

# Habakkuk's Two Tables #80

CONCLUSION

## THE DAILY

### JERICHO

“Victory will attend the third angel’s message. **As the Captain of the Lord’s host tore down the walls of Jericho**, so will the Lord’s commandment-keeping people triumph, and all opposing elements be defeated.”

And Joshua adjured *them* at that time, saying, Cursed *be* the man before the Lord, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest *son* shall he set up the gates of it. So the Lord was with Joshua; and his fame was *noised* throughout all the country. Joshua 6:26–27.

**ADJURED: H7650**—A primitive root; properly to *be complete*, but used only as a denominative from **H7651**; to *seven* oneself, that is, *swear* (as if by repeating a declaration seven times):—adjure, charge (by an oath, with an oath), feed to the full, take an oath, X straitly, (cause to, make to) swear.

“In 1860 death stepped over our threshold, and broke the youngest branch of our family tree. Little Herbert, born September 20, 1860, died December 14 of the same year.” *Testimonies*, volume 1, 103.

“When on Friday, November 27, [1863] the parents reached Topsham, they found their three sons and Adelia waiting for them at the depot. They were all apparently in good health, except for Henry, who had a cold. But the next Tuesday, December 1, Henry was very ill with pneumonia. Years later Willie, his youngest brother, reconstructed the story:

‘During the absence of their parents, Henry and Edson, under the supervision of Brother Howland, were busily engaged in mounting the charts on cloth, ready for sale. They worked in a rented store building about a block from the Howland home. At length they had a respite for a few days while they were waiting for charts to be sent from Boston. . . . Returning from a long tramp by the river, he [Henry] thoughtlessly lay down and slept on a few damp cloths used in backing the paper charts. A chilly wind was blowing in from an open window. This indiscretion resulted in a severe cold.’” Arthur White, *Ellen G. White*, volume 2, 70.

### THE GATE OF HEAVEN

“To the humble, believing soul, the house of God on earth is the gate of heaven. The song of praise, the prayer, the words spoken by Christ’s representatives, are God’s appointed agencies to prepare a people for the church above, for that loftier worship into which there can enter nothing that defileth.” *Testimonies*, volume 5, 491.

### “(1860) INITIAL STEPS IN CHURCH ORGANIZATION

“While Ellen White had written and published at some length on the need of order in managing the work of the church (see *Early Writings*, 97–104), and while James White had kept this need before the believers in addresses and *Review* articles, the church was slow to move. What had been presented in general terms, was well received, but when it came to translating this

with something constructive there was resistance and opposition. James White's brief articles in February aroused not a few from complacency, and now a great deal was being said.

"J. N. Loughborough, working with White in Michigan, was the first to respond. His words were in the affirmative, but on the defensive:

"Says one, if you organize so as to hold property by law, you will be a part of Babylon. No; I understand there is quite a difference between our being in a position that we can protect our property by law and using the law to protect and enforce our religious views. If it is wrong to protect church property, why is not wrong for individuals to hold any property legally?—RH, March 8, 1860."

"James White had closed his statement in the *Review*, laying the matter of the need of organization of the publishing interests before the church with the words 'If any object to our suggestions, will they please write out a plan on which we as a people can act?'—Ibid., **February 23, 1860**. The first minister laboring out in the field to respond was R. F. Cottrell, a stalwart corresponding editor of the *Review*. His immediate reaction was decidedly negative:

"Brother White has asked the brethren to speak in relation to his proposition to secure the property of the church. I do not know precisely what measure he intends in this suggestion, but understand it is to get incorporated as a religious body according to law. For myself, I think it would be wrong to 'make us a name,' since that lies at the foundation of Babylon. I do not think God would approve of it.—Ibid., March 22, 1860." Arthur White, *Ellen G. White*, volume 1, 420–421.

In his days did **Hiel** the **Bethelite** build Jericho: he laid the **foundation** thereof in **Abiram** his firstborn, and set up the gates thereof in his youngest *son* **Segub**, according to the word of the Lord, which he spake by Joshua the son of Nun. 1 Kings 16:34

**HEIL: H2419**—*living of God; Chiel*, an Israelite: - Hiel.

**ABIRAM: H48**—From **H1** and **H7311**; *father of height* (that is, *lofty*); *Abiram*, the name of two Israelites: - Abiram. **H1**—A primitive word; *father* in a literal and immediate, or figurative and remote application: - chief, (fore-) father ([*-less*]), X patrimony, principal. Compare names in "Abi—" **H7311**—A primitive root; to *be high* actively to *rise* or *raise* (in various applications, literally or figuratively): - bring up, **exalt (self)**, extol, give, go up, haughty, **heave (up)**, **(be, lift up on, make on, set up on, too) high** (-er, one), hold up, levy, **lift (-er) up, (be) lofty**, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

**SEGUB: H7687**—From **H7682**; *aloft; Segub*, the name of two Israelites: - Segub. **H7682**—A primitive root; to *be (causatively make) lofty*, especially *inaccessible*; by implication *safe, strong*; used literally and figuratively: - defend, **exalt**, be excellent, (be, **set on) high, lofty**, be safe, set up (on high), be too strong.

**104 TIMES**

**TAMID: H8548**—From an unused root meaning to stretch; properly continuance (as indefinite extension); **but used only (attributively as adjective) constant** (or adverbially constantly);

elliptically the regular (daily) sacrifice:—alway (-s), **continual** (employment, -ly), daily, ([n-]) ever (-more), perpetual.

**“I read on, and could find no other case in which it [the daily] was found, but in Daniel.** I then [by the aid of a concordance] took those words which stood in connection with it, ‘take away;’ he shall take away the daily; ‘from the time the daily shall be taken away,’ etc. I read on, and thought I should find no light on the text; finally I came to 2 Thessalonians 2:7, 8. ‘For the mystery of iniquity doth already work; only he who now letteth will let, until he be taken out of the way, and then shall that wicked be revealed,’ etc. And when I had come to that text, O, how clear and glorious the truth appeared! There it is! That is the daily! Well, now, what does Paul mean by ‘he who now letteth,’ or hindereth? By ‘the man of sin,’ and the ‘wicked,’ Popery is meant. Well, what is it which hinders Popery from being revealed? Why, it is Paganism; well, then, ‘the daily’ must mean Paganism.’—William Miller, *Second Advent Manual*, page 66.” *Advent Review and Sabbath Herald*, January 6, 1853.

“Then I saw in relation to the ‘daily’ (Daniel 8:12) that **the word ‘sacrifice’ was supplied by man’s wisdom, and does not belong to the text**, and that the Lord gave the correct view of it to those who gave the judgment hour cry.” *Early Writings*, 74–75.

Daniel 8:11; 12, 13; 11:31; 12:11

#### TAKE AWAY

**SUR**—Daniel 11:31; 12:11

**H5493**—A primitive root; to *turn* off (literally or figuratively): - be [-head], bring, **call back, decline, depart**, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, **be past, pluck away**, put (away, down), rebel, **remove** (to and fro), revolt, X be sour, **take (away, off), turn (aside, away, in), withdraw**, be without.

**RUM**—Daniel 8:11

**H7311**—A primitive root; **to be high actively to rise or raise** (in various applications, literally or figuratively): - bring up, **exalt (self)**, extol, give, go up, haughty, heave (up), **(be, lift up on, make on, set up on, too) high** (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, **mount up, offer (up)**, + **presumptuously**, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Daniel 5:20, 23; 11:12, 36; 12:7

#### DANIEL 8:11

Yea, he magnified *himself* even to the prince of the host, and by him the daily was taken away, and the place of his sanctuary was cast down.

Even to the Prince of the host he exalted himself. And from him was lifted up the daily and the place of his sanctuary was cast down.

**MIQDASH: H4720**—a *consecrated* thing or place, especially a *palace, sanctuary* (**whether of Jehovah or of idols**) or *asylum*:—chapel, hallowed part, holy place, sanctuary.

**QUODESH: H6944**—a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

“It needs no argument to prove that the two grand forms of opposition, by which Satan has desolated the church and trod underfoot the sanctuary of the living God, are none other than **paganism and popery**. It is also a clear point that the change from one of these desolations to the other did occur under the Roman power. Paganism, from the days of the kings of Assyria, down to the period when it became so far modified that it took the name of popery, had been the daily (or, as Professor Whiting renders it, ‘**the continual**’) desolation, by which Satan had stood up against the cause of Jehovah. And, indeed, in its priests, its altars and its sacrifices, it bore resemblance to the Levitical form of Jehovah’s worship. **When the Christian form of worship took the place of the Levitical, a change in Satan’s form of opposition, and counterfeit worship, became necessary, if he would successfully oppose the worship of the great God.** And it is in the light of these facts that we are able to understand our Lord’s reference to the abomination of desolation in Matthew 24:15. It is evident that he there cites Daniel 9:26, 27. Now, although we do not understand that paganism in the year 70 had given place to popery, we do understand that that same power which then appeared, modified somewhat in name and form, was the very power that should, as the abomination of desolation, wear out the saints of the Most High.

“The language of Paul is to the point: ‘For the mystery of iniquity [popery] doth already work; only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the Spirit of his mouth, and shall destroy with the brightness of his coming.’ 2 Thessalonians 2:7, 8. **That Paul refers to paganism and popery, none question.** And here is direct proof that popery, the abomination of desolation, had in Paul’s day already begun to work. Nor was it a very great change of character when Satan transformed his counterfeit worship from paganism to popery. The same temples, altars, incense, priests and worshipers were ready, with little change, to serve as the appendages of the papal abomination. The statute of Jupiter readily changed to that of Peter, the prince of the apostles; and **the Pantheon, which had been the temple of all the gods, without difficulty became the sanctuary of all the saints.** Thus the same abomination that desolated Jerusalem, in a degree changed and modified, became the wonderful desolater of the saints and martyrs of Jesus. And in its so-called temple of God, it set at naught and trod underfoot the true temple of Jehovah, and he who is its minister, Jesus Christ. The change from paganism to popery is clearly shown in John’s view of the transfer of power from the dragon of Revelation 12, to the beast of Revelation 13. And that they are essentially the same thing, is evident from the fact that both the dragon and the beast are represented with the seven heads; thus showing that, in a certain sense, either may be understood to cover the whole time. And in the same sense we understand that either abomination covers all the period. Christ’s reference to the abomination of desolation (Matthew 24:15; Luke 21:20) is an absolute demonstration that Rome is the little horn of Daniel 8:9–12. Having shown that there are two desolations, by which the sanctuary and the host are trodden down, we now notice the fact that there are two opposing sanctuaries in Daniel 8.

“To the careful reader this fact will at once appear. They are as follows: First, the sanctuary of the daily desolation. Verse 11; 11:31. Second, the sanctuary which the daily and the transgression of desolation were to tread under foot. Verses 13, 14. **The one is the sanctuary of Satan; the other is the sanctuary of the Lord of hosts.** The one is the dwelling place of ‘all the gods;’ the other is the habitation of the only living and true God. If it be said that a sanctuary is never connected with heathen and idolatrous worship, we cite the direct testimony of the Bible. Heathen Moab had a sanctuary. And that sanctuary was a place of prayer and worship for that heathen nation. Isaiah 16:12. The chapel erected by the king of Israel at Bethel, as a rival to the temple of God at Jerusalem (1 Kings 12:27, 31–33) was called his sanctuary. Amos 7:13, margin. And the places in which idolatrous Israel (the ten tribes) worshiped, are called sanctuaries. Amos 7:9. The same is true of idolatrous Tyre. Ezekiel 28:18. Attention is called to the following from Apollos Hale:

“‘What can be meant by the “sanctuary” of paganism? Paganism, and error of every kind, have their sanctuaries as well as truth. These are the temples or asylums consecrated to their service. Some particular and renowned temple of paganism may, then, be supposed to be here spoken of. Which of its numerous distinguished temples may it be? One of the most magnificent specimens of classic architecture is called the **Pantheon**. The name signifies “**the temple or asylum of all the gods**”. The “**place**” of its location is **Rome**. The idols of the nations conquered by the Romans were sacredly deposited in some niche or apartment of this temple, and in many cases became objects of worship by the Romans themselves. Could we find a temple of paganism that was more strikingly “his sanctuary”?

“**Was Rome, the city or place of the Pantheon**, “cast down” by the authority of the State? Read the following well-known and remarkable facts in history: “The death of the last rival of Constantine had sealed the peace of the empire. Rome was once more the undisputed queen of nations. But, in the hour of elevation and splendor, she had been raised to the edge of a precipice. Her next step was to be downward and irrecoverable. The change of the government to Constantinople still perplexes the historian. Constantine abandoned Rome, the great citadel and throne of the Caesars, for an obscure corner of Thrace, and expended the remainder of his vigorous and ambitious life in the double toil of raising a colony into the capital of his empire, and degrading the capital into the feeble honors and humiliated strength of a colony”.—*Second Advent Manual*, page 68.

“And not only did Satan possess himself of a rival to the sanctuary of Jehovah in the period of pagan worship, but, throughout the Christian dispensation, has that arch fiend possessed a rival temple of God. 2 Thessalonians 2:4. Thus much for the rival sanctuary of Satan. The sanctuary of God remains to be noticed at length. Connected with these two sanctuaries.” J. N. Andrews, *The Sanctuary and the 2300 Days*, 35–38.

**PAN:** noun (Greek mythology) **the Greek god** of fields, woods, shepherds, and flocks; represented as a man with goat's legs, horns, and ears; identified with Roman Sylvanus or Faunus  
Synonyms: goat god. Topic: Greek mythology. Type of: Greek deity

**PANTHEON:** 1. temple for all the gods 2. a temple built by Agrippa in Rome in 27, and rebuilt in the 2d century by Hadrian: used since 609 as a Christian Church

**PANTHEISM:** the belief that all the forces in the universe are God. (noun) An example of pantheism is rejecting the idea that God has an individual personality. *YourDictionary* definition and usage example. Copyright © 2012 by LoveToKnow Corp. See pantheism in *Webster's New World College Dictionary* (noun) the doctrine that God is not a personality, but that all laws, forces, manifestations, etc. of the universe are God; the belief that God and the universe are one and the same; the worship, or toleration of worship, of all gods of various cults—Synonyms for pantheism: heathenism, polytheism, animism; see **paganism**.

### CONRADI'S DAILY PRODUCES SPIRITUALISM

“Yes, it would, but while their minds were thus absorbed I was shown that Brother Daniells and Brother Prescott were weaving into their experience sentiments of a **spiritual[istic] appearance** and drawing our people to beautiful sentiments that would deceive, if possible, the very elect. I have to trace with my pen [the fact] that these brethren would see defects **in their delusive ideas that would place the truth in an uncertainty**; and [yet] they [would] stand out as [if they had] great spiritual discernment. Now I am to tell them [that] **when I was shown this matter, when Elder Daniells was lifting up his voice like a trumpet in advocating his ideas of the ‘Daily,’ the after results were presented. Our people were becoming confused. I saw the result**, and then there were given me cautions that if Elder Daniells without respect to the outcome should thus be impressed and let himself believe he was under the inspiration of God, skepticism would be sown among our ranks everywhere, and we should be where Satan would carry his messages. Set unbelief and skepticism would be sown in human minds, and strangecrops of evil would take the place of truth.—Ms 67, 1910, 1–8. *Manuscript Release*, volume 20, 22.

## LESSON 38

### EZEKIEL EIGHT

#### THE IMAGE OF JEALOUSY—EZEKIEL 8:1, 3–4

“Warnings have been given me that the publishing house upon the Pacific coast should not, in thought, word, or deed, depreciate the office at Battle Creek, neither should the publishing house at Battle Creek look with envy and **jealousy** upon the instrumentalities the Lord has established upon the Pacific Coast. Plans should be carefully considered in Battle Creek, that they may in no case militate against the work in Oakland. But the image of jealousy was long ago set up, and has provoked to jealousy, which has grieved the Spirit of God.” *Pamphlets 150*, 21.

“Lucifer was envious and jealous of Jesus Christ. Yet when all the angels bowed to Jesus to acknowledge His supremacy and high authority and rightful rule, he bowed with them; but his heart was filled with envy and hatred.” *Story of Redemption*, 14.

#### THE SECRET CHAMBER—EZEKIEL 8:10–12

“As one of the signs of **Jerusalem’s destruction**, Christ had said, ‘Many false prophets shall rise, and shall deceive many.’ False prophets did rise, deceiving the people, and leading great numbers into the desert. Magicians and sorcerers, claiming miraculous power, drew the people after them into the mountain solitudes. But **this prophecy was spoken also for the last days**. This sign is given as a sign of the Second Advent. Even now false christs and false prophets are showing signs and wonders to seduce His disciples. Do we not hear the cry, ‘Behold, He is in the desert’? Have not thousands gone forth into the desert, hoping to find Christ? And from thousands of gatherings where **men profess to hold communion with departed spirits** is not the call now heard, ‘Behold, **He is in the secret chambers**’? This is the very claim that spiritism puts forth. But what says Christ? ‘Believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.’” *The Desire of Ages*, 631.

#### WEEPING FOR TAMMUZ—EZEKIEL 8:14

#### SUNDAY WORSHIP—EZEKIEL 8:16

### SELF-EXALTATION; SPIRITUALISM, A FALSE CHRIST AND SUNDAY WORSHIP

#### JUDAS

##### FIRST TEST REJECTED

“The look that Jesus cast upon the selfish Judas convinced him that the Master had penetrated his hypocrisy, and read his base, contemptible character. This was a more direct reproof than Judas had before received. He was provoked by it, and thus **a door was opened** through which Satan entered to control his thoughts. Instead of repenting, he planned revenge. Stung by the knowledge of his sin, and provoked to madness because his guilt was known, **he rose from the table, and went to the palace of the high priest, where he found the council assembled**. He was imbued with the spirit of Satan, and acted like one bereft of reason. The reward promised for the betrayal of his Master was thirty pieces of silver; and for a far less sum than the box of ointment cost he sold the Saviour.

“**In spirit and practice many resemble Judas**. As long as there is silence in regard to the plague-spot in their character, no open enmity is seen; but when they are reproved, bitterness fills their hearts.” *Youth Instructor*, July 12, 1900.

##### THE SECOND TEST

“Before the Passover Judas had met **a second time** with the priests and scribes, and had **closed the contract to deliver Jesus into their hands**. . . . Judas was now offended at Christ’s act in washing the feet of His disciples. If Jesus could so humble Himself, he thought, He could not be Israel’s king. All hope of worldly honor in a temporal kingdom was destroyed. Judas was satisfied that there was nothing to be gained by following Christ. After seeing Him degrade Himself, as he thought, he was confirmed in his purpose to disown Him, and confess himself deceived. **He was possessed by a demon, and he resolved to complete the work he had agreed to do in betraying his Lord**.” *The Desire of Ages*, 645.

## THE FINAL DECISION

“In surprise and confusion at the exposure of his purpose, **Judas** rose hastily to leave the room. ‘Then said Jesus unto him, **That thou doest, do quickly.** . . . He then having received the sop went immediately out: and **it was night.**’ Night it was to the traitor as he turned away from Christ into the outer darkness.

“Until **this step was taken, Judas had not passed beyond the possibility of repentance.** But when he left the presence of his Lord and his fellow disciples, **the final decision** had been made. **He had passed the boundary line.**

“Wonderful had been the long-suffering of Jesus in His dealing with this tempted soul. Nothing that could be done to save Judas had been left undone. **After he had twice covenanted to betray his Lord, Jesus still gave him opportunity for repentance.** By reading the secret purpose of the traitor’s heart, Christ gave to Judas **the final, convincing evidence of His divinity.** This was to the false disciple **the last call to repentance.** No appeal that the divine-human heart of Christ could make had been spared. The waves of mercy, beaten back by stubborn pride, returned in a stronger tide of subduing love. But although surprised and alarmed at the discovery of his guilt, **Judas** became only the more determined. From the sacramental supper he went out to complete the work of betrayal.

“In pronouncing the woe upon Judas, Christ also had a purpose of mercy toward His disciples. He thus gave them **the crowning evidence of His Messiahship.** ‘**I tell you before it come,**’ He said, ‘**that, when it is come to pass, ye may believe that I AM.**’ Had Jesus remained silent, in apparent ignorance of what was to come upon Him, the disciples might have thought that their Master had not **divine foresight,** and had been surprised and betrayed into the hands of the murderous mob. **A year before, Jesus had told the disciples that He had chosen twelve, and that one was a devil.** Now His words to Judas, showing that his treachery was fully known to his Master, would strengthen the faith of Christ’s true followers during His humiliation. And when Judas should have come to his dreadful end, they would remember the woe that Jesus had pronounced upon the betrayer.” *The Desire of Ages*, 653–655.

## REVEALED IN HIS TIME

And now ye know what withholdeth that he might be **revealed in his time.** For the mystery of iniquity doth already work: only he who now letteth *will let*, **until he be taken out of the way.** And then shall **that Wicked be revealed,** whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming. 2 Thessalonians 2:6–8.

## THE MYSTERY OF INIQUITY DOTH ALREADY WORK

“But Judas had opened the door of his heart, the chambers of his mind, to the temptations of Satan. And the enemy sowed in his heart and mind **the seed which he communicated to his brethren.** The questioning doubts which were passed on to the minds of his brethren. This one man, professing to be a follower of Christ, while not bearing the precious fruit revealed in the life of Christ, would be **a channel of darkness to the other disciples in the time of test and trial that was soon to come,** and that was even then upon them. He presented so much accusation of his brethren that he was counterworking the lessons of Christ. This is why Jesus called **Judas a devil.**” *Review and Herald*, November 16, 1897.

### **A FALLING AWAY FIRST**

“But **Judas did not walk in the light so graciously permitted to shine upon him**. By indulgence in sin he invited the temptations of Satan. His evil traits of character became predominant. He yielded his mind to the control of the powers of darkness, he became angry when his faults were reproved, and thus he was led to commit the fearful crime of betraying his Master. So do all who cherish evil under a profession of godliness hate those who disturb their peace by condemning their course of sin. When a favorable opportunity is presented, **they will, like Judas**, betray those who for their good have sought to reprove them.” *The Great Controversy*, 43.

### **BARABBAS**

“The people of Israel had made their choice. Pointing to Jesus they had said, ‘Not this man, but Barabbas.’ Barabbas, the robber and murderer, was **the representative of Satan**. Christ was the representative of God. Christ had been rejected; Barabbas had been chosen. Barabbas they were to have. In making this choice they accepted him who from the beginning was a liar and a murderer. Satan was their leader. As a nation they would act out his dictation. His works they would do. His rule they must endure. That people who chose Barabbas in the place of Christ were to feel the cruelty of Barabbas as long as time should last.” *The Desire of Ages*, 738.

### **SELF-EXALTATION**

“Judas had a high opinion of his own executive ability. As a financier he thought himself greatly superior to his fellow disciples, and he had led them to regard him in the same light. He had gained their confidence, and had a strong influence over them. His professed sympathy for the poor deceived them, and his artful insinuation caused them to look distrustfully upon Mary’s devotion. The murmur passed round the table, ‘To what purpose is this waste? For this ointment might have been sold for much, and given to the poor.’” *The Desire of Ages*, 559.

### **SPIRITUALISM**

“He was possessed by a demon, and he resolved to complete the work he had agreed to do in betraying his Lord.” *The Desire of Ages*, 645.

### **A FALLING AWAY FIRST**

“**In falling**, his body had been horribly mangled, and dogs were now devouring it. His remains were immediately buried out of sight; but there was less mockery among the throng, and many a pale face revealed the thoughts within. Retribution seemed already visiting those who were guilty of the blood of Jesus.” *The Desire of Ages*, 718–722.

### **THE MAN OF SIN REVEALED**

“That people who chose Barabbas in the place of Christ were to feel the cruelty of Barabbas as long as time should last.” *The Desire of Ages*, 738.

**JUDAS**

**SELF-EXALTATION; SPIRITUALISM, A FALSE CHRIST**

**EZEKIEL EIGHT**

**SELF-EXALTATION; SPIRITUALISM, A FALSE CHRIST AND SUNDAY WORSHIP**

**THE ALPHA APOSTASY-1888 THROUGH 1919**

**THE DAILY 1901; PANTHEISM 1902; *THE DOCTRINE OF CHRIST* 1919**

**THE OMEGA APOSTASY-9/11 THROUGH THE SUNDAY LAW**

- 1. THE OLD PATHS & THE SPIRIT OF PROPHECY**
- 2. THE IMAGE TEST**
- 3. THE SUNDAY LAW**

**9/11**

**THE GATHERING OF THE 2520-TWO MOVEMENTS MANIFESTED, THE DEBATE OF ISLAM  
BEGINS; THE DAILY TEST**

**THEREAFTER**

**THE IMAGE TEST- THE 1863 OR THE 1843 & 1850 CHARTS**

**A FALLING AWAY: STRONG DELUSION**

**THE SUNDAY LAW-THE MAN OF SIN REVEALED; THE ENSIGN LIFTED UP**