs that are thickening on every hand, that testify that the end of all things is at hand, are not-sufficient to arouse the sleeping energy of those who profess to know the truth, then **darkness proportionate to the light** which has been shining will overtake these souls. **There is not the semblance of an excuse for their indifference that they will be able to present to God in the great day of final reckoning**. There will be no reason to offer as to why they did not live and walk and work in the light of the sacred truth of the word of God, and thus reveal to a sin-darkened world, through their conduct, their sympathy, and their zeal, that the power and reality of the gospel could not be controverted.” *Review and Herald*, July 21, 1896.

“The **refreshing** or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from **all** filthiness of the flesh and spirit, **perfecting holiness in the fear of God**.” *Counsels on Diet and Foods*, 33.

#### **MILK OR MEAT**

Hebrews 5:12–6:8.

#### **PRESENT TRUTH**

“There are many precious truths contained in the Word of God, but it is ‘present truth’ that the flock needs now.” *Early Writings*, 63.

#### **WHOM SHALL HE TEACH KNOWLEDGE?**

Isaiah 28:9; Hebrews 5:12–6:8; Daniel 12:3, 4, 10; (**Wise**: teachers **Shine**: to teach); Hosea 4:6.

#### **DOCTRINE**

Deuteronomy 32:1–2.

#### **THE WISE AND THE WICKED**

Daniel 12:3, 4, 10.

#### **FALSE TEACHERS**

1 Peter 1:19–2:1.

## ANOTHER TONGUE

“It is with an earnest longing that I look forward to the time when **the events of the day of Pentecost shall be repeated** with even greater power than on that occasion. John says, ‘I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.’ Then, as at the Pentecostal season, the people will hear the truth spoken to them, every man in his own tongue.

“God can breathe new life into every soul that sincerely desires to serve Him, and can touch the lips with a live coal from off the altar, and cause them to become eloquent with His praise. Thousands of voices will be imbued with the power to speak forth the wonderful truths of God’s Word. **The stammering tongue will be unloosed**, and the timid will be made strong to bear courageous testimony to the truth. May the Lord help His people to **cleanse the soul temple from every defilement, and to maintain such a close connection with Him that they may be partakers of the latter rain** when it shall be poured out.” *Review and Herald*, July 20, 1886.

“Those who are in responsible positions are not to become converted to the self-indulgent, extravagant principles of the world, for they cannot afford it; and if they could, Christlike principles would not allow it. **Manifold teaching needs to be given.** ‘Whom shall He teach knowledge? and whom shall He make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little.’ Thus the word of the Lord is patiently to be brought before the children and kept before them, by parents who believe the word of God. ‘For with stammering lips and another tongue will He speak to this people. To whom He said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.’ **Why?—because they did not heed the word of the Lord that came unto them.**

“This means those who have not received instruction, but have cherished their own wisdom, and have chosen to work themselves according to their own ideas. The Lord gives these the test, that they shall either take their position to follow His counsel, or refuse and do according to their own ideas, and then the Lord will leave them to the sure result. In all our ways, in all our service to God, He speaks to us, ‘Give Me thine heart.’ It is the submissive, teachable spirit that God wants. That which gives to prayer its excellence is the fact that it is breathed from a loving, obedient heart.

“God requires certain things of His people; if they say, I will not give up my heart to do this thing, the Lord lets them go on in their supposed wise judgment without heavenly wisdom, until this scripture [Isaiah 28:13] is fulfilled. **You are not to say, I will follow the Lord’s guidance up to a certain point that is in harmony with my judgment, and then hold fast to your own ideas, refusing to be molded after the Lord’s similitude.** Let the question be asked, Is this the will of the Lord? not, Is this the opinion or judgment of----?” *Testimonies to Ministers*, 419.

“After the passing of the time, God entrusted to His faithful followers the precious principles of present truth. These principles were not given to those who had had no part in the giving of the first and second angels’ messages. They were given to the workers who had had a part in the cause from the beginning.

“Those who passed through these experiences are to be as firm as a rock to the principles that have made us Seventh-day Adventists. They are to be workers together with God, **binding up the testimony and sealing the law among His disciples**. Those who took part in the establishment of our work upon a foundation of Bible truth, those who know the waymarks that have pointed out the right path, are to be regarded as workers of the highest value. They can speak from personal experience, regarding the truths entrusted to them. These men are not to permit their faith to be changed to infidelity; they are not to permit the banner of the third angel to be taken from their hands. They are to hold the beginning of their confidence firm unto the end.

“The Lord has declared that the history of the past shall be rehearsed as we enter upon the closing work. Every truth that He has given for these last days is to be proclaimed to the world. Every pillar that He has established is to be strengthened. We cannot now step off the foundation that God has established. We cannot now enter into any new organization; for this would mean apostasy from the truth.” *Selected Messages*, book 2, 389, 390; 1905.

## TIME PROPHETS

### THE FIRST TEST

“One thing is certain: Those Seventh-day Adventists who take their stand under Satan’s banner will **first** give up their faith in the warnings and reproofs contained in the Testimonies of God’s Spirit.” *Selected Messages*, book 3, 84.

“It is **the voice of Christ** that speaks through patriarchs and prophets, from the days of Adam even to **the closing scenes of time.**” *Desire of Ages*, 799.

“In ancient times God spoke to men by the mouth of prophets and apostles. In these days He speaks to them by the testimonies of His Spirit. There was **never a time** when God instructed His people **more earnestly** than He instructs them now concerning His will, and the course that He would have them pursue.” *Testimonies*, volume 5, 661.

### TIME-120 (TWO LINES)

And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. Genesis 6:3.

“When Noah proclaimed the solemn message, yet **an hundred and twenty years** the judgments of God in a flood of water should destroy the world and its inhabitants, men would not receive it, so it is at the present time.” *Signs of the Times* January 3, 1878.

## A PROCLAIMING PROPHET

### NAME IDENTIFIES MINISTRY

ENOCH: teacher. *Young’s Analytical Concordance*.

“Enoch was a public teacher of the truth in the age in which he lived. He taught the truth; he lived the truth; and the character of the teacher who walked with God was in every way harmonious with the greatness and sacredness of his mission. Enoch was a prophet who spake as he was moved by the Holy Ghost.” *The Upward Look*, 228.

### ENOCH TO NOAH

“The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By **pen and voice** we are to sound the proclamation, **showing their order**, and **the application of the prophecies that bring us to the third angel’s message**. There cannot be a third without the first and second. These messages we are to give to the world in publications, in discourses, **showing in the line of prophetic history the things that have been and the things that will be.**” *Selected Messages*, book 2, 104–105.

### FIRST ANGEL’S MESSAGE

Jude 1:14, 15.



“Enoch walked with God, and he was not, for God took him. **To him was committed the message of the second coming of Christ.** ‘And Enoch also, **the seventh from Adam,** prophesied of these, saying, Behold, the Lord cometh with ten thousands of His saints, to execute **judgment** upon all.’ Jude 14, 15. The message preached by Enoch and his translation to heaven were a convincing argument to all who lived in his time. These things were an argument that **Methuselah and Noah** could use with power to show that the righteous could be translated.” *Testimonies*, volume 6, 392.

#### **THE MESSAGE COMMITTED TO HIS TRUST**

“If Daniel’s visions had been understood, the people could better have understood the visions of John. But at the right time, God moved upon **His chosen servant**, who, with clearness and in the power of the Holy Spirit, opened the prophecies and showed the harmony of the visions of Daniel and John and other portions of the Bible, and pressed home upon the hearts of the people the sacred, fearful warnings of the Word to **prepare for the coming of the Son of man.** Deep and solemn conviction rested upon the minds of those who heard him, and ministers and people, sinners and infidels, turned to the Lord and sought a preparation to stand in the judgment.

“Angels of God accompanied William Miller in his mission. He was firm and undaunted, fearlessly proclaiming **the message committed to his trust.**” *Early Writings*, 231, 232.

#### **SIXTY-FIVE GENESIS 5:21–27, ISAIAH 7:8**

##### **THE PROCLAMATION (CONDITIONAL)**

**METHUSELAH:** Man of the dart/spear, or alternatively “**his death shall bring**”<sup>[1]</sup> *Wikipedia*.  
<sup>[1]</sup> Cornwall and Stelman Smith, *The Exhaustive Dictionary of Bible Names*.

##### **65—904—JUDGMENT (DOOR CLOSES)**

**65 (742)—2520 (677–1844)—JUDGMENT (DOOR CLOSES)**

#### **A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

##### **NAME IDENTIFIES MINISTRY**

**NOAH:** rest; to comfort. *The Seventh-day Adventist Bible Dictionary*.

Genesis 5:29.

#### **ABRAM TO MOSES**

##### **TIME—400/430 (TWO LINES)**

Genesis 15:13–14.

#### **A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

##### **NAME IDENTIFIES MINISTRY**

**ABRAM:** the father is exalted. *Ibid*; **ABRAHAM:** the father of a multitude. *Ibid*.

**MOSES:** drawn out of the water; i.e. rescued. *Ibid*.

#### **JEREMIAH TO DANIEL**

##### **TIME—70 (TWO LINES: CYRUS & DARIUS)**

Jeremiah 29:10.



**NAME IDENTIFIES MINISTRY**

**JEREMIAH:** Yaweh is exalted; Yaweh strikes. Ibid.

“In his testimonies to the church, Jeremiah constantly referred to the teachings of the book of the law that had been so greatly honored and exalted during Josiah’s reign. He emphasized anew the importance of maintaining a covenant relationship with the all-merciful and compassionate Being who upon the heights of Sinai had spoken the precepts of the Decalogue. Jeremiah’s words of warning and entreaty reached every part of the kingdom, and all had opportunity to know the will of God concerning the nation. The prophet made plain the fact that our heavenly Father allows His judgments to fall, ‘that the nations may know themselves to be but men.’ Psalm 9:20. ‘If ye walk contrary unto Me, and will not hearken unto Me,’ the Lord had forewarned His people, ‘I, even I, . . . will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.’ **Leviticus 26:21, 28, 33.**” *Prophets and Kings*, 428–429.

**A GATHERING & PROCLAIMING PROPHET (LIFE OR DEATH) REMNANT**

**DANIEL:** God is my judge. Ibid.

**DANIEL TO HAGGAI, ZECHARIAH**

**TIME—THE GOING FORTH**

Daniel 9:25.

**A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

**NAME IDENTIFIES MINISTRY**

**HAGGAI:** one born on a feast day. Ibid.

Haggai 1:2.

**ZECHARIAH:** Yaweh has remembered. Ibid.

Zechariah 6:14.

**DANIEL TO NEHEMIAH**

**TIME—49 (ONE WEEK)**

Daniel 9:25.

**A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

**NAME IDENTIFIES MINISTRY**

**NEHEMIAH:** From [H5162](#) and [H3050](#); *consolation of Jah; Nechemjah*, the name of three Israelites: H5162; A primitive root; properly to *sigh*, that is, *breathe strongly*. *Strong's*.

**DANIEL TO JOHN THE BAPTIST**

**TIME—483 (69 WEEKS)**

### **A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

“I was pointed back to the proclamation of the first advent of Christ. John was sent in the spirit and power of Elijah to prepare the way of Jesus. Those who rejected the testimony of John were not benefited by the teachings of Jesus. Their opposition to the message that foretold His coming placed them where they could not readily receive the strongest evidence that He was the Messiah. Satan led on those who rejected the message of John to go still farther, to reject and crucify Christ. In doing this they placed themselves where they could not receive the blessing on the day of Pentecost, which would have taught them the way into the heavenly sanctuary. The rendering of the veil of the temple showed that the Jewish sacrifices and ordinances would no longer be received. The great Sacrifice had been offered and had been accepted, and the Holy Spirit which descended on the day of Pentecost carried the minds of the disciples from the earthly sanctuary to the heavenly, where Jesus had entered by His own blood, to shed upon His disciples the benefits of His atonement. But the Jews were left in total darkness. They lost all the light which they might have had upon the plan of salvation, and still trusted in their useless sacrifices and offerings. The heavenly sanctuary had taken the place of the earthly, yet they had no knowledge of the change. Therefore they could not be benefited by the mediation of Christ in the holy place.” *Early Writings*, 259–261.

#### **NAME IDENTIFIES MINISTRY**

JOHN: Yaweh is gracious. *The Seventh-day Adventist Bible Dictionary*.  
John 5:32–36.

### **DANIEL TO JOHN THE REVELATOR**

#### **TIME—486.5 (MIDST OF THE WEEK)**

Daniel 9:27.

### **A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

#### **NAME IDENTIFIES MINISTRY**

Revelation 1:1; 1 John 1:1–3.

“John was deprived of the society of his brethren, but no man could deprive him of the light and revelation of Christ. A great light was to shine from Christ to his servant. The Lord watched over his banished disciple, and gave him a wonderful revelation of himself. Richly favored was this beloved disciple. With the other disciples he had traveled with Jesus, learning of him and feasting on his words. His head had often rested on his Saviour’s bosom. But he must see him also in Patmos. God and Christ and the heavenly host were John’s companions on the lonely isle; and from them he received instruction that he imparted to those separated with him from the world. There he wrote out the visions and revelations he received from God, telling of the things that would take place in the closing scenes of this earth’s history. When his voice could no longer witness to the truth, when he could no longer testify of the One he loved and served, the messages given to him on that rocky, barren coast were to go forth as a lamp that burneth.” *The Youth’s Instructor*, April 5, 1900.

### **DANIEL TO PAUL**

#### **TIME—490**

Daniel 9:24.

**A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

**NAME IDENTIFIES MINISTRY**

SAUL: asked of God; selected; set forth. Ibid.

Acts 9:15.

PAUL: small, little. Ibid.

1 Corinthians 15:8–9; Ephesians 3:8.

**LIFE OR DEATH**

“But the Jews of Corinth closed their eyes to all the evidence so clearly presented by the apostle, and refused to listen to his appeals. The same spirit which had led them to reject Christ, filled them with wrath and fury against Paul. They would have put an end to his life, had not God guarded his servant, that he might do his work, and bear the gospel message to the Gentiles.” *Sketches from the Life of Paul*, 104.

**DANIEL TO ELLEN WHITE**

**TIME—2300 (TWO LINES)**

Daniel 8:14.

**MOSES (A GATHERING & PROCLAIMING PROPHET) TO ELLEN WHITE**

**TIME—2520 (ANOTHER TWO LINES)**

Leviticus 26

**A GATHERING PROPHET (LIFE OR DEATH) REMNANT**

**NAME IDENTIFIES MINISTRY**

ELLEN: a bright and shining lamp.

Thy word is a lamp unto my feet, and a light unto my path. Psalm 119:105.

GOULD: gold.

Gould (English) Descendant of Gold or Golda, Old English personal names derived from metal. *New Dictionary of American Names*.

“Brethren, we must have genuine faith which is the gold tried in the fire. We must cherish that faith which works by love and purifies the soul.” *Manuscript Releases*, volume 21, 383.

HARMON: a soldier of peace.

WHITE: white.

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. Revelation 19:8.

**LAODICEA**

I counsel thee to buy of me **gold** tried in the fire, that thou mayest be rich; and **white** raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with **eyesalve**, that thou mayest see. Revelation 3:18.

**PHILADELPHIA**

Revelation 3:8–10.

## MOSES TO WILLIAM MILLER

TIME—2520 (TWO LINES)

Leviticus 26

### A GATHERING PROPHET (LIFE OR DEATH) REMNANT

#### NAME IDENTIFIES MINISTRY

Miller: a person who owns or works in a grain mill.

William: Determined protector, from will, helm-helmet

#### LESSER LIGHT

“The Lord has sent His people much instruction, line upon line, precept upon precept, here a little, and there a little. Little heed is given to the Bible, and **the Lord has given a lesser light to lead men and women to the greater light**. Oh, how much good would be accomplished if the books containing this light were read with a determination to carry out the principles they contain! There would be a thousandfold greater vigilance, a thousandfold more self-denial and resolute effort. And many more would now be rejoicing in the light of present truth.” *Colporteur Ministry*, 125–126.

#### GREATER THAN A PROPHET

“The Lord had made the case of Miriam a special example of warning to the Israelites. They had seen exhibited upon her the wrath of God because of her jealousy and complaints against his chosen servant Moses. The Lord then told them that Moses was **greater than a prophet**, and that he had revealed himself to Moses in a more direct manner than to a prophet. Said the Lord, ‘With him will I speak mouth to mouth.’ He then inquired of them, ‘Wherefore then were ye not afraid to speak against my servant Moses?’ And Miriam became leprous. The instructions given in this instance to Aaron and Miriam were not intended alone for their benefit, but for the good of all the congregation of Israel.” *Spirit of Prophecy*, volume 4, 295.

“I am now instructed that I am not to be hindered in my work by those who engage in suppositions regarding its nature, whose minds are struggling with so many intricate problems connected with the supposed work of a prophet. **My commission embraces the work of a prophet**, but it does not end there. It embraces much **more than** the minds of those who have been sowing the seeds of unbelief can comprehend. *Selected Messages*, book 3, 74.

“Satan is . . . constantly pressing in the spurious—to lead away from the truth. The very last deception of Satan will be to make of none effect the testimony of the Spirit of God. ‘Where there is no vision, the people perish’ (Proverbs 29:18). Satan will work ingeniously, in different ways and through different agencies, to unsettle the confidence of God’s remnant people in the true testimony.” *Selected Messages*, book 1, 48.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Revelation 3:16.

“The state of the Church represented by the foolish virgins, is also spoken of as the Laodicean state.” *Review and Herald*, August 19, 1890.

“God is dishonored when we do not receive the communications which he sends us. Thus we refuse the golden oil which he would pour into our souls to be communicated to those in darkness. When the call shall come, ‘Behold, the bridegroom cometh; go ye out to meet him,’ those who have not received the holy oil, who have not cherished the grace of Christ in their hearts, will find, like the foolish virgins, that they are not ready to meet their Lord. They have not, in themselves, the power to obtain the oil, and their lives are wrecked.” *Review and Herald*, July 7, 1897.

#### CONNECTING LINK

“The prophet John was **the connecting link between the two dispensations**. As God’s representative he stood forth to show the relation of the law and the prophets to the Christian dispensation. He was the lesser light, which was to be followed by a greater. The mind of John was illuminated by the Holy Spirit, that he might shed light upon his people; but no other light ever has shone or ever will shine so clearly upon fallen man as that which emanated from the teaching and example of Jesus.” *The Desire of Ages*, 220.

#### NOAH

“The Garden of Eden remained upon the earth long after man had become an outcast from its pleasant paths. The fallen race were long permitted to gaze upon the home of innocence, their entrance barred only by the watching angels. At the cherubim-guarded gate of Paradise the divine glory was revealed. Hither came Adam and his sons to worship God. Here they renewed their vows of obedience to that law the transgression of which had banished them from Eden.” *Adventist Home*, 539.

Genesis 8:20.

#### MOSES

Exodus 25:8.

#### JOHN

“Said Christ, in vindication of John, ‘But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.’ Not only was John a prophet to foretell future events, but he was a child of promise, filled with the Holy Spirit from his birth, and was ordained of God to execute a special work as a reformer, in preparing a people for the reception of Christ. The prophet John was **the connecting link between the two dispensations**.” *Review and Herald*, April 8, 1873.

#### ELLEN WHITE

“I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down.” *Early Writings*, 55.

“It was believed also that before the Messiah’s advent, Elijah would personally appear. This expectation John met in his denial; but his words had a deeper meaning. Jesus afterward said, referring to John, ‘If ye are willing to receive it, this is Elijah, which is to come.’ Matthew 11:14, R. V. John came in the spirit and power of Elijah, to do such a work as Elijah did. If the Jews had received him, it would have been accomplished for them. But they did not receive his message. To them he was not Elijah. He could not fulfill for them the mission he came to accomplish.” *The Desire of Ages*, 135.

“The Jews tried to stop the proclamation of the message that had been predicted in the Word of God; but prophecy must be fulfilled. The Lord says, ‘Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord’ (Malachi 4:5). Somebody is to come in the spirit and power of Elijah, and **when he appears**, men may say, ‘You are too earnest, you do not interpret the Scriptures in the proper way. Let me tell you how to teach your message.’

“There are many who cannot distinguish between **the work of God and that of man**. I shall tell the truth as God gives it to me, and I say now, If you continue to find fault, to have a spirit of variance, you will never know the truth, Jesus said to His disciples, ‘I have yet many things to say unto you, but ye cannot bear them now’ (John 16:12). They were not in a condition to appreciate sacred and eternal things; but Jesus promised to send the Comforter, who would teach them all things, and bring all things to their remembrance, whatsoever He had said unto them. Brethren, we must not put our dependence in man. ‘Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?’ (Isaiah 2:22). You must hang your helpless souls upon Jesus. It does not become us to drink from the fountain of the valley, when there is a fountain in the mountain. Let us leave the lower streams; let us come to the higher springs. If there is a point of truth that you do not understand, upon which you do not agree, investigate, compare scripture with scripture, sink the shaft of truth down deep into the mine of God’s Word. You must lay yourselves and your opinions on the altar of God, put away your preconceived ideas, and let the Spirit of Heaven guide you into all truth.” *Selected Messages*, book 1, 412.

JEFFERY: Derived from three old German names meaning “district” or “traveler”; more properly “peaceful pledge,” but most properly “God’s Peace”

Matthew 10:32–41.

Apostle: G652; a delegate; specifically an ambassador of the Gospel; messenger, he that is sent.

ARNOLD: Derived from an old German name meaning “eagle power”

The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand. Deuteronomy 28:49.

“By the Spirit of Inspiration, looking far down the ages, Moses pictured the terrible scenes of Israel’s final overthrow as a nation, and the destruction of Jerusalem by the armies of Rome: ‘The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; a nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young.’” *Patriarchs and Prophets*, 467.

“By defeat they conquered. God’s workmen were slain, but His work went steadily forward. The gospel continued to spread and the number of its adherents to increase. It penetrated into regions that were inaccessible even to the eagles of Rome.” *The Great Controversy*, 42.

Rome typifies the USA and the symbol of the power of Rome and the USA is the eagle.

PIPP: “Seed” of a of a fruit tree

“Christ was the revealer of truth to the world. By Him the incorruptible seed—the word of God—was sown in the hearts of men.” *Acts of the Apostles*, 521.

“Let the word of God speak to the people. Let those who have heard only traditions and human theories and maxims hear the voice of Him whose word can renew the soul unto everlasting life.” *Christ’s Object Lessons*, 40.

ENGER: Scandinavian for a “farm” “field,” or more properly a “meadow”

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3.

**Meaning:** The voice from the wilderness of the messenger sent with the sword of God’s word to identify the future for America.

### THE ALPHA APOSTASY & THE GODHEAD

“The law of love being the foundation of the government of God, the happiness of all intelligent beings depends upon their perfect accord with its great principles of righteousness. God desires from all His creatures the service of love—service that springs from an appreciation of His character. He takes no pleasure in a forced obedience; and to all He grants freedom of will, that they may render Him voluntary service.

“So long as all created beings acknowledged the allegiance of love, there was perfect harmony throughout the universe of God. It was the joy of the heavenly host to fulfill the purpose of their Creator. They delighted in reflecting His glory and showing forth His praise. And while love to God was supreme, love for one another was confiding and unselfish. There was no note of discord to mar the celestial harmonies. But a change came over this happy state. There was one who perverted the freedom that God had granted to His creatures. Sin originated with him who, next to Christ, had been most honored of God and was highest in power and glory among the inhabitants of heaven. Lucifer, ‘son of the morning,’ was first of the covering cherubs, holy and undefiled. He stood in the presence of the great Creator, and the ceaseless beams of glory enshrouding the eternal God rested upon him. ‘Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering. . . . Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.’ Ezekiel 28:12–15.

“Little by little Lucifer came to indulge the desire for self-exaltation. The Scripture says, ‘Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness.’ Ezekiel 28:17. ‘Thou hast said in thine heart, . . . I will exalt my throne above the stars of God. . . . I will be like the Most High.’ Isaiah 14:13, 14. Though all his glory was from God, this **mighty angel** came to regard it as pertaining to himself. Not content with his position, though honored above the heavenly host, he ventured to covet homage due alone to the Creator. Instead of seeking to make God supreme in the affections and allegiance of all created beings, it was his endeavor to secure their service and loyalty to himself. And coveting the glory with which the infinite Father had invested His Son, this prince of angels aspired to power that was the prerogative of Christ alone.

“Now the perfect harmony of heaven was broken. Lucifer’s disposition to serve himself instead of his Creator aroused a feeling of apprehension when observed by those who considered that the glory of God should be supreme. In heavenly council the angels pleaded with Lucifer. The Son of God presented before him the greatness, the goodness, and the justice of the Creator, and the sacred, unchanging nature of His law. God Himself had established the order of heaven; and in departing from it, Lucifer would dishonor his Maker and bring ruin upon himself. But the warning, given in infinite love and mercy, only aroused a spirit of resistance. Lucifer allowed his jealousy of Christ to prevail, and became the more determined.

“To **dispute the supremacy of the Son of God**, thus impeaching the wisdom and love of the Creator, had become the purpose of this prince of angels. To this object he was about to bend the energies of that master mind, which, next to Christ’s, was first among the hosts of God. **But He who would have the will of all His creatures free, left none unguarded to the bewildering sophistry by which rebellion would seek to justify itself.** Before the great contest should open, **all were to have a clear presentation of His will**, whose wisdom and goodness were the spring of all their joy.

**“The King of the universe summoned the heavenly hosts before Him, that in their presence He might set forth the true position of His Son and show the relation He sustained to all created beings. The Son of God shared the Father’s throne, and the glory of the eternal, self-existent One encircled both.** About the throne gathered the holy angels, a vast, unnumbered throng—‘ten thousand times ten thousand, and thousands of thousands’ (Revelation 5:11.), the most exalted angels, as ministers and subjects, rejoicing in the light that fell upon them from the presence of the Deity. Before the assembled inhabitants of heaven the King declared that none but Christ, the Only Begotten of God, could fully enter into His purposes, and to Him it was committed to execute the mighty counsels of His will. The Son of God had wrought the Father’s will in the creation of all the hosts of heaven; and **to Him, as well as to God, their homage and allegiance were due.** Christ was still to exercise divine power, in the creation of the earth and its inhabitants. But in all this He would not seek power or exaltation for Himself contrary to God’s plan, but would exalt the Father’s glory and execute His purposes of beneficence and love.

“The angels joyfully acknowledged **the supremacy of Christ**, and prostrating themselves before Him, poured out their love and adoration. Lucifer bowed with them, but in his heart there was a strange, fierce conflict. Truth, justice, and loyalty were struggling against envy and jealousy. The influence of the holy angels seemed for a time to carry him with them. As songs of praise ascended in melodious strains, swelled by thousands of glad voices, the spirit of evil seemed vanquished; unutterable love thrilled his entire being; his soul went out, in harmony with the sinless worshippers, in love to the Father and the Son. But again he was filled with pride in his own glory. His desire for supremacy returned, and envy of Christ was once more indulged. The high honors conferred upon Lucifer were not appreciated as God’s special gift, and therefore, called forth no gratitude to his Creator. He gloried in his brightness and exaltation and aspired to be equal with God. He was beloved and revered by the heavenly host, angels delighted to execute his commands, and he was clothed with wisdom and glory above them all. Yet the Son of God was exalted above him, as one in power and authority with the Father. He shared the Father’s counsels, while Lucifer did not thus enter into the purposes of God. ‘Why,’ questioned this mighty angel, ‘should Christ have the supremacy? Why is He honored above Lucifer?’

“Leaving his place in the immediate presence of the Father, Lucifer went forth to diffuse the spirit of discontent among the angels. He worked with mysterious secrecy, and for a time concealed his real purpose under an appearance of reverence for God. He began to insinuate doubts concerning the laws that governed heavenly beings, intimating that though laws might be necessary for the inhabitants of the worlds, angels, being more exalted, needed no such restraint, for their own wisdom was a sufficient guide. They were not beings that could bring dishonor to God; all their thoughts were holy; it was no more possible for them than for God Himself to err. **The exaltation of the Son of God as equal with the Father was represented as an injustice** to Lucifer, who, it was claimed, was also entitled to reverence and honor. If this prince of angels could but attain to his true, exalted position, great good would accrue to the entire host of heaven; for it was his object to secure freedom for all. But now even the liberty which they had hitherto enjoyed was at an end; for an absolute Ruler had been appointed them, and to His authority all must pay homage. Such were the subtle deceptions that through the wiles of Lucifer were fast obtaining in the heavenly courts.

**“There had been no change in the position or authority of Christ. Lucifer’s envy and misrepresentation and his claims to equality with Christ had made necessary a statement of**

**the true position of the Son of God; but this had been the same from the beginning.** Many of the angels were, however, blinded by Lucifer's deceptions.

"Taking advantage of the loving, loyal trust reposed in him by the holy beings under his command, he had so artfully instilled into their minds his own distrust and discontent that his agency was not discerned. Lucifer had presented the purposes of God in a false light—misconstruing and distorting them to excite dissent and dissatisfaction. He cunningly drew his hearers on to give utterance to their feelings; then these expressions were repeated by him when it would serve his purpose, as evidence that the angels were not fully in harmony with the government of God. While claiming for himself perfect loyalty to God, he urged that changes in the order and laws of heaven were necessary for the stability of the divine government. Thus while working to excite opposition to the law of God and to instill his own discontent into the minds of the angels under him, he was ostensibly seeking to remove dissatisfaction and to reconcile disaffected angels to the order of heaven. While secretly fomenting discord and rebellion, he with consummate craft caused it to appear as his sole purpose to promote loyalty and to preserve harmony and peace." *Patriarchs and Prophets*, 34–38.

#### THE PIONEER POSITION OF ANCIENT ISRAEL

Hear, O Israel: The Lord our God *is* one Lord. Deuteronomy 6:4.

#### THE END OF ANCIENT ISRAEL

**"Jesus claimed equal rights with God** in doing a work equally sacred, and of the same character with that which engaged the Father in heaven. But the Pharisees were still more incensed. He had not only broken the law, according to their understanding, but **in calling God 'His own Father' had declared Himself equal with God. John 5:18, R. V.**

"The whole nation of the Jews called God their Father, therefore they would not have been so enraged if Christ had represented Himself as standing in the same relation to God. But they accused Him of blasphemy, **showing that they understood Him as making this claim in the highest sense.**

"These adversaries of Christ had no arguments with which to meet the truths He brought home to their consciences. They **could only cite their customs and traditions**, and these seemed weak and vapid when compared with the arguments Jesus had drawn from the word of God and the unceasing round of nature. Had the rabbis felt any desire to receive light, they would have been convinced that Jesus spoke the truth. But they evaded the points He made concerning the Sabbath, and sought to stir up anger against Him **because He claimed to be equal with God.** The fury of the rulers knew no bounds. Had they not feared the people, the priests and rabbis would have slain Jesus on the spot. But the popular sentiment in His favor was strong. Many recognized in Jesus the friend who had healed their diseases and comforted their sorrows, and they justified His healing of the sufferer at Bethesda. So for the time the leaders were obliged to restrain their hatred.

“Jesus repelled the charge of blasphemy. My authority, He said, for doing the work of which you accuse Me, is that I am the Son of God, **one with Him in nature, in will, and in purpose**. In all His works of creation and providence, I co-operate with God. ‘The Son can do nothing of Himself, but what He seeth the Father do.’ The priests and rabbis were taking the Son of God to task for the very work He had been sent into the world to do. By their sins they had separated themselves from God, and in their pride were moving independently of Him. They felt sufficient in themselves for all things, and realized no need of a higher wisdom to direct their acts. But the Son of God was surrendered to the Father’s will, and dependent upon His power. So utterly was Christ emptied of self that He made no plans for Himself. He accepted God’s plans for Him, and day by day the Father unfolded His plans. So should we depend upon God, that our lives may be the simple outworking of His will.” *Desire of Ages*, 207, 208.

### THE PIONEER POSITION OF MODERN ISRAEL

#### JOSEPH BATES

“My parents were members of long standing in the Congregational Church, with all of their converted children thus far, and anxiously hoped that we would also unite with them. But they embraced some points in their faith which I could not understand. I will name two only: their mode of baptism, and the doctrine of the trinity. My father, who had been a deacon of long standing with them, labored to convince me that they were right in points of doctrine. I informed him that my mind was troubled in relation to baptism. Said he, ‘I had you baptized when an infant.’ I answered that that might all be according to his faith; but the Bible taught that we must first believe, and then be baptized (Mark 16:16; 1 Peter 3:21), but I was not capable of believing when I was an infant. Respecting the **trinity**, I concluded that it was an impossibility for me to believe that the Lord Jesus Christ, the Son of the Father, was also the Almighty God, the Father, **one and the same being**. I said to my father, ‘If you can convince me that we are one in this sense, that you are my father, and I your son; and also that I am your father, and you my son, then I can believe in the trinity.’” Joseph Bates, *The Autobiography of Elder Joseph Bates*, 205.

#### URIAH SMITH

“These Things Saith the Amen.—This is, then, the final message to the churches ere the close of probation. And though the description of their condition which he gives to the indifferent Laodiceans is fearful and startling, nevertheless it cannot be denied; for the Witness is ‘faithful and true.’ Moreover, he is ‘the beginning of the creation of God.’ Some attempt by this language to uphold the error that Christ was a created being, dating his existence anterior to that of any other created being or thing, next to the self-existent and eternal God. But the language does not necessarily imply that he was created; for the words, ‘the beginning of the creation,’ may simply signify that the work of creation, strictly speaking, was begun by him. ‘Without him was not anything made.’ Others, however, and **more properly we think**, take the word to mean the ‘agent’ or ‘efficient cause,’ which is one of the definitions of the word, understanding that Christ, is the agent through whom God has created all things, but that **the Son came into existence in a different manner**, as he is called ‘the only begotten’ of the Father. It would seem utterly inappropriate to apply this expression to any being created in the ordinary sense of that term.” Uriah Smith, *Thoughts on Daniel and the Revelation*, 400.

## THE 1880'S

"I am instructed to say, The sentiments of those who are searching for advanced scientific ideas are not to be trusted. Such representations as the following are made: 'The **Father** is as the light invisible: the **Son** is as the light embodied; the **Spirit** is the light shed abroad.' 'The **Father** is like the dew, invisible vapor; the **Son** is like the dew gathered in beauteous form; the **Spirit** is like the dew fallen to the seat of life.' Another representation: 'The **Father** is like the invisible vapor; the **Son** is like the leaden cloud; the **Spirit** is rain fallen and working in refreshing power.'

"All these spiritualistic representations are simply nothingness. They are imperfect, untrue. They weaken and diminish the Majesty which no earthly likeness can be compared to. God cannot be compared with the things His hands have made. These are mere earthly things, suffering under the curse of God because of the sins of man. The Father cannot be described by the things of earth. **The Father is all the fullness of the Godhead bodily**, and is invisible to mortal sight.

"**The Son is all the fullness of the Godhead manifested.** The Word of God declares Him to be 'the express image of His person.' 'God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.' Here is shown the personality of the Father.

"The Comforter that Christ promised to send after He ascended to heaven, is the Spirit in **all the fullness of the Godhead**, making manifest the power of divine grace to all who receive and believe in Christ as a personal Saviour. **There are three living persons of the heavenly trio; in the name of these three great powers—the Father, the Son, and the Holy Spirit—**those who receive Christ by living faith are baptized, and these powers will co-operate with the obedient subjects of heaven in their efforts to live the new life in Christ.

"Christ is **the pre-existent, self-existent** Son of God.... In speaking of his pre-existence, Christ carries the mind back through dateless ages. He assures us that there **never was a time** when He was not in close fellowship with the eternal God. He to whose voice the Jews were then listening had been with God as one brought up with Him.

"He was **equal with God, infinite and omnipotent. . . . He is the eternal, self-existent Son.**

"While God's Word speaks of the humanity of Christ when upon this earth, it also speaks decidedly regarding His **pre-existence**. The Word existed as a divine being, even as the **eternal** Son of God, in union and oneness with His Father. From **everlasting** He was the Mediator of the covenant, the one in whom all nations of the earth, both Jews and Gentiles, if they accepted Him, were to be blessed. 'The Word was with God, and **the Word was God.**' Before men or angels were created, **the Word was with God, and was God.**

"Christ shows them that, although they might reckon His life to be less than fifty years, yet **His divine life could not be reckoned by human computation. The existence of Christ before His incarnation is not measured by figures.**

"Jesus declared, 'I am the resurrection, and the life.' In Christ is life, **original, unborrowed, underived.** 'He that hath the Son hath life.' The divinity of Christ is the believer's assurance of eternal life.

"When they [Israel] came to Sinai, He took occasion to refresh their minds in regard to His requirements. Christ and the Father, standing side by side upon the mount, with solemn majesty proclaimed the Ten Commandments.

“The eternal heavenly dignitaries—God, and Christ, and the Holy Spirit—arming them [the disciples] with more than mortal energy, . . . would advance with them to the work and convince the world of sin.

“We need to realize that the Holy Spirit, **who is as much a person as God is a person**, is walking through these grounds.

“**The Holy Spirit is a person**, for He beareth witness with our spirits that we are the children of God. When this witness is borne, it carries with it its own evidence. At such times we believe and are sure that we are the children of God. . . .

“**The Holy Spirit has a personality**, else He could not bear witness to our spirits and with our spirits that we are the children of God. He must also be **a divine person**, else He could not search out the secrets which lie hidden in the mind of God. ‘For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.’

“The prince of the power of evil can only be held in check by the power of God in **the third person of the Godhead, the Holy Spirit**.

“We are to co-operate with **the three highest powers in heaven,—the Father, the Son, and the Holy Ghost**,—and these powers will work through us, making us workers together with God.” *Evangelism*, 614–617.

#### THE ADVENTIST ALPHA APOSTASY

“God has permitted the presentation of the combination of good and evil in *Living Temple* to be made to reveal the danger threatening us. The working that has been so ingeniously carried on He has permitted in order that certain developments might be made, and that it might be seen what a man can do with human minds when he has obtained their confidence as a physician. **God has permitted the present crisis to come to open the eyes of those who desire to know the truth**. He would have His people understand to what lengths the sophistry and devising of the enemy would lead.

“Men have given to our leading physician allegiance that is due to God alone; and he has been permitted to show what self-exaltation will lead men to do. Scientific, spiritualistic sentiments, **representing the Creator as an essence pervading all nature** have been given to our people, and have been received even by some who have had a long experience as teachers of the Word of God. The results of this insidious devising will break out again and again. There are many for whom special efforts will have to be put forth to free them from this specious deception.

“I am now authorized to say that the time has come to take decided action. The development seen in the cause of God is similar to the development seen when **Balaam** caused Israel to sin just before they entered the Promised Land. How dangerous it is so to exalt any man that he becomes confused, and confuses the minds of others in regard to the truths that for the last fifty years the Lord has been giving His people.

“Few can see the meaning of the present apostasy. But the Lord has lifted the curtain, and has shown me its meaning, and the result that it will have if allowed to continue. We must now lift our voices in warning. Will our people acknowledge God as the supreme Ruler, or will they choose the misleading arguments and views that when fully developed, **make Him, in the minds of those who accept them, as nothingness?**

“These words were spoken to me in the night season. The sentiments in *Living Temple* regarding **the personality of God** have been received even by men who have had a long

experience in the truth. When such men consent to eat of the fruit of the tree of knowledge of good and evil we are no longer to regard the subject as a matter to be treated with the greatest delicacy. That those whom we thought sound in the faith should have failed to discern the specious, deadly influence of this science of evil, should alarm us as nothing else has alarmed us!

“It is something that cannot be treated as a small matter that men who have had so much light and such clear evidence as to the genuineness of the truth we held, should become unsettled, and led to accept spiritualistic theories **regarding the personality of God**. These doctrines, followed to their logical conclusion sweep away the whole Christian economy. They estimate as nothing the light that Christ came from heaven to give John to give to His people. They teach that the scenes just before us are not of sufficient importance to be given special attention. They make of no effect the truth of heavenly origin, and rob the people of God of their past experience, giving them instead a false science.” *Battle Creek Letters*, 79, 80.



## EIGHTH

Exodus 22:29, 30 **first fruits** Leviticus 22:26, 27

Leviticus 8:1–10:3 **consecration and atonement of the priests**

Numbers 8 **cleansing of Levites**

Leviticus 12; Luke 1:59–64; Acts 7:8; Philippians 3:5; 2 Peter 2:5 **circumcision**

Leviticus 14:1–32 **leprosy**

Leviticus 15 **Running issue, sick flowers**

Leviticus 23:33–43; 29 **tabernacles**

Leviticus 25:20–24 **old store**

Numbers 6:10 **Nazarite**

1 Kings 6:37, 38

1 Kings 6:1 second **H2099—Ziv the second** month. Probably from an unused root meaning to *be prominent*; properly *brightness* (compare H2111), that is, (figuratively) the month of *flowers*. H2111—A primitive root; properly to *shake* off, that is, (figuratively) to *agitate* (as with fear): - move, tremble, vex.

1 Kings 6:38 eighth: **H945—Bul the eighth** month. The same as H944 (in the sense of *rain*); H944—For H2981; *produce* (of the earth, etc.); H2981—From H2986; *produce*, that is, a *crop* or (figuratively) *wealth*: - fruit, increase. H2986—A primitive root; properly to *flow*; causatively to *bring* (especially with pomp): - bring (forth), carry, lead (forth)

1 Kings 8:2

**H388—Ethanim**; Plural of H386; always with the article; the *permanent* brooks. H386—From an unused root (meaning to *continue*); *permanence*; hence (concretely) *permanent*; specifically a *chieftain*: - hard, mighty, rough, strength, strong.

1 Kings 8:10, 11, 65, 66; 2 Chronicles 5:1–7:10

### SEVEN YEARS

2 Samuel 2:11; 5:1–5; 1 Kings 2:11

Genesis 46:27; Exodus 1:5; Acts 7:14

1 Kings 12:32, 33; 2 Kings 24:12

2 Chronicles 29:1–30:13; Nehemiah 8:1–18; Ezekiel 43:1–27

Revelation 17:11

### A MINISTRY PREPARED FOR THE LATTER RAIN

“The **great issue** near at hand will weed out those whom God has not appointed and He will have a pure, true, sanctified ministry prepared for the latter rain.” *Selected Messages*, book 3, 385.

“As the storm approaches, **a large class** who have professed faith in the third angel’s message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition.” *The Great Controversy*, 608.

“In the absence of the persecution there have drifted into our ranks men who appear sound and their Christianity unquestionable, but who, **if persecution should arise**, would go out from us.” *Evangelism*, 360.

“I was pointed to the providence of God among His people and was shown that every trial made by the refining, purifying process upon professed Christians proves some to be dross. The fine gold does not always appear. **In every religious crisis** some fall under temptation. **The shaking of God blows away multitudes like dry leaves.** Prosperity multiplies a mass of professors. **Adversity purges them out of the church.** As a class, their spirits are not steadfast with God. They go out from us because they are not of us; for when tribulation or persecution arises **because of the word**, many are offended.” *Testimonies*, volume 4, 89.

### PORCH

“In the face of such conditions it is not surprising that when, during the last year of Uzziah’s reign, Isaiah was called to bear to Judah God’s messages of warning and reproof, he shrank from the responsibility. He well knew that he would encounter obstinate resistance. As he realized his own inability to meet the situation and thought of the stubbornness and unbelief of the people for whom he was to labor, his task seemed hopeless. Should he in despair relinquish his mission and leave Judah undisturbed to their idolatry? Were the gods of Nineveh to rule the earth in defiance of the God of heaven?

“Such thoughts as these were crowding through Isaiah’s mind as he stood under the portico of the temple. Suddenly the gate and the inner veil of the temple seemed to be uplifted or withdrawn, and he was permitted to gaze within, upon the holy of holies, where even the prophet’s feet might not enter. There rose up before him a vision of Jehovah sitting upon a throne high and lifted up, while the train of His glory filled the temple. On each side of the throne hovered the seraphim, their faces veiled in adoration, as they ministered before their Maker and united in the solemn invocation, ‘Holy, holy, holy, is the Lord of hosts: the whole earth is full of His glory,’ until post and pillar and cedar gate seemed shaken with the sound, and the house was filled with their tribute of praise. Isaiah 6:3.” *Prophets and Kings*, 306, 307.

2 Chronicles 3:3, 4; 1 Kings 7:7; Jeremiah 5:4, 5; 8:7–9; Acts 3:1–10; 5:1–18 (verse 12, one accord); Judges 3:12–30; 1 Samuel 4:18; 5:1–5

## THE FIRST MONTH

Joel 2:23; Ezra 7:9.

“The latter rain is to fall upon the people of God. A mighty angel is to come down from heaven, and the whole earth is to be lighted with his glory.” *Review and Herald*, April 21, 1891.

“The dry bones need to be **breathed upon by the Holy Spirit of God**, that they may come into action, as by **a resurrection from the dead.**” *Bible Training School*, December 1, 1903.

“The act of Christ in breathing upon his disciples the Holy Ghost, and in imparting his peace to them, was as a few drops before the plentiful shower to be given on the day of Pentecost.” *Spirit of Prophecy*, volume 3, 243.

“Not one of us **will ever receive the seal of God** while our characters have one spot or stain upon them. It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement. **Then the latter rain will fall upon us as the early rain fell upon the disciples on the Day of Pentecost.** . . .

“What are you doing, brethren, in the great work of preparation? Those who are uniting with the world are receiving the worldly mold and preparing for the mark of the beast. Those who are distrustful of self, who are humbling themselves before God and purifying their souls by obeying the truth these are receiving the heavenly mold and preparing for the seal of God in their foreheads. **When the decree goes forth and the stamp is impressed, their character will remain pure and spotless for eternity.**” *Testimonies*, volume 5, 214, 216.

## SILENCE IN HEAVEN

### THE FALL

“The news of man’s fall spread through Heaven—every harp was hushed. The angels cast their crowns from their heads in sorrow. All Heaven was in agitation. The angels were grieved at the base ingratitude of man, in return for the rich bounties God had provided. A council was held to decide what must be done with the guilty pair. The angels feared that they would put forth the hand, and eat of the tree of life, and thus perpetuate a life of sin.” *Spirit of Prophecy*, volume 1, 42.

### THE CROSS

“But God suffered with His Son. Angels beheld the Saviour’s agony. They saw their Lord enclosed by legions of satanic forces, His nature weighed down with a shuddering, mysterious dread. **There was silence in heaven.** No harp was touched. Could mortals have viewed the amazement of the angelic host as in **silent** grief they watched the Father separating His beams of light, love, and glory from His beloved Son, they would better understand how offensive in His sight is sin.” *The Desire of Ages*, 693.

## THE SECOND COMING

“Before his presence, ‘all faces are turned into paleness;’ upon the rejecters of God’s mercy falls the terror of eternal despair. ‘The heart melteth, and the knees smite together,’ ‘and the faces of them all gather blackness.’ [Jeremiah 30:6; Nahum 2:10.] The righteous cry with trembling, ‘Who shall be able to stand?’ The angels’ song is hushed, and there is a period of awful silence. Then the voice of Jesus is heard, saying, ‘My grace is sufficient for you.’ The faces of the righteous are lighted up, and joy fills every heart. And the angels strike a note higher, and sing again, as they draw still nearer to the earth.” *The Great Controversy*, 641.

## THE DAY OF ATONEMENT

“In the sanctuary of the wilderness tabernacle and of the temple that were the earthly symbols of God’s dwelling place, one apartment was sacred to His presence. The veil inwrought with cherubim at its entrance was not to be lifted by any hand save one. To lift that veil, and intrude unbidden into the sacred mystery of the most holy place, was death. For above the mercy seat dwelt the glory of the Holiest—glory upon which no man might look and live. On the one day of the year appointed for ministry in the most holy place, the high priest with trembling entered God’s presence, while clouds of incense veiled the glory from his sight. **Throughout the courts of the temple every sound was hushed. No priests ministered at the altars. The host of worshipers, bowed in silent awe, offered their petitions for God’s mercy.**” *The Ministry of Healing*, 437.

“In the sanctuary and the temple, that were the earthly symbols of God’s dwelling place, one apartment was sacred to His presence. The veil inwrought with cherubim at its entrance was not to be lifted by any hand save one. To lift that veil and intrude unbidden into the sacred mystery of the most holy place was death. For above the mercy seat and the bowed, worshipping angels dwelt the glory of the Holiest, glory upon which no man might look and live. On the one day of the year appointed for ministry in the most holy place, the high priest with trembling entered God’s presence, while clouds of incense veiled the glory from his sight. Throughout the courts of the temple every sound was hushed. No priests ministered at the altars. The hosts of worshipers, bowed in silent awe, sent up their petitions for God’s mercy.

“These things happened unto them by way of example; and they were written for our admonition, upon whom the ends of the ages are come.’ 1 Corinthians 10:11, A. R. V.

“‘The Lord is in His holy temple: Let all the earth keep silence before Him.’ **Habakkuk 2:20.**” *Testimonies*, volume 8, 284, 285.

## FIRE

“It was a sin in the ancient economy to offer a sacrifice upon the wrong altar, or to allow incense to be kindled from a strange fire. We are in danger of commingling the sacred and the common. The holy fire from God is to be used with our offerings. The **true altar is Christ, and the true fire is the Holy Spirit.** The Holy Spirit is to inspire, to teach, to lead, and to guide men, and make them safe counselors. If we turn aside from God’s chosen ones, we are in danger of inquiring from strange gods, and of offering upon a strange altar.” *Ye Shall Receive Power*, 178.

**PURIFICATION OR WRATH**

“The **live coal is symbolical of purification**. If it touches the lips, no impure word will fall from them. The live coal also symbolizes the potency of the efforts of the servants of the Lord.” *Review and Herald*, October 16, 1888.