

ADVENTISM'S VISITATION PART NINE

PALMONI: CONCLUSION

THE SEVEN THUNDERS

“The mighty angel who instructed John was no less a personage than Jesus Christ. Setting His right foot on the sea, and His left upon the dry land, shows the part which He is acting in the closing scenes of the great controversy with Satan. This position denotes His supreme power and authority over the whole earth. The controversy had waxed stronger and more determined from age to age, and will continue to do so, to the concluding scenes when the masterly working of the powers of darkness shall reach their height. Satan, united with evil men, will deceive the whole world and the churches who receive not the love of the truth. But the mighty angel demands attention. He cries with a loud voice. He is to show the power and authority of His voice to those who have united with Satan to oppose the truth.

“After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: ‘Seal up those things which the seven thunders uttered.’ These relate to **future events** which will be disclosed in their order. **Daniel shall stand in his lot at the end of the days. John sees the little book unsealed. Then Daniel’s prophecies have their proper place in the first, second, and third angels’ messages to be given to the world.** The unsealing of the little book was the message in relation to time.

“The books of Daniel and the Revelation are one. One is a prophecy, the other a revelation; one a book sealed, the other a book opened. John heard the mysteries which the thunders uttered, but he was commanded not to write them.

“The special light given to John which was expressed in the seven thunders was a **delineation of events which would transpire under the first and second angels’ messages.**”
The Seventh-day Adventists Bible Commentary, volume 7, 971.

NEHEMIAH

220—RESTORATION

THE CHAIN OF EVENTS

“The prophecies which the great I AM has given in His word, uniting link after link in the chain of events, from eternity in the past to eternity in the future, tell us where we are today in the procession of the ages and what may be expected in the time to come.”

THE COMMENCEMENT OF THE CHAIN OF TRUTH

“God sent **His angel** to move upon the heart of a farmer who had not believed the Bible, to lead him to search the prophecies. Angels of God repeatedly visited that chosen one, to guide his mind and open to his understanding prophecies which had ever been dark to God’s people. **The commencement of the chain of truth was given to him**, and he was led on to search for link after link, until he looked with wonder and admiration upon the Word of God. He saw there **a perfect chain of truth**. That Word which he had regarded as uninspired now opened before his vision in its beauty and glory. He saw that one portion of Scripture explains another, and when one passage was closed to his understanding, he found in another part of the Word that which explained it. He regarded the sacred Word of God with joy and with the deepest respect and awe.” *Early Writings*, 229–232.

THE COMMENCEMENT OF THE CHAIN OF TRUTH: 677BC, 457BC & 508

“From a farther study of the Scriptures, I concluded that the seven times of Gentile supremacy must **commence** when the Jews ceased to be an independent nation at the captivity of Manasseh, which the best chronologers assigned to B. C. **677**; that the 2300 days **commenced** with the seventy weeks, which the best chronologers dated from B. C. **457**; and that the 1335 days **commencing** with the taking away of the daily, and the setting up of the abomination that maketh desolate, [Daniel 12:11] were to be dated from the setting up of the Papal supremacy, after the taking away of Pagan abominations, and which, according to the best historians I could consult, should be dated from about A. D. **508**. **Reckoning all these prophetic periods from the several dates assigned by the best chronologers for the events from which they should evidently be reckoned**, they all would terminate together, about A. D. 1843. I was thus brought, in 1818, at the close of my two years study of the Scriptures, to the solemn conclusion, that in about twenty-five years from that time all the affairs of our present state would be wound up.” *Advent Review and Sabbath Herald*, April 18, 1854.

THE FIRST LINK

“The message in regard to the fall of Babylon must be given. God’s people are to understand in regard to the angel who is to lighten the whole world with his glory, while he cries mightily, with a loud voice, ‘Babylon the great is fallen, is fallen.’ **The solemn events which are now taking place belong to a series of events in the chain of history, the first link of which is connected with Eden**. Let the people of God prepare for what is coming upon the earth.” *The Seventh-day Adventist Bible Commentary*, volume 7, 985.

THE LAST LINK

“From the destruction of Jerusalem, Christ passed on rapidly to the greater event, **the last link in the chain of this earth’s history**,—the coming of the Son of God in majesty and glory.” *The Desire of Ages*, 630.

THE LINK

THE THREE AND ONE COMBINATION

John 16:7–11

COURTYARD, HOLY PLACE AND MOST HOLY PLACE

JUSTIFICATION, SANCTIFICATION AND GLORIFICATION

2010

THREE

Adam, Eve & Christ

Shem, Japheth & Ham

Miriam, Moses & Aaron

Eli, Hophni & Phineas

Saul, David & Solomon

Jehoikim, Jehoichin & Zedekiah

Cyrus, Darius & Artaxerxes

Daniel, Zechariah & Ezra

John, the Sanhedrin & Christ

Daniel 9:25, Exodus 12:3 & Daniel 9:27

Three angels' messages

Revelation 14:6–12

Revelation 18:1–3

ONE

Abel

Noah

Joshua

Samuel

Rehoboam

Nebuchadnezzar

Artaxerxes

Ezra

Pentecost

Leviticus. 23:17

Fourth angel

Revelation 18:1–4

Revelation 18:4

THREE

Adam, Eve & Christ
Family; father of mankind

Shem, Japheth & Ham
Family; father of mankind

Miriam, Moses & Aaron
Family; leaders of God's people

Eli, Hophni & Phineas
Family; leaders of God's people

Saul, David & Solomon
Family; Kings of God's people (leaders)

Jehoikim, Jehoichin & Zedekiah
Family; Kings of God's people

Cyrus, Darius & Artaxerxes
Pagan kings; decrees

John, the Sanhedrin & Christ
Prophecies

Three angels' messages
Messages

Revelation 18:1-3
Messages

ONE

Abel
Family member

Noah
Family member

Joshua
New Leader

Samuel
New Leader

Rehoboam
King

Nebuchadnezzar
Pagan king

Nehemiah
Pagan king

Pentecost
Prophecy

Fourth angel
Message

Revelation 18:4
Message

DISAPPOINTMENTS

THREE

Adam, Eve & Christ
Family; father of mankind

Shem, Japheth & Ham
Family; father of mankind

Miriam, Moses & Aaron
Family; leaders of God's people

Eli, Hophni & Phineas
Family; leaders of God's people

Saul, David & Solomon
Family; Kings of God's people

Jehoikim, Jehoichin & Zedekiah
Family; Kings of God's people

Cyrus, Darius & Artaxerxes
Pagan kings; decrees

John, the Sanhedrin & Christ
Prophecies

Three angels' messages
Messages

Revelation 18:1-3
Messages

EVE

HAM

AARON'S SONS

ICHABOD

JEROBOAM

BABYLON

EZRA

CROSS

1844

ONE

Abel
Family member

Noah
Family member

Joshua
New Leader

Samuel
New Leader

Rehoboam
King

Nebuchadnezzar
Pagan king

Nehemiah
Pagan king

Pentecost
Prophecy

Fourth angel
Message

Revelation 18:4
Message

DISPENSATIONS

THREE

Adam, Eve & Christ
Face to Face

Shem, Japheth & Ham
Gates of the Garden

Miriam, Moses & Aaron
Altars

Eli, Hophni & Phineas
Shiloh (tent)

Saul, David & Solomon
Temple

Jehoikim, Jehoichin & Zedekiah
Jerusalem (temple destroyed)

Cyrus, Darius & Artaxerxes
Out of Babylon (temple re-built)

John, the Sanhedrin & Christ
Earthly to Heavenly Temple

Three angels' messages
Holy Place to Most Holy Place

Revelation 18:1-3
Judgment of the Living

ONE

Abel
Gates of the Garden

Noah
Altars

Joshua
Tent

Samuel
Jerusalem (temple)

Rehoboam
Judah

Nebuchadnezzar
Babylon

Nehemiah
Jerusalem finished

Pentecost
Holy Place

Fourth angel
Judgment begins

Revelation 18:4
Judgment ends

THE FOURTH WAYMARK

Abel: Gates of the garden, the everlasting gospel

Noah: Altars, the covenant & the shut door

Joshua: Tent, fall of Babylon & the sounding of the seventh trumpet

Samuel: Temple, self-supporting work

Rehoboam: Temple, Jerusalem chosen

Nebuchadnezzar: Babylon, the king of the north

Nehemiah: Jerusalem, temple & troublous times (Islam)

Pentecost: Heavenly Sanctuary, the Holy Place & the early rain

Three angels: Most Holy Place, the Sabbath & Adventism

The everlasting gospel, the covenant & the shut door, judgment, fall of Babylon & the sounding of the seventh trumpet, self-supporting work, Jerusalem chosen, the king of the north, Islam, the latter rain, the Most Holy Place and the Sabbath.