

# Habakkuk's Two Tables #85

CONCLUSION

## THE 2520

### MAKE DANIEL UNDERSTAND THE MAREH VISION

And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand **the vision [mareh]**. Daniel 8:16.

**CLEANSED: H6663**—A primitive root; **to be (causatively make) right** (in a moral or forensic sense):—cleanse, clear self, (be, do) just (-ice, -ify, -ify self), (be, turn to) righteous (-ness).

## DANIEL 8:13–14

Then I heard one saint speaking, and another saint said unto Palmoni, the Wonderful Numberer of Secrets—

How long *shall be* the chazon vision *concerning* the pagan and papal desolation, to give both the sanctuary and the host to be trodden under foot?

And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be made right.

And he said unto me, In 1844, the sanctuary shall be made right.

And let them make me a sanctuary; that I may dwell among them. Exodus 25:8.

### THE LAST END OF THE INDIGNATION: 1844

And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at **the time appointed the end** shall be. Daniel 8:19.

### TIME APPOINTED

**APPOINTED—H4150:** mō'êd: From H3259; properly an *appointment*, that is, **a fixed time or season**; specifically a *festival*; conventionally a *year*; by implication, an *assembly* (as convened for a definite purpose); technically the *congregation*; by extension, the *place of meeting*; also a *signal* (as appointed beforehand):—appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

And he said, Behold, I will make thee know what shall be in **the last end of the indignation**: for at the time appointed the end shall be. Daniel 8:19.

## GOD'S INDIGNATIONS

### AGAINST THE WICKED

Isaiah 26:20–21; 30:27–33; Zephaniah 3:8; Revelation 14:9–11

### AGAINST GOD'S PEOPLE

Lamentations 2:1–9, 17; Ezekiel 22

### THE NORTH AND SOUTH

Daniel 11:36; Matthew 24:15; Daniel 9:26–27; 8:19

### **THE ROD OF HIS INDIGNATION**

Isaiah 10:5–6; Jeremiah 50:1–18; Zechariah 1:12

“God’s church on earth was as verily in captivity during this long period of relentless persecution as were the children of Israel held captive in Babylon during the period of the exile.” *Prophets and Kings*, 714.

2 Chronicles 36:21; Leviticus 26:28–34

### **A SIGN**

Deuteronomy 29:1–30:7; Deuteronomy 28:45–50; 2 Chronicles 34:18–28

### **A GATHERING**

Deuteronomy 30:1–3; Jeremiah 30:10–11; Ezekiel 11:17–21; 20:33–42; John 11:49–51; Isaiah 49:7, 9–11, 1–2, 33

### **UNDERSTANDING THE MAREH VISION**

And I heard a man’s voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand **the mareh vision**. Daniel 8:16.

And he said unto me, In 1844, the sanctuary shall be made right.

And let them make me a sanctuary; that I may dwell among them. Exodus 25:8.

**2300/SANCTUARY**

**2520/ HOST**

### **THE SAME EVENT**

“The coming of Christ as our high priest to the most holy place, for the cleansing of the sanctuary, brought to view in Daniel 8:14; the coming of the Son of man to the Ancient of Days, as presented in Daniel 7:13; and the coming of the Lord to His temple, foretold by Malachi, are descriptions of the same event; and this is also represented by the coming of the bridegroom to the marriage, described by Christ in the parable of the ten virgins, of Matthew 25.” *The Great Controversy*, 426.

And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king’s business; and I was astonished at the **mareh** vision, but none understood *it*. Daniel 8:27.