

## Habakkuk's Two Tables #67

PART SEVEN: JOSIAH

### AARON'S FOUNDATIONAL REJECTION—EXODUS 32 PART TWO

#### OUT OF THE WAY

And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*: They **have turned aside quickly out of the way** which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt. Exodus 32:7–8.

#### WHORING

Judges 2:17

#### DRINKING STRONG DRINK

Isaiah 28:5–7

#### IN WHAT DAY?

Isaiah 28:9–13

#### A CROWN OF GLORY

Isaiah 62:1–3

“If they kept their eyes fixed on Jesus, **who was just before them**, leading them to the city, they were safe.” *Early Writings*, 15.

#### THE HOLY ONE OF ISRAEL

Now go, **write it before them in a table**, and **note it in a book**, that it may be for the time to come for ever and ever: That this *is* a rebellious people, lying children, children *that will not hear the law* of the Lord: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits: **Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.**

Wherefore thus saith the Holy One of Israel, **Because ye despise this word**, and trust in oppression and perverseness, and stay thereon: Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take **fire** from the hearth, or to take **water** *withal* out of the pit.

For thus saith the Lord God, the Holy One of Israel; **In returning and rest shall ye be saved**; in quietness and in confidence shall be your strength: and **ye would not.**

But ye said, No; for **we will flee upon horses**; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

One thousand *shall flee* at the rebuke of one; at **the rebuke of five** shall ye flee: till **ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.**

And therefore **will the Lord wait**, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord *is* a God of judgment: **blessed are all they that wait for him.** Isaiah 30:8–18.

Habakkuk 2:1–4; Jeremiah 6:16–17; Isaiah 31:1–3; Matthew 25:8–9; Daniel 12:12

## **TWO TABLES**

Exodus 32:9–16

“I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.”

“I saw that God was in the publishment of the chart by Brother Nichols. I saw that there was a prophecy of this chart in the Bible, and if this chart is designed for God’s people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much.”

## **CELEBRATION WORSHIP**

Exodus 32:17–18; Isaiah 22:12–14

## **BROKEN COVENANT**

Exodus 32:19–20; Revelation 14:9–11

## **THE PEOPLE**

Exodus 32:21–24

## **NAKED, POOR, BLIND AND MISERABLE**

Exodus 32:25

## **THE LEVITES**

Exodus 32:26–29

## **THE DAY OF ATONEMENT**

Exodus 32:30

## **THE BLOTTING OUT—THE LATTER RAIN**

Exodus 32:31–35

## JEROBOAM

### A PROPHECY

1 Kings 11:29–31

### A PROMISE

1 Kings 11:35–40

### THE THIRD DAY

1 Kings 12:12–19

## THE PROPHETIC CHAIN

### THEY SHALL KILL ME

And Jeroboam said in his heart, Now shall the kingdom return to the house of David: If this people go up to do sacrifice in the house of the Lord at Jerusalem, then shall the heart of this people turn again unto their Lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

Whereupon the king took counsel, and made **two calves of gold**, and said unto them, It is too much for you to go up to Jerusalem: **behold thy gods, O Israel, which brought thee up out of the land of Egypt**. And he set the one in **Bethel**, and the other put he in **Dan**. And this thing became a sin: for the people went *to worship* before the one, *even* unto Dan. And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi. And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made. So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, *even* in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense. 1 Kings 12:26–33.

**BETHEL:** the house of God.

**DAN:** judge

### A MAN OF GOD OUT OF JUDAH

1 Kings 13:1

And he cried against the altar in the word of the Lord, and said, O **altar, altar**, thus saith the Lord; Behold, a child shall be born unto the house of David, **Josiah by name**; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. And he gave **a sign the same day**, saying, **This is the sign** which the Lord hath spoken; Behold, the altar shall be rent, and the ashes that *are* upon it shall be poured out.

And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the Lord.

And the king answered and said unto the man of God, Entreat now the face of the Lord thy God, and pray for me, that my hand may be restored me again. And the man of God besought the Lord, and the king's hand was restored him again, and became as *it was* before.

And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward. And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will **I eat bread nor drink water** in this place: For **so was it charged me by the word of the Lord, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.**

**So he went another way, and returned not by the way that he came to Bethel.** 1 Kings 13:2–10.

#### **ALTAR, ALTAR**

Isaiah 40:1–5; Zechariah 4:7; Revelation 14:8; 18:2; Zechariah 2:6; Isaiah 52:11; Isaiah 8:9; Isaiah 41:27; 65:1; 52:7; 51:9, 17; 57:14; 62:10

**JOSIAH: H2977**—From the same root as **H803** and **H3050**; *founded of Jah*. **H803**—Feminine passive participle from an unused root meaning to *found; foundation*. **H3050**—*Jah*, the sacred name.

#### **BREAD & WATER**

Isaiah 55:1–11; Deuteronomy 8:3; Matthew 4:4; John 6:49–51

#### **THE WAY THOU CAMEST**