

STONES—1989 THROUGH 2001

THE PROPHETIC PATTERN—1989

Called to be Students—The Pattern of Prophecy—Confirming the Pattern—By My Spirit,
Saith the Lord—Line Upon Line—Laying Down the Lines—
Time Prophets—The Testing Image—The Great Test

DANIEL ELEVEN—1991/92

Knowledge Increased—Verse Forty—The Impending Sunday Law—Taking the World—

THE PURIFICATION OF GOD’S CHURCH—1995

The Forgotten Truths—The Last Work—The Shut Door—The Waymarks—The Refreshing—

THE CROWNING ACT—1996

The Millennium—The Antichrist—Satan’s Marvelous Act—Mary’s Agenda—

GIDEON’S TORCH—1996

The Setting—Least in my Father’s House—The Cleansings—The Loud Cry—A Wolf and
a Raven—Wandering in the Wilderness—

REVELATION SIXTEEN—1996

The History of the Mystery—The Frog of the Fortress god—The Buffalo Frog—The
Miraculous Deception—

THOSE THINGS WHICH HAVE BEEN—1997

Certain Principles—Matthew 24—The Ten Virgins—The 3 one Combination—National
Reform Movement—

THE PROPHETIC TIME SERIES—1997

THE DAILY

The Pioneer View of the Daily—The New View of the Daily—Daniel Chapter Eight—
Daniel Chapter Eight concluded—

GOD’S DENOMINATED PEOPLE

The Time of the End—The End of the Days—The City Which the Lord did Choose—The
Time of the Gentiles—

TIME SETTING

No New Message—Conclusion—

THE JUDGMENT OF THE LIVING—1998

The Judgment—The Ten Virgins—The Refreshing—Rightly Dividing the Word

THE OVERFLOWING SCOURGE—1998

Miller’s Dream—Scornful Men—Terrible as an Army—They Err in Vision—Take
Hold—

THE PARABLE OF ADVENTISM—2000?

The Midnight Cry—The Remnant of Israel Shall do no Iniquity—By My Spirit—Who is Like God?—Jerusalem—Progress and Outcome—Behold, the Bridegroom Cometh—The Condensed Version—

FOUNDATIONS LAID 2001 THROUGH 2014

November, 2004 Ozone	911 and Stones
December, 2005 Hot Springs	2520
2006 Idaho & Blythe	46
July, 2007 Ozone	Two Tables, Waymarks, Foundations
July, 2008 London	Judgment of the Living at 911
December, 2008 Yorktown Bay	Latter rain a message, the Seventh Seal
2010 Oklahoma	Prophetic Chain
2011	Desolation of Jerusalem
2011	Covenant Lines
2012	Habakkuk's Tables (95)
June 2014 Hidden Manna	Ezra 7:9; the Midnight Cry
Europe, November to January, 2014 & 2015	The Bridegroom Cometh— Public Evangelism; Fanaticism
September 2015 Walls of the Vineyard	Most Holy Place Opened
December 2016 Wales	Seventh seal begins to open, Omega arrives

THE DAY

“If thou hadst known, even thou, at least in this **thy day**, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not **the time of thy visitation.**’ Luke 19:42–44.” *The Great Controversy*, 17.

Isaiah 27:8, 9.

“What are you doing, brethren, in the great work of preparation? Those who are uniting with the world are receiving the worldly mold and preparing for the mark of the beast. Those who are distrustful of self, who are humbling themselves before God and purifying their souls by obeying the truth these are receiving the heavenly mold and preparing for the seal of God in their foreheads. **When the decree goes forth and the stamp is impressed, their character will remain pure and spotless for eternity.**” *Testimonies*, volume 5, 216.

“The world is a second Sodom, the end is right upon us; and is it reasonable to think that there is no message to make ready a people to stand in **the day of God’s preparation**? Why is there so little eyesight? So little deep, earnest, heartfelt labor? Why is there so much pulling back? Why is there such a continual cry of peace and safety, and no going forward in obedience to the Lord’s command? Is the third angel’s message to go out in darkness, or to **lighten the whole earth with its glory**? Is the light of God’s spirit to be quenched, and the church to be left as destitute of the grace of Christ as the hills of Gilboa were of dew and rain? Certainly all must admit that it is time that a vivifying, heavenly influence should be brought to bear upon our churches. It is time that unbelief, pride, love of supremacy, evil surmising, depreciation of the work of others, licentiousness, and hypocrisy should go out of our ranks.” *The 1888 Materials*, 423.

PENTECOST

“The Passover was followed by the seven day’s feast of unleavened bread. The first and the seventh day were days of holy convocation, when no servile work was to be performed. On the second day of the feast, the first fruits of the year’s harvest were presented before God. Barley was the earliest grain in Palestine, and at the opening of the feast it was beginning to ripen. A sheaf of this grain was waved by the priest before the altar of God, as an acknowledgment that all was His. Not until this ceremony had been performed was the harvest to be gathered.

“Fifty days from the offering of first fruits, came the Pentecost, called also the feast of harvest and the feast of weeks. As an expression of gratitude for the grain prepared as food, two loaves baked with leaven were presented before God. The Pentecost occupied but one day, which was devoted to religious service.” *Patriarchs and Prophets*, 539, 540.

“The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed. . . . **There cannot be a third without the first and second.** These messages we are to give to the world in publications, in discourses, showing in the line of prophetic history the things that have been and the things that will be.” *Selected Messages*, book 2, 104.

“The act of Christ in breathing upon his disciples the Holy Ghost, and in imparting his peace to them, was as a few drops **before** the plentiful shower to be given on the day of Pentecost.” *Spirit of Prophecy*, volume 3, 243.

“The angel who unites in the proclamation of the third angel’s message is to lighten the whole earth with his glory. **A work of world-wide extent and unwonted power is here foretold.** The advent movement of 1840–44 was a glorious manifestation of the power of God; the first angel’s message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel.

“**The work** will be similar to that of **the Day of Pentecost.** . . .

“**The great work** of the gospel is not to close with less manifestation of the power of God than marked its opening.” *The Great Controversy*, 611.

“The latter rain, ripening earth’s harvest, represents the spiritual grace that prepares the church for the coming of the Son of man. But unless the former rain has fallen, there will be no life; the green blade will not spring up. Unless the early showers have done their work, the latter rain can bring no seed to perfection.

“There is to be ‘first the blade, then the ear, after that the full corn in the ear.’ There must be a constant development of Christian virtue, a constant advancement in Christian experience. This we should seek with intensity of desire, that we may adorn the doctrine of Christ our Saviour.

“Many have in a great measure failed to receive the former rain. They have not obtained all the benefits that God has thus provided for them. They expect that the lack will be supplied by the latter rain. When the richest abundance of grace shall be bestowed, they intend to open their hearts to receive it. They are making a terrible mistake. The work that God has begun in the human heart in giving His light and knowledge must be continually going forward. Every individual must realize his own necessity. **The heart must be emptied of every defilement and cleansed for the indwelling of the Spirit. It was by the confession and forsaking of sin, by earnest prayer and consecration of themselves to God, that the early disciples prepared for the outpouring of the Holy Spirit on the Day of Pentecost.** The same work, only in greater degree, must be done **now.** Then the human agent had only to ask for the blessing, and wait for the Lord to perfect the work concerning him. It is God who began the work, and He will finish His work, making man complete in Jesus Christ. But there must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it.

“At no point in our experience can we dispense with the assistance of that which enables us to make the first start. The blessings received under the former rain are needful to us to the end. Yet these alone will not suffice. While we cherish the blessing of the early rain, we must not, on the other hand, lose sight of the fact that without the latter rain, to fill out the ears and ripen the grain, the harvest will not be ready for the sickle, and the labor of the sower will have been in vain. Divine grace is needed at the beginning, divine grace at every step of advance, and divine grace alone can complete the work. There is no place for us to rest in a careless attitude. We must never forget the warnings of Christ, ‘Watch unto prayer,’ ‘Watch, . . . and pray always.’ A connection with the divine agency every moment is essential to our progress. We may have had a measure of the Spirit of God, but by prayer and faith we are continually to seek more of the Spirit. It will never do to cease our efforts. If we do not progress, if we do not place ourselves in an attitude to receive both the former and the latter rain, we shall lose our souls, and the responsibility will lie at our own door.

“‘Ask ye of the Lord rain in the time of the latter rain.’ Do not rest satisfied that in the ordinary course of the season, rain will fall. Ask for it. The growth and perfection of the seed rests not with the husbandman. God alone can ripen the harvest. But man’s co-operation is required. God’s work for us demands the action of our mind, the exercise of our faith. We must seek His favors with the whole heart if the showers of grace are to come to us. We should improve every opportunity of placing ourselves in the channel of blessing. Christ has said, ‘Where two or three are gathered together in My name, there am I in the midst.’ The convocations of the church, as in camp meetings, the assemblies of the home church, and all occasions where there is personal labor for souls, are God’s appointed opportunities for giving the early and the latter rain.” *Testimonies to Ministers*, 506–508.

Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*. Joel 2:23.

For upon the first *day* of the first month began he to go up from Babylon, and on the first *day* of the fifth month came he to Jerusalem, according to the good hand of his God upon him. Ezra 7:9.

WILLIAM MILLER'S DREAM

“I dreamed that God, by **an unseen hand**, sent me a **curiously** wrought **casket** about **ten** inches long by **six square**, made of ebony and pearls curiously inlaid. To **the casket** there was **a key attached**. I immediately took the **key** and opened the **casket**, when, to my wonder and surprise, I found it filled with all sorts and sizes of **jewels**, diamonds, precious stones, and gold and silver coin of every dimension and value, beautifully arranged **in their several places** in the **casket**; and thus arranged they reflected **a light and glory equaled only to the sun**.

CURIOUSLY: With nice care. *Webster's 1828 Dictionary.*

SEVERAL: Separate; distinct. *Webster's 1828 Dictionary.*

“I thought it was not my duty to enjoy this wonderful sight alone, although my heart was overjoyed at the brilliancy, beauty, and value of **its contents**. **I therefore placed it on a center table** in my room and gave out word that all who had a desire might **come and see** the most glorious and brilliant sight ever seen by man in this life.

“The people began to come in, at first few in number, but increasing to a crowd. When they first looked into the **casket**, they would wonder and **shout for joy**. [1840 to 1844] But when the spectators increased, everyone would begin to **trouble the jewels**, **taking them out** of the **casket** [1863] and **scattering** [1] them on **the table**. I began to think that the owner would require the **casket** and the **jewels** again at my hand; and if I suffered them to be **scattered** [2], I could never place them in their places in the **casket** again as before; and felt I should never be able to meet the accountability, for it would be immense. I then began to plead with the people not to handle them, **nor to take them out of the casket**; but the more I pleaded, the more they **scattered** [3]; and now they seemed to **scatter** [4] them all over the room, on the floor and on every piece of furniture in the room.

TROUBLE: Agitate or disturb. *Webster's 1828 Dictionary.*

“**I then saw** that among **the genuine jewels and coin** they had **scattered** [5] an innumerable quantity of **spurious jewels and counterfeit coin**. [Post 1888] I was highly incensed at their base conduct and ingratitude and reprovved and reproached them for it; but the more I reprovved, the more they **scattered** [6] **the spurious jewels and false coin** among the genuine.

“**I then** became vexed in my physical soul and began to use physical force to push them out of the room; but while I was pushing out one, three more would enter and bring in **dirt and shavings and sand** and all manner of **rubbish**, until **they covered every one of the true jewels**, diamonds, and coins, which were all excluded from sight. **They also tore in pieces my casket** [1919] and **scattered** [7] it among the rubbish. I thought no man regarded my sorrow or my anger. I became wholly discouraged and disheartened, and **sat down and wept**.

“**While I was thus weeping** and mourning for my great loss and accountability, I **remembered** God, and **earnestly prayed** that He would send me help. Immediately the door opened, and **a man entered the room**, when the people all left it; and he, having **a dirt brush in his hand**, opened the windows, and began to brush the dirt and rubbish from the room.

“I cried to him to forbear, for **there were some precious jewels scattered among the rubbish**.

“He told me to ‘**fear not**,’ for he would ‘take care of them.’

“Then, while he brushed **the dirt and rubbish, false jewels and counterfeit coin**, all rose and went out of the window like a cloud, and **the wind carried them away**. In the bustle **I closed my eyes for a moment**; when I opened them, the rubbish was all gone. The precious jewels, the diamonds, the gold and silver coins, lay scattered in profusion all over the room.

“He then placed on the table a **casket, much larger and more beautiful** than the former, and gathered up the jewels, the diamonds, the coins, by the handful, and **cast them into the casket**, till not one was left, although some of the diamonds were not bigger than the point of a pin.

“He then called upon me to ‘**come and see.**’

“I looked into the **casket**, but my eyes were dazzled with the sight. They shone with **ten times their former glory**. I thought they had been scoured in the sand by **the feet of those wicked persons who had scattered and trod them in the dust**. **They were arranged in beautiful order in the casket**, every one in its place, without any visible pains of **the man who cast them in**. I **shouted** with very joy, and **that shout awoke me.**” *Early Writings*, 81–83.

PART TWO

2 Chronicles 26:16–21; High Priest’s breast plate

Ezekiel 8; Judas, Joseph, Pergamos & Thyatira; The Chart;

1909 GC Session (1908)

1908

Kellogg—pantheism	1895–1897
A. T. Jones—kingly power	1901
Ballenger—Sanctuary	1905
W. W. Prescott—the “daily”	1908
Mackins—spiritualistic manifestations	1908

May 2, 1844; Ezekiel 8:1; Psalm 81; *Desire of Ages*, chapter 81