

Will have a look at the thoughts. My thoughts are in relation to Vladimir Putin and Russia, Donald Trump and the United States, the work of the Angel of Revelation eighteen from 9/11 onwards and the restoration of the Spirit of prophecy at the Midnight Cry. An additional point is the possibility of a national Constitutional Convention in the United States at Midnight to really begin the process of destroying the Constitution and introducing Sunday legislation. My anchor point for these thoughts is 1 Kings 19:15–18, based on the fresh revelations of truth from Daniel eleven. It would have been helpful if the Elder had managed to really consider the thoughts on Daniel eight and the Realm of Grecia, but I think the thoughts will make sense anyway.

### **THE BATTLE OF RAPHIA AND THE LEAGUE OF THE JEWS**

Daniel 11:11 identifies the battle of Raphia between the kings of the north and south, resulting in an unexpected victory for the south. This is typifying Russian ascendancy over the forces of the United States at Midnight following some type of hostile engagement between the two powers. Daniel 11:12 then identifies an oppressive campaign launched by the king of the south against the Jews when he is lifted up by reason of his volatile and short-lived superiority. The narrative of Daniel eleven is to be understood line upon, and another line within Daniel 11 which we can lay over the top of Daniel 11:11, 12 is Daniel 11:23. The connecting link is the oppression of the Jews by an enemy. In verse twelve it was the king of the south and in the history of verse twenty-three, the Jews entered into a league with the Romans because of Syrian oppression.

This is where the thoughts on Daniel eight and the Realm of Grecia would become really helpful (for the document labors to show how Syria can represent Russia at one level). But nonetheless, line upon line, the Ptolemaic oppression combined with the Syrian oppression would illustrate the Russian oppression that is to take place at Midnight. Verse twelve identifies the magnitude of the ordeal, and verse twenty-three identifies the response of the Jews (Seventh-day Adventists) in the wake of this oppression. This means that Syria can represent Russia. One simple evidence of this is that Syria was the first obstacle that Pagan Rome had to deal with in its rise to the throne of the world. And Russia is the first obstacle that Modern Rome has to deal with in its rise to universal dominion. More detailed parallels are in the document. The point I would like to underscore is that Syria can be understood to symbolize Russia (of course depending upon the context).

### **HAZAEI, JEHU AND ELISHA**

With that in mind, allow me to turn your attention to 1 Kings 19:15–18:

And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room. And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

In this narrative, three anointings are marked—that of Hazael, Jehu and Elisha. And the purpose of these anointings is to bring judgments upon apostate Israel. As far as I have understood this passage, the key that allows us to unlock the application of these anointings on a line is the anointing of Elisha. It is an established truth in this message that Elijah is a symbol of the first message and Elisha a symbol of the second message. Each of these messages have a number of peculiar characteristics, but I will only point out those which are relevant to the points I desire to make.

The first message brings about a noise and a shaking (employing the language of Ezekiel 37:7, 8) and it is Daniel 11:40–45. The second message is the message of the breath (or Holy Spirit) which comes from the four winds—it is the message of 9/11. Elisha's anointing is therefore marked at 9/11. The four winds are also noted in Revelation 7, and in connection with them is seen a sealing Angel which inspiration says is a symbol of Christ, the Angel of the covenant. These four winds are restrained at 9/11; for all the prophets agree with one another. Inspiration also identifies that the collapse of the great buildings of New York City at 9/11 marked the descent of the Angel of Revelation eighteen who empowers the first message and announces the arrival of the second message.

This Angel is also a symbol of Christ, and inspiration associates the outpouring of the Holy Spirit in latter rain power with the descent of this Angel. Elisha is also a type of Christ, therefore Elisha would be representing the work of the Angel of Revelation eighteen, and he would also be a symbol of the sealing Angel. Having locked the anointing of Elisha to 9/11, it is possible to then lock in the anointings of Hazael and Jehu at 9/11 as well; for in the history, all were anointed at the same time. I acknowledge the application by the Elder of Jehu and Hazael to the Pharisees and Sadducees respectively, but I believe this is only one line of truth—an internal line of truth. I suggest that there is also an external line of truth which can be seen in this two symbols running parallel to the internal.

I suggest that Jehu can represent apostate Protestantism (the Christian right) and Hazael king of Syria can represent Vladimir Putin, king of Russia (for Syria typifies Russia). Jehu and Hazael were to be scourges to apostate Israel (and so was to be Elisha). Jehu was to be a scourge from within the kingdom and Hazael from without. Now the question would arise, were the Christian right (within) and Putin (without) anointed at 9/11 as scourges of Apostate Israel (the United States)? I believe so. There are a plurality of prophetic lines we have now which teach that the Sunday law was ready at 9/11. And who is to bring in the Sunday law? It is what Sister White describes as apostate Protestantism and what American politics would term the Christian right or the Religious right. Now, why do I say Jehu typified the Christian right? Consider the following:

“The crisis is now upon us. **The battle is to be waged between the Christianity of the Bible and the Christianity of human tradition.** Is there not a criminal neglect in our present sleepy condition? There must be a decided advance movement among us. **We must show to the world that we recognize, in the events that are now taking place in connection with the National Reform movement, the fulfillment of prophecy.** That which we have, for the last thirty or forty years, proclaimed would come, is now here; **and the trumpet of every watchman upon the walls of Zion should raise the alarm.**

“Prophecy represents Protestantism as having lamb-like horns, but speaking like a dragon. Already we are beginning to hear the voice of the dragon. **There is a satanic force propelling the Sunday movement, but it is concealed.** Even the men who are engaged in the work, are themselves **blinded** to the results which will follow their movement. Let not the commandment-keeping people of God be silent at this time, as though we gracefully accepted the situation. There is the prospect before us, of waging a continuous war, at the risk of imprisonment, of losing property and even life itself, to defend the law of God, which is being made void by the laws of men. This Bible text will be quoted to us, ‘Let every soul be subject unto the higher powers.... The powers that be are ordained of God.’” *Review and Herald*, January 1, 1889.

In the internal application, Jehu represents a Pharisee. And arguably, the premier characteristic of the Pharisees was and is their exaltation of the religion of tradition above the religion of the Bible. This is also the philosophy of the Christian right which manifested itself in the form of the National Reform Movement in the days of Sister White. She identifies the Sunday–Sabbath controversy as a battle of traditional Christianity and Biblical Christianity. Thus confirming that even in the external worldview, Jehu can represent the Apostate Protestantism of the Christian right. Jehu epitomized a blind, bigoted zeal that sought to implement reform employing human strength. Similarly, inspiration marks the Christian right as zealously pushing an agenda of “reform” in a morally declining America that many of its members are blinded to with regards to the devastating results. Inspiration further marks that there is a satanic force propelling the Sunday movement, but it is concealed or hidden. The period of the hiding is classically applied to the history of 9/11 to midnight. So I suggest that the Christian right was anointed to drive the Sunday movement at 9/11 but by reason of divine restraint, it has been making its way in darkness, then at midnight, it is to surface as it gains momentum in an escalating crisis in the United States. This may as well be represented by Jehu’s second anointing after which he then began his work in earnest. With regards to Jehu’s second anointing, the Bible has the following to say:

And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead: And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber; Then take the box of oil, and pour it on his head, and say, Thus saith the Lord, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. 2 Kings 9:1–3.

Jehu’s second anointing was accomplished by a young prophet at the command of Elisha. From that point onwards, Jehu would begin to fulfill his commission to bring about the fall of the house of Ahab. Jehu would reform Israel, but he would not depart from the sins of Jeroboam. This can be shown to represent the work of the Christian right to bring the United States to national ruin and bring about the fall of the United States as we know it at the Sunday law. They will “reform” the declining morality in the United States by a type of “Reign of Terror,” but they will also repeat the sins of Jeroboam by setting up an image to the beast. John Nevis Andrews has the following interesting insight on the foregoing anointings:

“Elijah anointed Elisha to be prophet in his room, and was then taken up to Heaven, **leaving the other two acts unaccomplished.** 1 Kings 19:19-21; 2 Kings 2. Several years after this event, **Elisha appointed Hazael to be king over Syria;** 2 Kings 8:7-13; **and in the case of Jehu, Elisha himself did not act, but sent another person, one of the sons of the prophets, to anoint him king over Israel.** 2 Kings 9:1-3. Elijah begun the work, Elisha, appointed to fill his place, carries it forward; **and one of the sons of the prophets, appointed to fill the place of Elisha, completed the commandment of the Lord.** And thus did Cyrus, Darius, and Artaxerxes, accomplish the restoration of Jerusalem.” J.N. Andrews, *The Command to Restore and Build Jerusalem*, 55.

Andrews identifies that even though the command had been given to Elijah to anoint all three persons, only part of the work was accomplished when Elijah was still on earth, namely, the anointing of Elisha (the messengers and work of Revelation 18:1-3) at 9/11. Elisha played the part of anointing Hazael subsequent to his own anointing, and Andrews further states that the one of the sons of the prophets who was sent to anoint Jehu was probably Elisha’s successor. He then parallels this with the progressive threefold decree which fulfilled the command of the Lord to rebuild Jerusalem in the history of the exiles. If this model is correct, then we see Elijah representing the first message, Elisha the second message, and one of the sons of the prophets the third message. The third message first arrives in our history to do its work (even though it has been going through history for years) at Midnight, thus confirming that this son of the prophets anoints Jehu or the Christian right at Midnight were they begin to aggressively and more openly push for Sunday laws (plural) the first of which will be passed at the Midnight Cry.

“Satan will arouse indignation against the minority who refuse to accept popular customs and traditions. Men of position and reputation will join with the lawless and the vile to take counsel against the people of God. Wealth, genius, education, will combine to cover them with contempt. Persecuting rulers, ministers, and church members will conspire against them. With voice and pen, by boasts, threats, and ridicule, they will seek to overthrow their faith. **By false representations and angry appeals, men will stir up the passions of the people.** Not having a ‘Thus saith the Scriptures’ to bring against the advocates of the Bible Sabbath, **they will resort to oppressive enactments to supply the lack.** To secure popularity and patronage, legislators will yield to **the demand for Sunday laws (plural).** But those who fear God, cannot accept an institution that violates a precept of the Decalogue. On this battlefield will be fought the last great conflict in the controversy between truth and error. And we are not left in doubt as to the issue. Today, as in the days of Esther and Mordecai, the Lord will vindicate His truth and His people.” *Prophets and Kings*, 605.

Was the Christian right prepared to push the agenda of Sunday legislation in the wake of the 9/11 attacks? Very prepared, in fact they found in 9/11 an argument to promote and urge their Radical Christian and “traditional” American views. And they had the upper hand; for America was in the midst of an unexpected crisis, and being the “Christian” nation they are, desired a “Christian” solution. God purposed to anoint the Christian right at 9/11 to scourge their own nation, and we can see that they were already stationed to do this work, but He Lord restrained their purposes for a time just as He allowed the deference of the ratification of His command for the anointing of Jehu. But His word shall be fulfilled at the appointed time. I would further suggest that since the Christian right find their political representation in the Republican Party, a Republican president would be their figurehead, and therefore Jehu would represent a Republican president whose commission it is to fulfill the purposes of the Christian right and bring an end to the United States as typified by the fall of the house of Ahab. With this in mind, I would argue that Jehu symbolizes Donald Trump, and that it was God’s purpose to anoint him to fulfill his work at 9/11. And we can see that Trump was prepared to fulfill his role; for in the 2000 elections, he unsuccessfully ran for president as leader of the “Reform” Party. Based on the prophetic word, I would argue that Trump could have won that election and subsequently fulfilled his commission as a scourge to the United States, but the Lord deferred this to the period of his eventual presidency, the period we are currently in. But particularly, he has deferred the ratification of this anointing to Midnight. What of Hazael?

Sister White applies Hazael as a symbol of the Sadducees. This is an internal application. I suggest that in the external application, based on the unfolding light of Daniel eleven, Hazael symbolizes Vladimir Putin. The Sadducees were educated in Alexandria and evinced Egyptian philosophy in their theology. This same Egyptian philosophy is the governing philosophy of Russia, the king of the south. Therefore a link of the external with the internal application can be seen with Hazael as much as with Jehu. Was Putin stationed at 9/11 to fulfill his role? I would like to answer in the affirmative. Vladimir Putin was elected president of Russia in the year 2000, and was already in a position to fulfill his commission should the divine summons have been ratified at 9/11. But when was Hazael’s anointing ratified?

And he settled his countenance stedfastly, until he was ashamed: **and the man of God wept.** And Hazael said, Why weepeth my lord? And he answered, **Because I know the evil that thou wilt do unto the children of Israel:** their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, **The Lord hath shewed me that thou shalt be king over Syria.** 2 Kings 8:11, 12.

Hazael's anointing was ratified in connection with a prediction given by Elisha the prophet concerning a work the cruel Syrian was yet to do. If Hazael is Putin, then Daniel eleven reveals to us that he is to effect his cruel work of oppressing God's people and scourging apostate America at Midnight. But as Elisha's prediction preceded Hazael's work, so there must be a prediction which precedes Midnight that is given to the wise virgins and identifies the events to transpire at Midnight.

At this point, the study put together on the possibility of a waymark preceding Midnight at which we can mark a prediction among other things becomes especially useful. And if this model is valid, then Putin's anointing would occur at this waymark preceding Midnight. At that point I would think that Putin would begin fulfilling a more autocratic role in the government of Russia than heretofore and would take a more aggressive stance against the capitalist West in his bid to revive pre-1989 Soviet glory (which from the onset he has made it his mission to accomplish). And I would think his movements at that time would be part of the buildup to the decisive blow he will strike on the United States at Midnight. It would be within the environment of these developing events (with other external and internal events occurring, no doubt) that the wise virgins would give a message concerning what will take place at Midnight. Their words will be fulfilled as were the sad words of the prophet Elisha.

#### **DANIEL 11:14**

If this model is correct, it furnishes an argument to show that in our history, modern Rome does not stand in defense of the king of the south in our history, in the crisis intervening between Midnight and the Midnight Cry. But rather, it will stand in defense of the north—the United States. The following passage from A. T. Jones summarizes it well:

“After the death of Jeroboam II there was an interregnum, or anarchy, for about twelve years. In the distressful times that had **preceded** the reign of Jeroboam II, **they had called upon both Egypt and Assyria to save them from the terrible invasions of Hazael.** ‘When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to King Jareb: yet could he not heal you, nor cure you of your wound.’” A. T. Jones, *The Empires of the Bible from the Confusion of Tongues to the Babylonian Captivity*, 235.

Jeroboam II is a symbol of the Midnight Cry based on the light of the seven thunders. Therefore, “the distressful times that had preceded the reign of Jeroboam II” would be Midnight. This is further confirmed by the fact that these times were distressful for Israel because of the terrible invasions of Hazael, which would typify the terrible “invasions” of Vladimir Putin at Midnight. “And in those times,” Israel entered into an alliance with both Egypt and Assyria, prefiguring America's alliance with the United Nations (Egypt) and the Papacy (Assyria) to deal with the Russian problem (Hazael) after being devastated in some way at Midnight. As Elijah the Tishbite and John the Baptist are connected with a type-antitype relationship but suffered different fates, so also Daniel 11:14 typifies the history between Midnight and the Midnight Cry, but a reverse is seen in the power that Rome comes in defense of in our history. In the time of Pagan Rome it was the south, but in the time of Modern Rome it is the north.

#### **JUST A SIDE NOTE**

Inspiration identifies Elisha as one of the “seven thousand” whom the Lord stated did not bow the knee to Baal. I know we conventionally apply the symbol of the “seven thousand” to the Midnight Cry, but I suggest there is another application just as valid.

“We would do well to consider the case of Elisha when [he was] chosen for his work. Elisha was of a family who had kept the ancient true faith of Israel. He did not live in the thickly populated cities. His father was a tiller of the soil, a farmer. Even during the captivity there were souls who had not degenerated and gone into apostasy, **and this family was included in the seven thousand who had not bowed the knee to Baal.**” *Christ Triumphant*, 166.

In connection with the anointing of Elisha, Elijah had identified himself as the only one left in Israel who was true to the worship of Jehovah. But having been given the command to go and anoint his successor, he was then told that the Lord had reserved unto himself “seven thousand” who had not participated in the general apostasy. The Lord was identifying to Elijah that even though he could not see men that were perfect in Israel, it did not mean that they were not there. And if Elisha was anointed at 9/11, which he was, we see connected with his anointing a truth that Elisha at one level represents men in Adventism who are perfecting holiness in the fear of the Lord, and even though the blind undiscerning eyes of Laodicean Adventism may not detect them, it does not mean they are not there. This is in response to the claim that there could have been no glory at 9/11; for we as human beings cannot seem to detect perfect holy men in this movement. And the Lord providentially included an answer to this false premise in the symbol of the anointing of Elisha (who is also sadly being misapplied in prophetic application as well).

“The Lord has faithful servants, who in the shaking, testing time will be disclosed to view. **There are precious ones now hidden who have not bowed the knee to Baal.** They have not had the light which has been shining in a concentrated blaze upon you. But it may be under a rough and uninviting exterior the pure brightness of a genuine Christian character will be revealed. **In the day time we look toward heaven but do not see the stars. They are there, fixed in the firmament, but the eye cannot distinguish them. In the night we behold their genuine luster...**When trees without fruit are cut down as cumberers of the ground, when multitudes of false brethren are distinguished from the true, **then the hidden ones will be revealed to view,** and with hosannas range under the banner of Christ. Those who have been timid and self-distrustful will declare themselves openly for Christ and His truth. The most weak and hesitating in the church will be as David—willing to do and dare. The deeper the night for God’s people, the more brilliant the stars. Satan will sorely harass the faithful; but, in the name of Jesus, they will come off more than conquerors. **Then will the church of Christ appear ‘fair as the moon, clear as the sun, and terrible as an army with banners.’**” *Testimonies*, volume 5, 80, 81.

Line upon line, Sister White uses Elisha to represent the hidden ones in Adventism in general who have not bowed the knee to Baal. So also it is in this movement. We are in the period of the hiding, and we have been since 9/11. Even though Elisha was anointed at 9/11, he is hidden, **he is not claiming to be Elisha.** He is silently and patiently ministering to Elijah and waiting for a divine summons for a broader work, meaning he is already engaged in a work—the work of Revelation 18:1–3. Lord help us in this fearful time.

## CONSTITUTIONAL CONVENTION AT MIDNIGHT?

Could there be lines of prophecy identifying significant movements towards constitutional reform in the United States at Midnight? Some type of National Constitutional Convention? Probably. There seem to be a few lines of prophecy which suggest this. The first is the American Revolution, and the conventions that led to the Articles of Confederation and the final Constitution. Seven presidents of the Continental Congress were elected to preside of the process of establishing a form of government which would unite the states of America more fully. This was followed by ten presidents under the Articles of Confederation until this was replaced by the final US Constitution under which George Washington was the first president. In the history of the last president, it has been suggested by the Elder that the ten and seven are mirrored. Meaning that Trump would be followed by ten kings rather than preceded by them as in the case of Washington, and by prophetic deduction (and other reasons beyond the scope of this summary), the seven would follow the ten kings illustrating the Sabbath test at the Sunday law among other things. One of the things that the Elder does with this prophetic mirror is lay the ten presidents under the Articles of Confederation and the ten kings which follow Trump over the top of each other. And he places both of them line upon line between Midnight Cry and the Sunday law.

Then he identifies that the Articles of Confederation can be placed at the Midnight Cry because of the confederacy of the ten kings which begins to rise at that time. This would mean that the seven presidents which preceded the Articles of Confederation would be a symbol of the history preceding the Midnight Cry, which is Midnight. Can we mark the number seven between Midnight and the Midnight Cry? Yes.

Christ is arrested at Midnight, and is there after tried seven times before different tribunals. This is followed by the choice of “Barabbas, Barabbas” (doubling of the Midnight Cry) and the procession to Calvary (typifying the procession of the virgins to the Sunday law, and also illustrated by the procession of the animals into the ark just in advance of the shut door). Calvary would then be the Sunday law. But the point being, the number seven can be marked between Midnight and the Midnight Cry. Another witness to this is Joseph’s work as second ruler of Egypt effecting economic consolidation just in advance of the famine caused by the east wind which famine we place at the Midnight Cry. The consolidation would therefore precede Midnight Cry at Midnight, and it took seven years. The question then comes? What was happening with the seven presidents of the Continental Congress?

They were involved in a process of putting together some type of constitution—the Articles of Confederation—and this was done at a Constitutional Convention which took some time (seven presidents) to accomplish. This would be the first witness for some type of convention for revisiting the U.S. Constitution at Midnight.

The second witness is the French Revolution. France can represent the United States at one level, and the Revolution began in earnest with the summons of the Estates-General for the first time in 175 years. The Estates-General would be something like a Constitutional Convention, and when it met in 1789, it was for the purposes of Constitutional reform in the wake of a heightened crisis. This turn of events marked the rise of the common people, and even though the process started “good”, it turned radical because the Jacobins capitalized on the situation to implement their agenda and bring in the Reign of Terror. So also, I am suggesting that there will be a general meeting or National Constitutional Convention at Midnight in the United States to address an escalating crisis by suggesting certain changes to the Constitution. This may as well be the time when the groundwork is firmly laid for the Trump administration to introduce a dictatorship at the Midnight Cry. But as the Jacobins before them, the Christian right will capitalize on the convention to make their agenda of Sunday legislation one of national importance, and to eventually introduce a “Christian” version of the Reign of Terror at the Midnight Cry. It is interesting to note that the power base of the Jacobins was the common people, and the Christian right feeds on grassroots activist support—the common people. And Sister White clearly states that it is the common people that will demand Sunday laws, it will be popular by demand:

“Saying to them that dwell on the earth, that they should make an image to the beast.’ **Here is clearly presented a form of government in which the legislative power rests with the people, a most striking evidence that the United States is the nation denoted in the prophecy.** But what is the ‘image to the beast’? and how is it to be formed? The image is made by the two-horned beast, and is an image to the beast. It is also called an image of the beast. Then to learn what the image is like and how it is to be formed we must study the characteristics of the beast itself—the papacy.” *The Great Controversy*, 442, 443.

The other witness I have for this point is the National Constitutional Convention of 1787 in America which ran almost parallel with the one in France. And central in the discussions of that convention was the strengthening of the federal government, probably typifying the same debate at Midnight just in advance of the despotism of the Midnight Cry. The final witness that I have at the moment is Daniel 8:7:

And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

Again the submissions concerning the document on Daniel eight and the Realm of Grecia would prove useful on this point, if the submissions are correct. The little horn phase of Grecia in Daniel eight would represent Putin’s Russia which smites the Trump administration (the ram) at Midnight and breaks his two horns. The two horns of the United States represent Protestantism and Republicanism, principles enshrined in its Constitution. That the two horns are broken by Russian aggression at Midnight is identifying that the American crisis caused in part by Russia at Midnight will be one of the pretexts for having the convention to enact constitutional reforms which will eventually result in the total abolition of the current American government. One of these reforms will probably be how church and state are to relate, since the Seventh-day Adventist church is to enter into a league with the US government, employing the Russian threat as one of its reasons. More can be said I suppose. I really wanted to be brief, but I am probably bad at expressing things concisely. I hope you will have a look at this and share it with the Elder as well to hear what he says.

“Called to the prophetic office while Ahab was still reigning, Elisha had lived to see many changes take place in the kingdom of Israel (USA). Judgment upon judgment had befallen the Israelites during the reign of Hazael the Syrian (Putin the Russian), who had been anointed to be the scourge of the apostate nation. The stern measures of reform instituted by Jehu (Trump and the “Christian Right”) had resulted in the slaying of all the house of Ahab (the fall of the USA). In continued wars with the Syrians, Jehoahaz, Jehu’s successor, had lost some of the cities lying east of the Jordan. For a time it had seemed as if the Syrians might gain control of the entire kingdom. But the reformation begun by Elijah (Daniel 11:40–45) and carried forward by Elisha (Revelation 18:1–3 and the priests) had led many to inquire after God. The altars of Baal were being forsaken, and slowly yet surely God’s purpose was being fulfilled in the lives of those who chose to serve Him with all the heart.” *Prophets and Kings*, 254.

God bless

For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred? Esther 8:6.