

# Habakkuk's Two Tables #84

CONCLUSION

## THE DAILY

Daniel 8:14

### DAYS

**EVENING—H6153:** ereb: *dusk*: - + day, even (-ing, tide), night.

**MORNING—H1242:** bôqer: properly *dawn* (as the *break* of day); generally *morning*: - (+) day, early, morning, morrow.

And **the vision** [mareh] of the evening [ereb] and the morning [bogor] which was told is true: wherefore shut thou up the vision [chazon]; for it shall be for many days. Daniel 8:27.

### 2300 EREBS AND BOGERS

And he said unto me, Unto two thousand and three hundred days [erebs & bogers]; then shall the sanctuary be cleansed.

### CLEANSED: MADE RIGHT

**CLEANSED: H6663—**A primitive root; **to be (causatively make) right** (in a moral or forensic sense):—cleanse, clear self, (be, do) just (-ice, -ify, -ify self), (be, turn to) righteous (-ness).

And let them make me a sanctuary; that I may dwell among them. Exodus 25:8.

### MAKE DANIEL UNDERSTAND THE MAREH VISION

And it came to pass, when I, even I Daniel, had seen **the vision [chazon]**, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand **the vision [mareh]**. Daniel 8:15–16.

### THE TIME OF THE END—1798

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision [chazon].

Daniel 11:24, 27, 29, 35, 40; 12:5–9

### CHAZON VISION SEALED UP UNTIL FOR LATTER DAYS

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [chazon] is **for many days**. Daniel 10:14.

Daniel 8:26

### THING

Daniel 10:1; 9:21–23

### **MAKE DANIEL UNDERSTAND THE MAREH VISION**

And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand **the vision [mareh]**. Daniel 8:16.

### **THE LAST END OF THE INDIGNATION: 1844**

And he said, Behold, I will make thee know what shall be in **the last end of the indignation**: for at the time appointed the end shall be. Daniel 8:19.

### **TIME APPOINTED**

**APPOINTED—H4150**: mô'êd: From H3259; properly an *appointment*, that is, a fixed *time* or season; specifically a *festival*; conventionally a *year*; by implication, an *assembly* (as convened for a definite purpose); technically the *congregation*; by extension, the *place of meeting*; also a *signal* (as appointed beforehand): - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

### **TWO INDIGNATIONS**

Against the Wicked— Isaiah 26:20–21; 30:27–33; Zephaniah 3:8; Revelation 14:9–11; Revelation Sixteen; Daniel 12:1–3

Against God's People—Lamentations 2:1–9; Ezekiel 22:17–31; Deuteronomy 29:27–29; Isaiah 10:5–6; Daniel 11:36

### **2300: SANCTUARY—2520: HOST**

#### **THE SAME EVENT**

“The coming of Christ as our high priest to the most holy place, for the cleansing of the sanctuary, brought to view in Daniel 8:14; the coming of the Son of man to the Ancient of Days, as presented in Daniel 7:13; and the coming of the Lord to His temple, foretold by Malachi, are descriptions of the same event; and this is also represented by the coming of the bridegroom to the marriage, described by Christ in the parable of the ten virgins, of Matthew 25.” *The Great Controversy*, 426.

Revelation 10:5–7; 11:14–15, 19

“In the visions given to Isaiah, to Ezekiel, and to John we see how closely heaven is connected with the events taking place upon the earth and how great is the care of God for those who are loyal to Him.” *Testimonies*, volume 5, 753.

Daniel 10:1–6; Revelation 1:10–17

“How many cling with great tenacity to their self-styled dignity, which is only self-esteem. In conversation, more time is spent in talking of self than in exalting the riches of the grace of Christ. These persons seek to honor themselves instead of waiting in humbleness of heart for Christ to honor them. They would teach others how to perfect a Christian character; but they have not such a character themselves. They have not learned of Him who says, ‘I am meek and lowly of heart.’

“Humility is inseparable from holiness of heart. The nearer the soul comes to God, the more completely is it humbled and subdued. When Job heard the voice of the Lord out of the whirlwind, he exclaimed, ‘I abhor myself, and repent in dust and ashes.’ It was when Isaiah saw the glory of the Lord, and heard the cherubim crying, ‘Holy, holy, holy is the Lord of hosts,’ that he cried out, ‘Woe is me, for I am undone!’ Daniel, when visited by the holy messenger, says, ‘My comeliness was turned in me to corruption.’ Paul, after he had been caught up into the third Heaven, and heard things that it was not lawful for a man to utter, spoke of himself as ‘less than the least of all saints.’ It was the beloved John, that leaned on Jesus’s breast, and beheld his glory, who fell before the angels as one dead. The more closely and continuously we behold our Savior the less we shall see to approve in ourselves.” *Signs of the Times*, April 7, 1887.

#### VISION

Daniel 10:7–8

**MARAH: H4759**—Feminine of **H4758**; a *vision*; also (causatively) a *mirror*: - looking glass, vision.

Daniel 10:16

1 Corinthians 13:9–13; 2 Corinthians 3:18; James 1:22–25

“The vision given to Isaiah represents the condition of God’s people in the last days. They are privileged to see by faith the work that is going forward in the heavenly sanctuary. ‘And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament.’ As they look by faith into the holy of holies, and see the work of Christ in the heavenly sanctuary, they perceive that they are a people of unclean lips,—a people whose lips have often spoken vanity, and whose talents have not been sanctified and employed to the glory of God. Well may they despair as they contrast their own weakness and unworthiness with the purity and loveliness of the glorious character of Christ. But if they, like Isaiah, will receive the impression the Lord designs shall be made upon the heart, if they will humble their souls before God, there is hope for them. The bow of promise is above the throne, and the work done for Isaiah will be performed in them. God will respond to the petitions coming from the contrite heart.

“The object of this great and solemn work of God is to gather together the sheaves for the heavenly garner; for the earth is to be filled with the glory of the Lord. Then let none be dismayed as they see the prevailing wickedness and hear the language coming from unclean lips. When the powers of darkness set themselves in array against the people of God; when Satan shall muster his forces for the last great conflict, and his power seems to be great and almost overwhelming, the clear view of the divine glory, the throne high and lifted up, arched with the

bow of promise, will give comfort, assurance, and peace.” *Review and Herald*, December 22, 1896.