

## ADVENTISM'S VISITATION PART EIGHT

### PALMONI: PART TWO

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#### PENTECOST

Leviticus 23:15–21

“The Passover was followed by the seven day’s feast of unleavened bread. The first and the seventh day were days of holy convocation, when no servile work was to be performed. On the second day of the feast, the first fruits of the year’s harvest were presented before God. Barley was the earliest grain in Palestine, and at the opening of the feast it was beginning to ripen. A sheaf of this grain was waved by the priest before the altar of God, as an acknowledgment that all was His. Not until this ceremony had been performed was the harvest to be gathered.

“Fifty days from the offering of first fruits, came the Pentecost, called also **the feast of harvest** and the feast of weeks. As an expression of gratitude for the grain prepared as food, two loaves baked with leaven were presented before God. The Pentecost occupied but one day, which was devoted to religious service.” *Patriarchs and Prophets*, 540.

#### THE JUBILEE

Leviticus 25:9–13

“**Every seventh year** the whole law was to be read in the assembly of all Israel, as Moses commanded: ‘At **the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles**, when all Israel is come to appear before the Lord thy God in the place which He shall choose, **thou shalt read this law** before all Israel in their hearing. Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law: and that their children, which have not known anything, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.’ Deuteronomy 31:10–13.” *Patriarchs and Prophets*, 503.

“After ‘seven sabbaths of years,’ ‘seven times seven years,’ came that **great year of release—the jubilee**. ‘Then shalt thou cause the trumpet of the jubilee to sound . . . throughout all your land. And ye shall hallow **the fiftieth year**, and proclaim **liberty** throughout all the land unto all the inhabitants thereof: it shall be **a jubilee** unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.’ Leviticus 25:9, 10.” *Patriarchs and Prophets*, 533.

#### PENTECOST AND THE JUBILEE

“But **the time had now come**. The Spirit had been waiting for the crucifixion, resurrection, and ascension of Christ. **For ten days** the disciples offered their petitions for the outpouring of the Spirit, and Christ in heaven added His intercession. This was the occasion of His ascension and inauguration, **a jubilee in heaven**. He had ascended on high, leading captivity captive, and He now claimed the gift of the Spirit, that He might pour it out upon His disciples.” *Signs of the Times*, December 1, 1898.

## THE STREET AND THE WALLS

Daniel 9:25

“In the seventh chapter of Ezra the decree is found. Verses 12–26. In its completest form it was issued by Artaxerxes, king of Persia, 457 B.C. But in Ezra 6:14 the house of the Lord at Jerusalem is said to have been built ‘according to the commandment [“decree,” margin] of Cyrus, and Darius, and Artaxerxes king of Persia.’ These three kings, in originating, reaffirming, and completing the decree, brought it to the perfection required by the prophecy to mark the beginning of the 2300 years. Taking 457 B.C., the time when the decree was completed, as the date of the commandment, every specification of the prophecy concerning the seventy weeks was seen to have been fulfilled.” *The Great Controversy*, 326.

## A NUMBERING

Nehemiah 7

## UNITY AND A READING THE LAW, AND OBSERVED THE FEAST OF TABERNACLES

Nehemiah 8

## THREE DAYS AND FORTY-SIX YEARS

John 2:18–21; 1 Peter 2:5

## FIFTY-TWO DAYS

Nehemiah 2:11; 6:15

“On the third night after his arrival Nehemiah rose at midnight and with a few trusted companions went out to view for himself the desolation of Jerusalem. Mounted on his mule, he passed from one part of the city to another, surveying the broken-down walls and gates of the city of his fathers. Painful reflections filled the mind of the Jewish patriot as with sorrow-stricken heart he gazed upon the ruined defenses of his beloved Jerusalem. Memories of Israel's past greatness stood out in sharp contrast with the evidences of her humiliation.

“In secrecy and silence Nehemiah completed his circuit of the walls. ‘The rulers knew not whither I went,’ he declares, ‘or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.’ The remainder of the night he spent in prayer; for he knew that the morning would call for earnest effort to arouse and unite his dispirited and divided countrymen.

“**Nehemiah bore a royal commission** requiring the inhabitants to co-operate with him in rebuilding the walls of the city, but he did not depend upon the exercise of authority. He sought rather to gain the confidence and sympathy of the people, knowing that a union of hearts as well as of hands was essential in the great work before him. When on the morrow he called the people together he presented such arguments as were calculated to arouse their dormant energies and unite their scattered numbers.

“Nehemiah's hearers did not know, neither did he tell them, of his midnight circuit of the night before. But **the fact that he had made this circuit contributed greatly to his success; for he was able to speak of the condition of the city with an accuracy and a minuteness that astonished his hearers. The impression made upon him as he had looked upon the weakness and degradation of Jerusalem, gave earnestness and power to his words.**” *Prophets and Kings*, 636–637.

## TIME

### A THREE AND ONE COMBINATION

Four Seasons in a year; four watches in a day; four generations of probationary time

### A THOUSAND YEARS

2 Peter 3:8; Leviticus 25:8–10; Exodus 20:8–11; Genesis 6:3; Matthew 24:36–37; Revelation 20

### EZRA 7:9

And he came to Jerusalem in the fifth month, which *was* in the seventh year of the king. For upon **the first day of the first month** began he to go up from Babylon, and on the first *day* of the fifth month came he to Jerusalem, according to the good hand of his God upon him. Ezra 7:8–9.

### 10<sup>TH</sup> DAY OF THE SEVENTH MONTH

September 30, August 31, July 31, June 30, May 31, April 30

### THE FIRST DISAPPOINTMENT—APRIL 15<sup>TH</sup>

### 190 DAYS

$22+30+31+31+30+31=175$   $190-175=15$   $30-15=$  April 15

### STRANGE WIVES

And the children of the captivity did so. And Ezra the priest, *with* certain chief of the fathers, after the house of their fathers, and all of them by *their* names, were separated, and sat down in the first day of the tenth month to examine the matter. And **they made an end with all the men that had taken strange wives by the first day of the first month.** Ezra 10:16–17.

### MESSAGE OF BABYLON

And it came to pass in the seven and twentieth year, in **the first month, in the first day of the month**, the word of the Lord came unto me, saying, Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it: Therefore thus saith the Lord God; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army. I have given him the land of Egypt *for* his labour wherewith he served against it, because they wrought for me, saith the Lord God. In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I *am* the Lord. Ezekiel 29:17–21.

### SETTING UP THE SANCTUARY

On the first day of the first month shalt thou **set up the tabernacle of the tent** of the congregation. . . . Thus did Moses: according to all that the Lord commanded him, so did he. And it came to pass in the first month in the second year, on **the first day of the month, that the tabernacle was reared up.** Exodus 40:2, 16–17.

### CLEANSING THE SANCTUARY FOR SERVICE (A PROCESS)

Now they began on **the first day of the first month** to sanctify, and on the eighth day of the month came they to the porch of the Lord: so they sanctified the house of the Lord in eight days; and in the sixteenth day of the first month they made an end. Then they went in to Hezekiah the king, and said, **We have cleansed all the house of the Lord**, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof. Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they *are* before the altar of the Lord. Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the Lord. 2 Chronicles 29:17–20.

Thus saith the Lord God; In **the first month, in the first day of the month**, thou shalt take a young bullock without blemish, and **cleanse the sanctuary**: And the priest shall take of the blood of the sin offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. And so thou shalt do the seventh *day* of the month for every one that erreth, and for *him that is* simple: so shall ye reconcile the house. In the first *month*, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. Ezekiel 45:18–21.

### THE FLOOD ENDS \*\*\*

And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, **the waters were dried up from off the earth**: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. Genesis 8:13.

### THE MIDNIGHT CRY—AUGUST 13<sup>TH</sup>, 1844

And he came to Jerusalem in the fifth month, which *was* in the seventh year of the king. For upon the first *day* of the first month began he to go up from Babylon, and on **the first day of the fifth month** came he to Jerusalem, according to the good hand of his God upon him. Ezra 7:8–9.

### 70 DAYS

$$22+30=52 \quad 70-52=18 \quad 31-18=August \ 13^{th}$$

And Aaron the priest went up into mount Hor at the commandment of the Lord, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in **the first day of the fifth month**. Numbers 33:38.

And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead. From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters. **At that time the Lord separated the tribe of Levi**, to bear the ark of the covenant of the Lord, to stand before the Lord to minister unto him, and to bless in his name, unto this day. Deuteronomy 10:6–8.

Malachi 3:1–4

## THE 2520

Romans 5:12–20

## 220-RESTORATION

### THE FLOOD ENDS \*\*\*

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Genesis 8:3–14

**220 days**

Jacob's goats and ewes Genesis 32:7–10, 11–23

200 she goats and 20 he goats = **220 goats**

200 ewes and 20 rams = **220 sheep**

Manasseh to the going forth of the commandment to **restore** and rebuild Jerusalem

677BC - 457BC = 220 years 2520 – 2300 = **220 years**

Isaiah 9:10–11

North (110 stories) and South Towers (110 stories) of the WTC

1789 (first president) to 2009 (44th president) = 220 years